increase greatly on the earth and the whole earth were dispersed.² multiply in it."

my covenant with you and your offspring after you, **10** and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. IIa establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." 12 And God said, b"This is the sign of the covenant that I make son had done to him, ²⁵he said, between me and you and every living creature that is with you, for all future generations: 13I have set 'my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth ²⁶He also said, and the bow is seen in the clouds, 15dI will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood ²⁷ May God enlarge Japheth,⁴ to destroy all flesh. 16When the bow is in the clouds. I will see it and remember 'the everlasting covenant between God and every living creature of all flesh that is on the earth." 17God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

NOAH'S DESCENDANTS

¹⁸The sons of Noah who went forth from the ark were fShem, Ham, and Japheth. (Ham was the father of Canaan.) 19 These three were the sons of

¹In Hebrew you is plural ² Or from these the whole earth was populated 3 Or Noah, a man of the soil, was the first to plant a vineyard 4 Japheth sounds like the

7And you,1 be fruitful and multiply, Noah, and 9 from these the people of

20 Noah began to be a man of the soil, ⁸Then God said to Noah and to his and he planted a vineyard.³ ²¹He drank sons with him, 9"Behold, I establish of the wine and became drunk and lay uncovered in his tent. ²²And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. 23Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. 24When Noah awoke from his wine hand knew what his youngest

> "Cursed be Canaan; ia servant of servants shall he be to his brothers."

"Blessed be the LORD, the God of Shem: and let Canaan be his servant. and let him dwell in the tents of Shem. and let Canaan be his servant."

28 After the flood Noah lived 350 years. 29All the days of Noah were 950 years, and he died.

NATIONS DESCENDED FROM NOAH

These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

^{2k}The sons of Japheth: Gomer, Magog. Madai, Javan, Tubal, Meshech, and Tiras. 3The sons of Gomer: Ashkenaz, Riphath, and Togarmah. 4The sons of Javan: Elishah, 'Tarshish, "Kittim, and

^{9:9 &}lt;sup>2</sup>ch. 6:18; 8:20-22 9:11 ^alsa. 54:9, 10 9:12 ^bch. 17:11 9:13 ^cEzek. 1:28; [Rev. 4:3; 10:1] 9:15 ^d[Lev. 26:42, 45; 1 Kgs. 8:23; Ezek. 16:60] 9:16 ech. 17:7, 13, 19 9:18 fch. 5:32; 10:1 9:19 8ch. 10:32 9:24 h[Hab. 2:15] 9:25 iDeut. 27:16 iJosh. 9:23; Judg. 1:28; 1 Kgs. 9:20, 21 10:2 kFor ver. 1-5, see 1 Chr. 1:5-7; Ezek. 38:1-6 10:4 lPs. 72:10; Ezek. 38:13 ^mNum. 24:24; Isa. 23:1, 12; Dan. 11:30

in Sodom, and his possessions, and went their way.

and told Abram the Hebrew, "who was living by the 'oaks' of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. ¹⁴When Abram heard that his kinsman had been taken captive, he led forth his trained men, pborn in his house, 318 of them, and went in pursuit as far as ^qDan. ¹⁵And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. ¹⁶Then he brought back all the possessions, and also brought back his kinsman Lot 'with his possessions, and the women and the people.

ABRAM BLESSED BY MELCHIZEDEK

¹⁷After his return from the defeat of Chedorlaomer and the kings who behold, the word of the LORD came were with him, the king of Sodom to him: "This man shall not be your went out to meet him at the Valley heir; fyour very own son shall be your of Shaveh (that is, the 'King's Valley). heir." 5And he brought him outside ¹⁸And ^tMelchizedek king of Salem brought out bread and wine. (He was "priest of "God Most High.) 19 And he number them." Then he said to him, blessed him and said,

w"Blessed be Abram by God Most High, *Possessor² of heaven and earth; 20 and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him ya tenth of everything. ²¹And the king of Sodom three years old, a ram three years old, said to Abram, "Give me the persons, but take the goods for yourself." 22 But Abram said to the king of Sodom, z"I

Abram's brother, "who was dwelling have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, 23that aI would not take a ¹³Then one who had escaped came thread or a sandal strap or anything that is yours, lest you should say, 'I have made Abram rich.' 24I will take nothing but what the young men have eaten, and the share of the men who went with me. Let ^bAner, Eshcol, and Mamre take their share."

