¹⁵ And he said unto the people, "Be Si-nai: for thou chargedst us, saying, ready against the third day: °come not at your wives.

MEETING GOD AT MOUNT SINAI

16 (And it came to pass on the third day in the morning, that there were ^{*p*} thunders and lightnings, and a ^{*q*} thick cloud upon the mount, and the 'voice of the trumpet exceeding loud; so that all the people that *was* in the camp strembled.

¹⁷ And ^tMo⁻ses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And "mount Si-nai was altogether on a smoke, because the LORD descended upon it 'in fire: "and the smoke thereof ascended as the smoke of a furnace, and ^xthe whole mount quaked greatly.

¹⁹ And ^y when the voice of the trumpet sounded long, and waxed louder and louder, ^zMo'-ses spake, and ^aGod answered him by a voice.

GOD CALLS MOSES TO THE MOUNT

20 And the LORD came down upon mount Si-nai, on the top of the mount: and the LORD called Mo-ses up to the top of the mount; and Mo-ses went up.

2I And the LORD said unto Mo´-ses, Go down, charge the people, lest they break through unto the LORD^b to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, ^csanctify themselves, lest the LORD^d break forth upon them.

23 And Mo-ses said unto the LORD, The people cannot come up to mount it holy.

"Set bounds about the mount, and sanctify it.

24 And the LORD said unto him. Away, get thee down, and thou shalt come up, thou, and Aar-on with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Mo-ses went down unto the people, and spake unto them.

CHAPTER 20

TEN COMMANDMENTS FOR ISRAEL



nd God spake ^{*f*} all these words, saying,

² ^gI am the LORD thy God, which have brought thee out of the land of

E'gypt, ^hout of the house of bondage. ³ Thou shalt have no other gods before me.

⁴ Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5^kThou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* 'a jealous God, "visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And ⁿ shewing mercy unto thousands of them that love me, and keep my commandments.

7°Thou shalt not take the name of the LORD thy God in vain; for the LORD^{*p*} will not hold him guiltless that taketh his name in vain.

⁸ ^qRemember the sabbath day, to keep

19:15 ⁿver. 11 ^o1 Sam. 21:4-5; Zech. 7:3; 1 Cor. 7:5 19:16 ^pPs. 77:18; Heb. 12:18-19; Rev. 4:5; 8:5; 11:19 ^qver. 9; ch. 40:34; 2 Chron. 5:14 ^rRev. 1:10; 4:1 ^sHeb. 12:21 19:17 ^tDeut. 4:10 19:18 ^uDeut. 4:11; 33:2; Judg. 5:5; Ps. 68:7-8; Isa. 6:4; Hab. 3:3 vch. 3:2; 24:17; 2 Chron. 7:1-3 WGen. 15:17; Ps. 144:5; Rev. 15:8 ×Ps. 68:8; 77:18; 114:7; Jer. 4:24; Heb. 12:26 19:19 Ver. 13 ²Heb. 12:21 ^aNeh. 9:13; Ps. 81:7 19:21 ^bSee ch. 3:5; 1 Sam. 6:19 19:22 ^cLev. 10:3 ^d2 Sam. 6:7-8 19:23 ^ever. 12; Josh. 3:4 20:1 ^fDeut. 5:7; 6:14; 2 Kings 17:35; Jer. 25:6; 35:15 20:2 ^gLev. 26:1,13; Deut. 5:6; Ps. 81:10; Hos. 13:4 ^hch. 13:3 20:3 ⁱDeut. 5:7; 6:14; 2 Kings 17:35; Jer. 25:6; 35:15 20:4 ^jLev. 26:1; Deut. 4:16; 5:8; 27:15; Ps. 97:7 20:5 ^kch. 23:24; Josh. 23:7; 2 Kings 17:35; Isa. 44:15,19 ¹ch. 34:14; Deut. 4:24; 6:15; Josh. 24:19, Nah. 1:2 ^mch. 34:7; Lev. 20:5; 26:39,40; Num. 14:18,33; 1 Kings 21:29; Job 5:4; 21:19; Ps. 79:8; 109:4; Isa. 14:20,21; 65:6,7; Jer. 2:9; 32:18 20:6 nch. 34:7;

Deut. 7:9; Ps. 89:34; Rom. 11:28 **20:**7 °ch. 23:1; Lev. 19:12; Deut. 5:11; Ps. 15:4; Matt. 5:33 ^p Mic. 6:11 **20:**8 ^q ch. 31:13-14; Lev. 19:3,30; 26:2; Deut. 5:12

EXODUS · 20-21

all thy work:

10 But the ^s seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, ^tnor thy stranger that *is* within thy gates:

II For "in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

¹² \P^{ν} Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

¹³ "Thou shalt not kill.

14 ^xThou shalt not commit adultery.

¹⁵ Thou shalt not steal.

¹⁶²Thou shalt not bear false witness against thy neighbour.