GOD'S COVENANT WITH ABRAM

5 After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am dyour shield; your reward shall be very great." 2But Abram said, "O Lord God, what will you give me, for I continue4 childless, and the heir of my house is Eliezer of Damascus?" 3And Abram said, "Behold, you have given me no offspring, and 'a member of my household will be my heir." 4And and said, "Look toward heaven, and ⁹number the stars, if you are able to "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

7And he said to him, "I am the LORD who kbrought you out from Ur of the Chaldeans 'to give you this land to possess." 8But he said, "O Lord God, mhow am I to know that I shall possess it?" 9He said to him, "Bring me a heifer three years old, a female goat

¹Or terebinths ²Or Creator; also verse 22 ³Or I have taken a solemn oath 4 Or I shall die 5 Hebrew what will come out of your own loins

14:12 mch. 13:12 **14:13** nch. 13:18 och. 12:6 **14:14** pch. 15:3; 17:12, 13, 23, 27; Eccles. 2:7 oldg. 18:29 **14:16** over. 11, 12 14:17 ^s2 Sam. 18:18 14:18 ^tHeb. 7:1 ^uPs. 110:4; Heb. 5:6, 10; 7:1, 11, 17 ^vPs. 57:2; Acts 16:17 14:19 ^wHeb. 7:6, *Matt. 11:25 14:20 yHeb. 7:4; [ch. 28:22] 14:22 ZEX. 6:8; Num. 14:30; Deut. 32:40; Ezek. 20:5, 6, 15, 23, 28; Dan. 12:7; Rev. 10:5, 6 14:23 a[Esth. 9:15, 16] 14:24 bver. 13 15:1 cch. 26:24; Dan. 10:12; Luke 1:13, 30 apr. 3; 18:2; 84:11; 119:114 15:3 ach. 14:14 15:4 fch. 17:16 15:5 apr. 14:14 hch. 22:17; 26:4; Ex. 32:13; Deut. 1:10; 10:22; 1 Chr. 27:23; Heb. 11:12; Cited Rom. 4:18 15:6 Rom. 4:9, 22; Gal. 3:6; James 2:23 Cited Rom. 4:3; [Ps. 106:31] 15:7 kch. 11:31; 12:1; Neh. 9:7, 8; Acts 7:2-4 Ps. 105:42, 44 15:8 m[Judg. 6:17; 2 Kgs. 20:8; Ps. 86:17; Isa. 7:11-13; Luke 1:18]

All you offspring of Jacob, ^kglorify him, and stand in awe of him, all you offspring of Israel! ²⁴ For he has not despised or abhorred the affliction of 'the afflicted

or abnorred the affliction of 'the afflicted, and he has not "hidden his face from him, but has heard, when he "cried to him.

- 25 From you comes my praise in the great °congregation; my °vows I will °perform before those who fear him.
- 26 'The afflicted' shall 'eat and be satisfied; those who seek him shall praise the Lord! May your hearts 'live forever!
- ²⁷ All "the ends of the earth shall remember and turn to the LORD, and all "the families of the nations shall worship before you.

28 For "kingship belongs to the LORD, and he rules over the nations.

- ²⁹ All *the prosperous of the earth eat and worship; before him shall *bow all who go down to the dust, even the one who could not *keep himself alive.
- 30 Posterity shall serve him;

¹Or The meek ²Hebrew beside waters of rest ³Or in right paths ⁴Or the valley of deep darkness ⁵Or Only ⁶Or steadfast love ⁷Or shall return to dwell ⁸Hebrew for length of days ⁹Or and all that fills it it shall be told of the Lord to the coming "generation; ³¹ they shall bcome and proclaim

³¹ they shall bcome and proclaim his righteousness to a people yet unborn, that he has done it.

THE LORD IS MY SHEPHERD

A Psalm of David.

The LORD is my ^dshepherd; I shall not ^ewant.

- He makes me lie down in green ^fpastures. He leads me beside still waters.²
- He ^frestores my soul. He ^hleads me in ^fpaths of righteousness³ for his ^fname's sake.
- 4 Even though I *walk through the valley of 'the shadow of death, 4 I will "fear no evil, for "you are with me; your "rod and your staff, they comfort me.
- 5 You ^pprepare a table before me in ^qthe presence of my enemies; you 'anoint my head with oil; my ^scup overflows.
- 6 Surely⁵ goodness and mercy⁶ shall follow me all the days of my life, and I shall 'dwell' in the house of the LORD "forever.⁸

THE KING OF GLORY

A Psalm of David.

24 'The earth is the Lord's and the fullness thereof,' the world and those who dwell therein,

22:23 kps. 50:15, 23 22:24 [Isa. 53:4, 7] mps. 10:1; 13:1; See Job 13:24 nHeb. 5:7 22:25 ops. 35:18; 40:9, 10; 11:11 pLev. 7:16 ops. 66:13; John 2:9; See Ps. 50:14 22:26 (ps. 69:32 slsa. 25:6; 65:13 slohn 6:51 22:27 ups. 21:8; 67:7 vps. 96:7 22:28 wObad. 21; [Ps. 47:8; Zech. 14:9] 22:29 x[ps. 45:12] vps. 72:9; [Phil. 2:10] zezk. 18:27 22:30 aps. 48:13; 71:18 22:31 bps. 86:9; [Isa. 60:3] ops. 79s. 78:6; 102:18 23:1 dps. 78:52; 80:1; Isa. 40:11; Jer. 31:10; Ezek. 34:11, 12, 23; John 10:11; Heb. 13:20; 1 Pet. 2:25; 5:4 ops. 34:9, 10; [Matt. 6:33] 23:2 fezek. 34:14; John 10:9 23:3 kps. 19:7 hps. 5:8; 31:3; 139:10, 24; 143:10; Isa. 40:11; 49:10 iprov. 4:11; 8:20 ips. 25:11; 31:3; 79:9; 109:21; Ezek. 20:9, 14 23:4 kps. 138:7 see Job 3:5 mps. 36; 27:1, 3; 118:6 see 2 Sam. 17:27-29 slips. 31:19] sps. 45:7; 133:2; Luke 7:46; [Ps. 92:10] sps. 16:5 23:6 fps. 27:4 ups. 21:4 24:1 vps. 50:12; 89:11; Ex. 9:29; 19:5; Deut. 10:14; Job 41:11; Cited 1 Cor. 10:26

679 THE PSALMS · 24-25

- ² for he has "founded it upon *the seas and established it upon the rivers.
- ³ YWho shall ascend the hill of the LORD?
 And who shall stand in his 'holy place?
- 4 "He who has belean hands and a pure heart, who does not alift up his soul to what is false and does not swear deceitfully.
- 5 He will receive fblessing from the LORD and grighteousness from the God of his salvation.
- 6 Such is 'the generation of those who seek him, who 'seek the face of the God of Jacob.'
- 7 *Lift up your heads, O gates! And be lifted up, O ancient doors, that 'the King of glory may come in.
- Who is this King of glory? The LORD, strong and mighty, the LORD, "mighty in battle!
- 9 Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.
- The LORD of hosts, he is the King of glory!

TEACH ME YOUR PATHS Of David.

25° To you, O LORD, I
o lift up my soul.
O my God, in you I trust;
det me not be put to shame;

'let not my enemies exult over me.