¹⁷ ^aThou shalt not covet thy neighbour's house, ^bthou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

GOD HAS COME TO PROVE YOU

18 ¶ And ^call the people ^d saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain 'smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Mo´-ses, ^fSpeak thou with us, and we will hear: but ^{*g*}let not God speak with us, lest we die.

20 And Mo-ses said unto the people, ^{*h*}Fear not: ^{*i*}for God is come to prove then his wife shall go out with him.

9'Six days shalt thou labour, and do you, and that his fear may be before your faces, that ye sin not.

> 2I And the people stood afar off, and Mo⁻ses drew near unto the ^{*k*}thick darkness where God was.

MAKING OF IDOLS FORBIDDEN

22 ¶And the LORD said unto Mo-ses, Thus thou shalt say unto the children of Is-ra-el, Ye have seen that I have talked with you 'from heaven.

²³ Ye shall not make ^m with me gods of silver, neither shall ye make unto you gods of gold.

RULES FOR BUILDING ALTARS

24 ¶An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, "thy sheep, and thine oxen: in all °places where I record my name I will come unto thee, and I will ^pbless thee.

25 And ^q if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

²⁶ Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAPTER 2I

LAWS REGARDING SERVANTS



ow these *are* the judgments which thou shalt 'set before them.

2 °If thou buy an Hebrew servant, six years

he shall serve: and in the seventh he shall go out free for nothing.

³ If he came in by himself, he shall go out by himself: if he were married,

^{20:9 °}ch. 23:12; 31:15; 34:21; Lev. 23:3; Ezek. 20:12; Luke 13:14 20:10 °ch. 16:26; 31:15; Gen. 2:2-3 * Neh. 13:16-19 20:11 "Gen. 2:2 20:12 "ch. 23:26; Lev. 19:3; Deut. 5:16; Jer. 35:7,18-19; Matt. 15:4; 19:19; Mark 7:10; 10:19; Luke 18:20; Eph. 6:2 20:13 WDeut. 5:17; Matt. 5:21; Rom. 13:9 20:14 *Deut. 5:18; Matt. 5:27 20:15 YLev. 19:11; Deut. 5:19; Matt. 19:18; Rom. 13:9; 1 Thess. 4:6 20:16 ^z ch. 23:1; Deut. 5:20; 19:16; Matt. 19:18 20:17 ^aDeut. 5:21; Mic. 2:2; Hab. 2:9; Luke 12:15; Acts 20:33; Rom. 7:7; 13:9; Eph. 5:3,5; Heb. 13:5 bJob 31:9; Prov. 6:29; Jer. 5:8; Matt. 5:28 20:18 CHeb. 12:18 d Rev. 1:10,12 ech. 19:18 20:19 Deut. 5:27; 18:16; Gal. 3:19,20; Heb. 12:19 gDeut. 5:25 20:20 h1 Sam. 12:20; Isa. 41:10,13 i Gen. 22:1; Deut. 13:3 j Deut. 4:10; 6:2; 10:12; 17:13,19; 19:20; 28:58; Prov. 3:7; 16:6; Isa. 8:13 20:21 kch. 19:16; Deut. 5:5; 1 Kings 8:12 20:22 Deut. 4:36; Neh. 9:13 20:23 mch. 32:1-2,4 20:24 nLev. 1:2 oDeut. 12:5,11,21; 14:23; 16:6,11; 26:2 PGen. 12:2; Deut. 7:13 20:25 9Deut. 27:5; Josh. 8:31 21:1 rch. 24:3,4 21:2 sLev. 25:39-41; Deut. 15:12; Jer. 34:14

- ⁴ ^dGrant thee according to thine own heart, and fulfil all thy counsel.
- ⁵ We will ^erejoice in thy salvation, and ^fin the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.
- ⁶ Now know I that the LORD saveth ^{*g*}his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
- 7 ^hSome trust in chariots, and some in horses: ⁱbut we will remember the name of the LORD our God.
- 8 They are brought down and fallen: but we are risen, and stand upright.
- 9 Save, LORD: let the king hear us when we call.

PSALM 21

REJOICING IN GOD'S STRENGTH

To the chief Musician, A Psalm of Da´-vid.



he king shall joy in thy strength, O LORD; and ^jin thy salvation how greatly shall he rejoice! ² "Thou hast given him his heart's desire, and hast not withholden the request of his lips. Se-lah.

³ For thou preventest him with the blessings of goodness: thou 'settest a crown of pure gold on his head.

- 4^mHe asked life of thee, and thou gavest it him, ⁿeven length of days for ever and ever.
- 5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.
- ⁶ For thou hast made him most blessed for ever: °thou hast made him exceeding glad with thy countenance.
- 7 For the king trusteth in the LORD, and through the mercy of the most High he^p shall not be moved.
- ⁸ Thine hand shall ^{*q*} find out all thine enemies: thy right hand shall find out those that hate thee.
- 9 'Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall 'swallow them up in his wrath, 'and the fire shall devour them.
- **10** "Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
- IF For they intended evil against thee: they vimagined a mischievous device, which they are not able to perform.
- ¹² Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.
- ¹³ Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

20:4 dPs. 21:2 20:5 ePs. 19:4 fPs. 60:4; Exod. 17:15 20:6 &Ps. 2:2 20:7 hPs. 33:16-17; Prov. 21:31; Isa. 3:1 ¹2 Chron. 32:8 21:1 JPs. 20:5-6 21:2 kPs. 20:4-5 21:3 ¹2 Sam. 12:30; 1 Chron. 20:2 21:4 mPs. 61:5-6 nPs. 91:16; 2 Sam. 7:19 21:6 oPs. 16:11; 45:7; Acts 2:28 21:7 PPs. 16:8 21:8 91 Sam. 31:3 21:9 rMal. 4:1 sPs. 56:1-2 tPs. 18:8; Isa. 26:11 21:10 uPs. 37:28; 109:13; 1 Kings 13:34; Job 18:16-17,19; Isa. 14:20 21:11 vPs. 2:1

PSALM 22

A PLEA FOR GOD'S PRESENCE

To the chief Musician upon Ai´-je-leth Sha´-har, A Psalm of Da´-vid.



why art thou so far from helping me, and from *x* the words of my roaring?

² O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

³ But thou *art* holy, *O thou* that inhabitest the ^y praises of Is-ra-el. 4 Our fathers trusted in thee: they trusted, and thou didst deliver them. 5 They cried unto thee, and were delivered: ^z they trusted in thee, and were not confounded. ⁶ But I am ^a a worm, and no man; ^b a reproach of men, and despised of the people. 7 'All they that see me laugh me to scorn: they shoot out the lip, ^dthey shake the head. savina. ⁸ ^eHe trusted on the LORD *that* he would deliver him: ^{*f*}let him deliver him, seeing he delighted in him. 9^gBut thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. ¹⁰ I was cast upon thee from the womb: ^hthou art my God from my mother's belly. **II** Be not far from me; for trouble is near; for *there* is none to help. ¹² Many bulls have compassed me: strong bulls of Ba'-shan have beset me round. ¹³ They gaped upon me with their mouths, as a ravening and a roaring lion. ¹⁴ I am poured out like water, ^k and all my bones are out of joint: 'my heart is like wax; it is melted in the midst of my bowels. ¹⁵ ^mMy strength is dried up like a potsherd; and ⁿmy tongue cleaveth to my jaws; and thou hast brought me into the dust of death. 16 For °dogs have compassed me: the assembly of the wicked have inclosed me: they ^{*p*} pierced my hands and my feet. ¹⁷ I may tell all my bones: ⁹ they look *and* stare upon me. 18 'They part my garments among them, and cast lots upon my vesture.

19 But be snot thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; ^t my darling from the power of the ^{*u*}dog.

22:1 "Matt. 27:46; Mark 15:34 "Heb. 5:7 22:3 "Deut. 10:21 22:5 "Ps. 25:2-3; 31:1; 71:1; Isa. 49:23; Rom. 9:33 22:6 aJob 25:6; Isa. 41:14 bIsa. 53:3 22:7 CMatt. 27:39; Mark 15:29; Luke 23:35 dPs. 109:25; Job 16:64 22:8 eMatt. 27:43 fPs. 91:14
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²¹ ^vSave me from the lion's mouth: ^w for thou hast heard me from the horns of the unicorns.

PRAISE AND WORSHIP THE LORD

²² ^x I will declare thy name unto ^y my brethren: in the
midst of the congregation will I praise thee.
²³ ^{<i>z</i>} Ye that fear the LORD, praise him; all ye the seed of Ja ⁻ cob,
glorify him; and fear him, all ye the seed of Is-ra-el.
²⁴ For he hath not despised nor abhorred the affliction
of the afflicted; neither hath he hid his face from
him; but ^a when he cried unto him, he heard.
²⁵ ^b My praise <i>shall be</i> of thee in the great congregation:
'I will pay my vows before them that fear him.
²⁶ ^d The meek shall eat and be satisfied: they shall praise the
LORD that seek him: your heart ^e shall live for ever.
^{27 f} All the ends of the world shall remember and turn
unto the LORD: ^g and all the kindreds of the
nations shall worship before thee.
²⁸ ^h For the kingdom is the LORD's: and he is the
governor among the nations.
²⁹ All <i>they that be</i> fat upon earth shall eat and worship:
^j all they that go down to the dust shall bow before
him: and none can keep alive his own soul.
³⁰ A seed shall serve him; ^k it shall be accounted
to the Lord for a generation.
They shall some and shall declare his righteeueness unte

³¹ They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM 23

THE LORD IS MY SHEPHERD

A Psalm of Da´-vid.



he LORD is ^mmy shepherd; ⁿI shall not want. ² [°]He maketh me to lie down in green pastures: ^{*p*}he leadeth me beside the still waters. ³ He restoreth my soul: ^{*q*}he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of 'the shadow of death, ^sI will fear no evil: ^t for thou art with me; thy rod and thy staff they comfort me.