- 3 Indeed, 'none who wait for you shall be put to shame; they shall be ashamed who are 'wantonly "treacherous.
- 4 "Make me to know your ways, O LORD; teach me your paths.
- 5 Lead me in your "truth and teach me, for you are the God of my salvation; for you I wait all the day long.
- 7 Remember not 'the sins of my youth or my transgressions; according to your 'steadfast love remember me, for the sake of your goodness, O LORD!
- bGood and upright is the LORD; therefore he 'instructs sinners in the way.
- 9 He leads the humble in what is right, and teaches the humble his way.
- All the paths of the LORD

 are "steadfast love

 and faithfulness,

 for those who keep his covenant

 and his testimonies.
- For your ename's sake, O LORD, pardon my guilt, for it is great.

¹Septuagint, Syriac, and two Hebrew manuscripts; Masoretic Text who seek your face, Jacob ²This psalm is an acrostic poem, each verse beginning with the successive letters of the Hebrew alphabet

Selah

927 ISAIAH · 60-61

Pthe branch of my planting, the work of my hands, that I might be glorified.

²² ⁹The least one shall become a clan, and the smallest one a mighty nation;

T am the LORD;
in its time I will hasten it.

THE YEAR OF THE LORD'S FAVOR

- 51 s The Spirit of the Lord
 God is upon me,
 because the Lord has
 'anointed me
 to bring good news to the poor;'
 he has sent me to bind up
 the brokenhearted,
 to proclaim liberty to
 the captives,
 and "the opening of the prison
 to those who are bound;'
- to proclaim the year of the Lord's favor,
 and the day of vengeance of our God;
 to comfort all who mourn;
- to grant to those who
 mourn in Zion—

 *to give them a beautiful
 headdress instead of ashes,

 *the oil of gladness instead
 of mourning,
 the garment of praise
 instead of a faint spirit;

 *that they may be called
 oaks of righteousness,
 the planting of the LORD,

 *that he may be glorified.4
- 4 bThey shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

5 'Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

- 6 dbut you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.
- 7 fInstead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.
- 8 gFor I the LORD love justice; I hate robbery and wrong;5 hI will faithfully give them their recompense, and I will make an everlasting covenant with them.
- 9 Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.
- io if will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness,

¹Or that I might display my beauty ²Or afflicted ³Or the opening [of the eyes] to those who are blind; Septuagint and recovery of sight to the blind ⁴Or that he may display his beauty ³Or robbery with a burnt offering

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himself 'like a priest with a beautiful headdress, "and as a bride adorns herself with her jewels.

For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause "righteousness and praise to sprout up before

as a bridegroom decks

all the nations. ZION'S COMING SALVATION

- 62 °For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, 'until her righteousness goes forth as brightness, and her salvation as a burning torch.
- ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.
- 3 You shall be ⁵a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.
- 4 'You shall no more be termed "Forsaken," and your land shall no more be termed Desolate," 'but you shall be called "My Delight Is in Her," and your land Married;4 for the LORD delights in you, and your land shall be married.

¹Hebrew Azubah ²Hebrew Shemamah ³Hebrew Hephzibah ⁴Hebrew Beulah ⁵Or in my holy courts

- For as a young man marries a young woman, so "shall your sons marry you, and as the bridegroom rejoices over the bride, so *shall your God rejoice over you.
- 6 On your walls, O Jerusalem, I have set ywatchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest.
- 7 and give him no rest until he establishes Jerusalem and makes it ²a praise in the earth.
- The LORD has sworn ^aby
 his right hand
 and by his mighty arm:
 "I will not again give ^byour grain
 to be food for your enemies,
 'and foreigners shall not
 drink your wine
 for which you have labored;
- 9 but "those who garner it shall eat it and praise the LORD, and "those who gather it shall drink it in the courts of my sanctuary."
- Go through, go through the gates; *prepare the way for the people; *build up, build up the highway; clear it of stones; *glift up a signal over the peoples.
- Behold, the LORD has proclaimed to the end of the earth:

 "Say to the daughter of Zion,
 "Behold, your salvation comes;
 behold, his reward is with him,
 and his recompense
 before him."