⁵ "Thou preparest a table before me in the presence of mine enemies: thou ^vanointest my head with oil; my cup runneth over. ⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

22:21 ^v2 Tim. 4:17 ^wIsa. 34:7; Acts 4:27 22:22 ^xPs. 40:9; Heb. 2:12 ^yJohn 20:17; Rom. 8:29 22:23 ^zPs. 135:19-20 22:24 ^aHeb. 5:7 22:25 ^bPs. 35:18; 40:9-10; 111:1 ^cPs. 66:13; 116:14; Eccl. 5:4 22:26 ^dPs. 69:32; Lev. 7:11-12,15-16; Isa. 65:13 eJohn 6:51 22:27 fPs. 2:8; 72:11; 86:9; 98:3; Isa. 49:6 gPs. 96:7 22:28 hPs. 47:8; Obad. 21; Zech. 14:9; Matt. 6:13 22:29 ^jPs. 45:12 ^jIsa. 26:19; Php. 2:10 22:30 ^kPs. 87:6 22:31 ^jPs. 78:6; 86:9; 102:18; Isa. 60:3; See Rom. 3:21-22 23:1 mIsa. 40:11; Jer. 23:4; Ezek. 34:11-12,23; John 10:11;1 Pet. 2:25; Rev. 7:17 Php. 4:19 23:2 °Ezek. 34:14 PRev. 7:17 23:3 Prov. 5:8; 31:3; Prov. 8:20 23:4 Pr. 44:19; Job 3:5; 10:21-22; 24:17 SPS. 3:6; 27:1; 118:6 Isa. 43:2 23:5 PS. 104:15 PS. 92:10

PSALM 24

A PURE HEART

A Psalm of Da'-vid.

he "earth is the LORD's, and the fulness thereof;



the world, and they that dwell therein. ² ^xFor he hath founded it upon the seas. and established it upon the floods. ³^yWho shall ascend into the hill of the LORD? or who shall stand in his holy place? 4^{2} He that hath ^a clean hands, and ^ba pure heart; who hath not lifted up his soul unto vanity, nor ^csworn deceitfully. 5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation. ⁶ This is the generation of them that seek him,

that ^d seek thy face, O Ja⁻cob. Se⁻lah.

THE KING OF GLORY

7 °Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; ^fand the King of glory shall come in. 8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. 9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. ¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Se-lah.

PSALM 25

TRUST IN THE LORD

A Psalm of Da'-vid.



nto⁹thee, O LORD, do I lift up my soul. ² O my God, I^{*h*} trust in thee: let me not be ashamed, ⁱlet not mine enemies triumph over me. ³ Yea, let none that wait on thee be ashamed:

let them be ashamed which transgress without cause. 4^{*j*}Shew me thy ways, O LORD; teach me thy paths. 5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. ⁶ Remember, O LORD, ^k thy tender mercies and thy lovingkindnesses; for they have been ever of old. 7 Remember not 'the sins of my youth, nor my transgressions: *m*according to thy mercy remember thou me for thy goodness' sake, O LORD. ⁸ Good and upright is the LORD: therefore will he teach sinners in the way.

24:1 "Ps. 50:12; Exod. 9:29; 19:5; Deut. 10:14; Job 41:11; 1 Cor. 10:26,28 24:2 "Ps. 104:5; 136:6; Gen. 1:9; Job 38:6; 2 Pet. 3:5 24:3 yPs. 15:1 24:4 ^zIsa. 33:15-16 ^aJob 17:9; 1 Tim. 2:8 ^bMatt. 5:8 ^cPs. 15:4 24:6 ^dPs. 27:8; 105:4 24:7 ^eIsa. 26:2 ^fPs. 97:6; Hag. 2:7; Mal. 3:1; 1 Cor. 2:8 25:1 ^gPs. 86:4; 143:8; Lam. 3:41 25:2 ^hPs. 22:5; 31:1; 34:8; Isa. 28:16; 49:23; Rom. 10:11 ⁱPs. 13:4 **25:4** ^jPs. 5:1; 27:11; 86:11; 119; 143:8,10 Exod. 33:13; **25:6** ^kPs. 103:17; 106:1; 107:1; Isa. 63:15; Jer. 33:11 25:7 Job 13:26; 20:11; Jer. 3:25 mPs. 51:1

ST. JOHN · 18-19

²¹ Why askest thou me? ask them ³³/Then Pilate entered into the judgwhich heard me, what I have said unto them: behold, they know what I said. 22 And when he had thus spoken, one of the officers which stood by ^cstruck Jesus with the palm of his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? 24 ^dNow An-nas had sent him bound

unto Cai´-a-phas the high priest.

PETER TWICE AGAIN DENIES JESUS

25 And Simon Peter stood and warmed himself.^eThey said therefore unto him. Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and ^fimmediately the cock crew.

JESUS IS BROUGHT BEFORE PILATE

28 ¶^gThen led they Jesus from Cai-aphas unto the hall of judgment: and it was early; ^h and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. ³¹ Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

³² ^{*i*}That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

ment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 ^kJesus answered, ¹My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that ^{*m*} is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, "I find in him no fault at all.

39 °But ye have a custom, that I should release unto you one at the passover: will ve therefore that I release unto you the King of the Jews?

40 ^{*p*}Then cried they all again, saying, Not this man, but Bar-ab-bas. ⁹Now Bar-ab-bas was a robber.

CHAPTER 19

IESUS IS SCOURGED AND MOCKED



hen 'Pilate therefore took Jesus, and scourged him.

² And the soldiers platted a crown of thorns,

and put *it* on his head, and they put on him a purple robe,

18:22 ^cJer. 20:2; Acts 23:2 18:24 ^dMatt. 26:57 18:25 ^eMatt. 26:69,71; Mark 14:69; Luke 22:58 18:27 ^fch. 13:38; Matt. 26:74; Mark 14:72; Luke 22:60 18:28 ^gMatt. 27:2; Mark 15:1; Luke 23:1; Acts 3:13 ^hActs 10:28; 11:3 18:32 ⁱch. 12:32-33; Matt. 20:19 **18:33** ¹Matt. 27:11 **18:36** ^k1 Tim. 6:13 ¹/1 Tim. 6:13 **18:37** ^mch. 8:47; 1 John 3:19; 4:6 **18:38** ⁿch. 19:4, 6; Matt. 27:24; Luke 23:4 18:39 °Matt. 27:15; Mark 15:6; Luke 23:17 18:40 PActs 3:14 9Luke 23:19 19:1 'Matt. 20:19; 27:26; Mark 15:15; Luke 18:33

3 And said, Hail, King of the Jews! and they smote him with their hands.

⁴ Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, ^sthat ye may know that I find no fault in him.

⁵ Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

⁶ ^tWhen the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

7 The Jews answered him, "We have a law, and by our law he ought to die, because "he made himself the Son of God.

⁸ ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? "But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

¹¹ Jesus answered, ^xThou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

PILATE SEEKS TO RELEASE JESUS

¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, ^yIf thou let this man go, thou art not Caesar's friend: ^zwhosoever maketh himself a king speaketh against Caesar.

¹³ **9** When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a

place that is called the Pavement, but in the He-brew, Gab-ba-tha.

¹⁴ And ^ait was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, ^bWe have no king but Caesar.

16 ^cThen delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

JESUS IS CRUCIFIED AT GOLGOTHA

¹⁷ ^dAnd he bearing his cross ^ewent forth into a place called *the place* of a skull, which is called in the He⁻brew Gol⁻go-tha:

¹⁸ Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 G^{*f*}And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in He´brew, *and* Greek, *and* Lat´-in.

²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

²² Pilate answered, What I have written I have written.

23 9°Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots

 19:4 ^sver. 6; ch. 18:38
 19:6 ^tActs 3:13
 19:7 ^uLev. 24:16
 vch. 5:18; 10:33; Matt. 26:65
 19:9 ^wIsa. 53:7; Matt. 27:12,14

 19:11 ^xch. 7:30; Luke 22:53
 19:12 ^yLuke 23:2
 ^zActs 17:7
 19:14 ^aMatt. 27:62
 19:15 ^bGen. 49:10
 19:16 ^cMatt. 27:26,31; Mark 15:15; Luke 23:24
 19:17 ^dMatt. 27:31,33; Mark 15:21-22; Luke 23:26,33
 ^eNum. 15:36; Heb. 13:12

 19:19 ^fMatt. 27:37; Mark 15:26; Luke 23:38
 19:23 ^gMatt. 27:35; Mark 15:24; Luke 23:34

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for it, whose it shall be: that the scripture might be fulfilled, which saith, ^hThey parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. **25 G**¹Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of ¹Cle´-o-phas, and Mary Mag´-da-lene.

26 When Jesus therefore saw his mother, and ^kthe disciple standing by, whom he loved, he saith unto his mother, ¹Woman, behold thy son!

²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her ^munto his own *home*.

JESUS DIES ON THE CROSS

28 ¶ After this, Jesus knowing that all things were now accomplished, "that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and °they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, ^{*p*}It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, "because it was the preparation, 'that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith ^scame there out blood and water. **35** And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, ^t that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, "They shall look on him whom they pierced.

JOSEPH AND NICODEMUS BURY JESUS

38 G^{*}And after this Joseph of Ar-ima-thae´-a, being a disciple of Jesus, but secretly "for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also *Nic-o-demus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jesus, and ⁹wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 ^{*z*} There laid they Jesus therefore ^{*a*} because of the Jews' preparation *day;* for the sepulchre was nigh at hand.