61:10 lver. 3 mch. 49:18; Rev. 21:2 61:11 n[ch. 60:18; 62:7] 62:1 ever. 6, 7 P[Prov. 4:18] 62:2 ech. 60:3; Ps. 98:2
ch. 60:14; [Rev. 2:17; 3:12] 62:3 ezech. 9:16; [ch. 54:11, 12] 62:4 lelos. 11:0; 1 Pet. 2:10; See ch. 54:6 ech. 49:14; 54:1, 7; 60:15 [See ver. 2 above] exhal. 21:2 62:5 ech. 51:18] ech. 65:19 62:6 ech. 52:8; 56:10 62:7 ech. 60:18; [ch. 61:11; Zeph. 3:20] 62:8 elleb. 6:13] exh. 28:33; Jer. 5:17 [ch. 65:21, 22] 62:9 ellout. 12:12; 14:23, 26] 62:10 ech. 40:3 ech. 57:14 ech. 9:95 [Matt. 21:5; John 12:15] ech. 40:10 ech. 60:10 ech.

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prepared beforehand for glory-²⁴even us whom he 'has called, 'not wstumbling stone, ³³as it is written, from the Jews only but also from the Gentiles? 25As indeed he says in Hosea,

^k"Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved." ²⁶ "And in the very place where it was said to them, 'You are not my people,' there they will be called "'sons of the living God."

Israel: "Though the number of the sons of Israel¹ be as the sand of the sea, only a remnant of them will be saved, 28 for the Lord will carry out his sentence upon the earth fully predicted.

p,q"If the Lord of hosts had not left us offspring, 'we would have been like Sodom and become like Gomorrah."

ISRAEL'S UNBELIEF

30What shall we say, then? That Gentiles who did not pursue

¹Or children of Israel ²Greek a law of righteousness ³ Or Brothers and sisters ⁴ Or end of the law, that everyone who believes may be justified

dishonorable use? 22 What if God, derighteousness have attained it, that siring to show his wrath and to make is, 'a righteousness that is by faith; known his power, has endured with 31but that Israel "who pursued a law much patience evessels of wrath pre-that would lead to righteousness pared for destruction, ²³in order to ^vdid not succeed in reaching that law. make known gthe riches of his glory 32Why? Because they did not pursue for vessels of mercy, which he has it by faith, but as if it were based on works. They have stumbled over the

> x"Behold, I am laying in Zion ya stone of stumbling, and a rock of offense; ²and whoever believes in him will not be "put to shame."

Brothers,3 my heart's desire and prayer to God for them is that they may be saved. 2For I bear them witness that bthey have a zeal for God, 'but not according to knowledge. 3For, being ignorant of dthe righteousness of God, and seeking ²⁷And Isaiah cries out concerning to establish their own, they did not submit to God's righteousness. 4For 'Christ is the end of the law for righteousness to everyone who believes.4

THE MESSAGE OF SALVATION TO ALL

and without delay." 29And as Isaiah 5For Moses writes about the righteousness that is based on the law, that gthe person who does the commandments shall live by them. ⁶But hthe righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?"" (that is, to bring Christ down) 7"or 'Who will descend into the jabyss?" (that is, kto bring Christ up from the dead). 8But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); 9because, if "you