CHAPTER 20

AN EMPTY TOMB



he ^bfirst *day* of the week cometh Mary Mag-dalene early, when it was yet dark, unto the sepulchre, and seeth the

stone taken away from the sepulchre. ² Then she runneth, and cometh to Simon Peter, and to the ^cother disciple, whom Jesus loved, and saith unto

19:24 hPs. 22:18 **19:25** Matt. 27:55; Mark 15:40; Luke 23:49 ¹JLuke 24:18 **19:26** ^kCh. 13:23; 20:2; 21:7,20,24 ¹Ch. 13:23; 20:2; 21:7,20,24 **19:27** ^mCh. 1:11; 16:32 **19:28** nPs. 69:21 **19:29** ^oMatt. 27:48 **19:30** ^pCh. 17:4 **19:31** ^qver. 42; Mark 15:42 ^rDeut. 21:23 **19:34** ^s10hn 5:68 **19:36** ¹Exod. 12:46; Num. 9:12; Ps. 34:20 **19:37** ^uPs. 22:16-17; Zech. 12:10; Rev. 1:7 **19:38** ^vMatt. 27:57; Mark 15:42; Luke 23:50 ^wCh. 9:22; 12:42 **19:39** ^sCh. 3:1-2; 7:50 **19:40** ^vActs 5:6 **19:42** ²Isa. 53:9 ^aver. 31 **20:1** ^bMatt. 28:1; Mark 16:1; Luke 24:1 **20:2** ^cCh. 13:23; 19:26; 21:7,20,24

them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

^{3 d}Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw °the linen clothes lying; yet went he not in.

⁶ Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And ^fthe napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

⁸ Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the ^{*g*} scripture, that he must rise again from the dead.

¹⁰ Then the disciples went away again unto their own home.

MARY MAGDALENE SEES JESUS

¹¹ g^hBut Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

¹² And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

¹³ And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

¹⁴ And when she had thus said, she turned herself back, and saw Jesus standing, and ^{*j*}knew not that it was Jesus.

¹⁵ Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
¹⁶ Jesus saith unto her, Mary. She turned herself, and saith unto him, Rab-bo-ni; which is to say, Master.

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to ^kmy brethren, and say unto them, 'I ascend unto my Father, and your Father; and *to* ^mmy God, and your God.

18 "Mary Mag-da-lene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

THE DISCIPLES SEE JESUS

19 9 °Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. ^{*p*}Then were the disciples glad, when they saw the Lord.

²¹ Then said Jesus to them again, Peace *be* unto you: ^{*q*} as *my* Father hath sent me, even so send I you.

²² And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

²³ 'Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

THOMAS SEES JESUS

24 9 But Thomas, one of the twelve, ^s called Did'-y-mus, was not with them when Jesus came.

20:3 ^dLuke 24:12 20:5 ^ech. 19:40 20:7 ^fch. 11:44 20:9 ^gPs. 16:10; Acts 2:25-31; 13:34-35 20:11 ^hMark 16:5 20:14 ⁱMatt. 28:9; Mark 16:9 ^jch. 21:4; Luke 24:16,31 20:17 ^kPs. 22:22; Matt. 28:10; Rom. 8:29; Heb. 2:11 ^lch. 16:28 ^mEph. 1:17 20:18 ⁿMatt. 28:10; Luke 24:10 20:19 ^oMark 16:14; Luke 24:36; 1 Cor. 15:5 20:20 ^pch. 16:22 20:21 ^qch. 17:18-19; Matt. 28:18; Heb. 3:1; 2 Tim. 2:2 20:23 ^rMatt. 16:19; 18:18 20:24 ^sch. 11:16

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¹³ For if⁹ the blood of bulls and of goats, and ^h the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more ^{*i*}shall the blood of Christ, ^{*j*}who through the eternal Spirit ^{*k*}offered himself without spot to God, ^{*j*}purge your conscience from ^{*m*}dead works ^{*n*}to serve the living God?

THE MEDIATOR OF THE NEW TESTAMENT

15 °And for this cause ^{*p*}he is the mediator of the new testament, ^{*q*} that by means of death, for the redemption of the transgressions *that were* under the first testament, 'they which are called might receive the promise of eternal inheritance.

16 For where a testament *is,* there must also of necessity be the death of the testator.

¹⁷ For ^sa testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ ^tWhereupon neither the first *testament* was dedicated without blood.

THE BLOOD OF THE TESTAMENT

¹⁹ For when Moses had spoken every precept to all the people according to the law, "he took the blood of calves and of goats, "with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, "This *is* the blood of the testament which God hath enjoined unto you.

²¹ Moreover ^xhe sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and ^y without shedding of blood is no remission.

23 It was therefore necessary that ^z the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For ^aChrist is not entered into the holy places made with hands, *which are* the figures of ^bthe true; but into heaven itself, now ^cto appear in the presence of God for us:

25 Nor yet that he should offer himself often, as ^a the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now ^eonce ^f in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 ^{*g*}And as it is appointed unto men once to die, ^{*h*}but after this the judgment:

28 So¹Christ was once¹offered to bear the sins ^kof many; and unto them that¹look for him shall he appear the second time without sin unto salvation.