9:22 e[ver. 21, 23; Acts 9:15] f[Prov. 16:4; 1 Pet. 2:8] 9:23 gEph. 3:16; See ch. 2:4 h[ch. 8:29] 9:24 iSee ch. 8:28 JSee ch. 3:29 9:25 kCited from Hos. 2:23; [1 Pet. 2:10] 9:26 Cited from Hos. 1:10 mSee ch. 8:14; Matt. 16:16 9:27 °Cited from Isa. 10:22, 23; [Hos. 1:10] °ch. 11:5 9:29 °Cited from Isa. 1:9 °James 5:4 °Deut. 29:23; Isa. 13:19; Jer. 49:18; 50:40; Amos 4:11 9:30 f[ch. 10:20] tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 3:21, 22; 10:6; Gal. 2:16; 3:24; Phil. 3:9; Heb. 1:17 9:31 tch. 1:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:17; 10:11 alsa. 49:23; Joel 2:26, 27 10:2 bSee Acts 21:20 c[ch. 9:31] 10:3 dSee ch. 1:17 10:4 e[Matt. 5:17; Gal. 3:24] 10:5 Cited from Lev. 18:5 SNeh. 9:29; Ezek. 20:11, 13, 21; Matt. 19:17; Luke 10:28; Gal. 3:12; [ch. 7:10] 10:6 See ch. 9:30 ⁱ[Deut. 30:12, 13] **10:7** ⁱSee Rev. 9:1 ^kHeb. 13:20 **10:8** ⁱCited from Deut. 30:14 **10:9** ^mMatt. 10:32; Luke 12:8; [1 Cor. 12:3; Phil. 2:11]



















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confess with your mouth that Jesus is 20Then Isaiah is so bold as to say, Lord and "believe in your heart othat God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. IIFor the Scripture says, "Everyone who believes in him will not be put to shame." 12 q For there is no distinction between Jew and Greek; 'for the same Lord is Lord of all, 'bestowing his riches on all who call on him. ¹³For ^t"everyone who calls on the name of the Lord will be saved."

¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him "of whom they have never heard?1 And how are they to hear 'without someone preaching? 15 And how are they to preach unless they are sent? As it is written, ""How beautiful are the feet of those who preach the good news!" ¹⁶But *they have not all obeyed the seek my life." 4But what is God's reply gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So ²faith comes from hearing, and the knee to Baal." ⁵So too at the preshearing through the word of Christ.

¹⁸But I ask, have they not heard? Indeed they have, for

^a"Their voice has gone out bto all the earth. and their words to the ends of the world."

¹⁹But I ask, did Israel not understand? First Moses says,

^c"I will ^dmake you jealous of those who are not a nation; with a foolish nation I will make you angry."

f"I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

²¹But of Israel he says, ⁹ All day long I have held out my hands to a disobedient and contrary people."

THE REMNANT OF ISRAEL

I ask, then, has God rejected his people? By no means! For 'I myself am an Israelite, a descendant of Abraham,2 a member of the tribe of Benjamin. ²/God has not rejected his people whom he 'foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? 3"Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they to him? ""I have kept for myself seven thousand men who have not bowed ent time there is "a remnant, chosen by grace. 6°But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

7What then? PIsrael failed to obtain what it was seeking. The elect obtained it, but the rest qwere hardened, ⁸as it is written,

"God gave them a spirit of stupor, seyes that would not see and ears that would not hear, down to this very day."

¹Or him whom they have never heard ²Or one of the offspring of Abraham

10:9 "See Acts 16:31 °[1 Pet. 1:21]; See Acts 2:24 10:11 "See ch. 9:33 10:12 "See ch. 3:22, 29 "Acts 10:36 "See ch. 2:4 10:13 Acts 2:21; Cited from Joel 2:32 10:14 Eph. 4:21; [John 9:36; 17:20] V[Acts 8:31; Titus 1:3] 10:15 WCited from Isa. 52:7; [Nah. 1:15; Eph. 6:15] 10:16 ×ch. 3:3; Heb. 4:2 YJohn 12:38; Cited from Isa. 53:1 10:17 ZGal. 3:2, 5 10:18 ^aCited from Ps. 19:4; [1 Thess. 1:8] b[Mark 16:15]; See Matt. 24:14 10:19 ^cCited from Deut. 32:21 dch. 11:11, Deut. 29:4; [Isa. 43:8; Jer. 5:21; Ezek. 12:2; Eph. 4:18]; See Matt. 13:14



