CHAPTER IO

CHRIST THE PERFECT SACRIFICE



or the law having "a shadow "of good things to come, and not the very image of the things, "can never with those

sacrifices which they offered year by year continually make the comers thereunto ^{*p*} perfect.

² For then would they not have ceased to be offered? because that the

9:13 ^gLev. 16:14,16 ^hNum. 19:2,17, etc. 9:14 ⁱ1 Pet. 1:19; 1 John 1:7; Rev. 1:5 ^jRom. 1:4; 1 Pet. 3:18 ^kCh. 7:27; Eph. 2:5; Titus 2:14 ⁱCh. 1:3; 10:22 ^mCh. 6:1 ⁿLuke 1:74; Rom. 6:13,22; 1 Pet. 4:2 9:15 ^o1 Tim. 2:5 ^pCh. 7:22; 8:6; 12:24 ^qRom. 3:25; 5:6; 1 Pet. 3:18 ⁱCh. 3:1 9:17 ^sGal. 3:15 9:18 ^lExod. 24:6, etc. 9:19 ^uExod. 24:5-6,8; Lev. 16:14-15,18 ^vLev. 14:4,6-7,49,51-52 9:20 ^wExod. 24:8; Matt. 26:28 9:21 ^xExod. 29:12,36; Lev. 8:15,19; 16:1,15-16,8:19 9:22 ^vLev. 17:11 9:23 ^zCh. 8:5 9:24 ^aCh. 6:20 ^bCh. 8:2 ^cCh. 7:25; Rom. 8:34; 1 John 2:1 9:25 ^dver. 7 9:26 ^ever. 12; ch. 7:27; 10:10; 1 Pet. 3:18 ^f1 Cor. 10:11; Gal. 4:4; Eph. 1:10 9:27 ^gGen. 3:19; Eccl. 3:20 ^h2 Cor. 5:10; Rev. 20:12-13 9:28 ⁱRom. 6:10; 1 Pet. 3:18 ^j1 Pet. 2:24; 1 John 3:5 ^kMatt. 26:28; Rom. 5:15 ⁱTitus 2:13; 2 Pet. 5:12 10:1 ^mCh. 8:5; 9:23;

Col. 2:17 ⁿch. 9:11 ^och. 9:9 ^pver. 14

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worshippers once purged should have the Lord, I will put my laws into their had no more conscience of sins.

³^qBut in those sacrifices there is a remembrance again *made* of sins every ¹⁷ And their sins and iniquities will I vear.

4 For *'it is* not possible that the blood ¹⁸ Now where remission of these *is*, of bulls and of goats should take away sins

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

⁶ In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me.) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first. that he may establish the second.

¹⁰ ^tBy the which will we are sanctified "through the offering of the body of Jesus Christ once for all.

II And every priest standeth ^vdaily ministering and offering oftentimes the same sacrifices, "which can never take away sins:

¹² ^xBut this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³ From henceforth expecting ^y till his enemies be made his footstool.

14 For by one offering ^zhe hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before.

¹⁶ ^aThis *is* the covenant that I will make with them after those days, saith

hearts, and in their minds will I write them:

remember no more.

there is no more offering for sin.

HOLD FAST THE FAITH

19 Having therefore, brethren, ^b boldness to enter ^cinto the holiest by the blood of Jesus.

20 By ^{*d*} a new and living way, which he hath consecrated for us, ^ethrough the veil, that is to say, his flesh;

²¹ And *having*^f an high priest over ^g the house of God:

22 ^hLet us draw near with a true heart ^{*i*}in full assurance of faith, having our hearts sprinkled ^{*j*} from an evil conscience, and ^kour bodies washed with pure water.

²³ ¹Let us hold fast the profession of our faith without wavering; (for "he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works: 25 "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and °so much the more, as ye see ^{*p*} the day approaching.

PUNISHMENT FOR WILFUL SIN

26 For ^{*q*} if we sin wilfully 'after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

27 But a certain fearful looking for of judgment and ^sfiery indignation, which shall devour the adversaries.

28 'He that despised Moses' law died without mercy "under two or three witnesses:

10:3 9ch. 9:7; Lev. 16:21 10:4 ^rver. 11; ch. 9:13; Mic. 6:6-7 10:5 ^sPs. 40:6, etc.; 50:8, etc.; Isa. 1:11; Jer. 6:20; Amos 5:21-22 10:10 tch. 13:12; John 17:19 uch. 9:12 10:11 vch. 7:27; Num. 28:3 wver. 4 10:12 vch. 1:3; Col. 3:1 10:13 vch. 1:13; Ps. 110:1; Acts 2:35; 10:15 2:10:14 2:ver. 1 10:16 ech. 8:10, 12; Jer. 31:33:34 10:19 PROM. 5:25; Eph. 2:18; 3:12 ech. 9:8,12 10:20 ech. 9:8; John 10:9; 14:6 ech. 9:3 10:21 fch. 4:14 ^g1 Tim. 3:15 10:22 ^hch. 4:16 ⁱEph. 3:12; James 1:6; 1 John 3:21 ^jch. 9:18; ^kEzek. 36:25; 2 Cor. 7:1 10:23 ^lch. 4:14 ^mch. 11:11; 1 Cor. 1:9; 10:13; 1 Thess. 5:24; 2 Thess. 3:3 10:25 ⁿActs 2:42; Jude 19 °Rom. 13:11 PPhp. 4:5; 2 Pet. 3:9,11,14 10:26 9ch. 6:4; Num. 15:30 ¹2 Pet. 2:20-21 10:27 sch. 12:29; Ezek. 36:5; Zeph. 1:18; 3:8; 2 Thess. 1:8 10:28 tch. 2:2 ^uDeut. 17:2,6; 19:15; Matt. 18:16; John 8:17; 2 Cor. 13:1

29 °Of how much sorer punishment. suppose ve, shall he be thought worthy, who hath trodden under foot the Son of God, and "hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, ^xand hath done despite unto the Spirit of grace?

30 For we know him that hath said. ^yVengeance *belongeth* unto me, I will recompense, saith the Lord. And again, ^zThe Lord shall judge his people. ³I^{*a}</sup><i>It* is a fearful thing to fall into the</sup> hands of the living God.

A CALL TO REMEMBER THE FORMER DAYS

32 But ^b call to remembrance the former davs, in which, 'after ve were illuminated, ye endured ^{*d*} a great fight of afflictions:

33 Partly, whilst ye were made 'a gazingstock both by reproaches and afflictions; and partly, whilst ^fye became companions of them that were so used.

34 For ye had compassion of me^g in my bonds, and ^htook joyfully the spoiling of your goods, knowing in yourselves that 'ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, ^{*j*} which hath great recompence of reward.

36 ^kFor ve have need of patience, that, after ye have done the will of God, 'ye might receive the promise.

37 For ^{*m*} yet a little while, and ^{*n*} he that shall come will come, and will not tarrv.

38 Now °the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

back unto perdition; but of them that ^{*q*} believe to the saving of the soul.

CHAPTER II FAITH BEFORE THE FLOOD



ow faith is the substance of things hoped for, the evidence 'of things not seen.

² For ^sby it the elders obtained a good report.

³ Through faith we understand that ^tthe worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith "A'-bel offered unto God a more excellent sacrifice than Cain. by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead ^vyet speaketh.

5 By faith "E'-noch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

⁶ But without faith *it is* impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7 By faith ^xNo⁻ah, being warned of God of things not seen as yet, moved with fear, ^y prepared an ark to the saving of his house; by the which he condemned the world, and became heir of ^zthe righteousness which is by faith.

THE FAITH OF THE PATRIARCHS

8 By faith ^aAbraham, when he was called to go out into a place which he **39** But we are not of them p who draw should after receive for an inheritance,

10:29 vch. 2:3; 12:25 wch. 13:20; 1 Cor. 11:29 *Matt. 12:31-32; Eph. 4:30 10:30 yDeut. 32:35; Rom. 12:19 ZDeut. 32:36; Ps. 50:4; 135:14 10:31 ^aLuke 12:5 10:32 ^bGal. 3:4; 2 John 8 ^cCh. 6:4 ^dPhp. 1:29-30; Col. 2:1 10:33 ^e1 Cor. 4:9 ^fPhp. 1:7; 4:14; 1 Thess. 2:14 10:34 Php. 1:7; 2 Tim. 1:16 hMatt. 5:12; Acts 5:41; James 1:2 Matt. 6:20; 19:21; Luke 12:33; 1 Tim. 6:19
 10:35 JMatt. 5:12; 10:32
 10:36 kch. 12:1; Luke 21:19; Gal. 6:9
 -kch. 9:15; Col. 3:24; 1 Pet. 1:9
 10:37 mLuke 18:8; 2 Pet. 3:9

 nHab. 2:3-4
 10:38 nRom. 1:17; Gal. 3:11
 10:39 p2 Pet. 2:20-21
 9Acts 16:30-31; 1 Thess. 5:9; 2 Thess. 2:14
 11:1 rRom. 8:24-25;
 2 Cor. 4:18; 5:7 11:2 ^sver. 39 11:3 ^tch. 1:2; Gen. 1:1; Ps. 33:6; John 1:3; 2 Pet. 3:5 11:4 ^uGen. 4:4; 1 John 3:12 ^vch. 12:24; Gen. 4:10; Matt. 23:35 **11:5** ^wGen. 5:22,24 **11:7** ^xGen. 6:13,22 ^y1 Pet. 3:20 ²Rom. 3:22; 4:13; Php. 3:9 11:8 aGen. 12:1,4; Acts 7:2-4

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