

and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of
 9 Siddim; With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar;
 10 four kings with five. And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that
 11 remained fled to the mountain. And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram. And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. And he divided himself against them, he and his servants, by night, and smote them, and pursued them
 16 unto Hobah, which *is* on the left hand of Damascus. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.


17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

18 And Melchizedek king of Salem brought forth bread and wine: and
 19 he *was* the priest of the most high God. And he blessed him, and said,


Blessed *be* Abram of the most high God,
 possessor of heaven and earth:

20 And blessed be the most high God,
 which hath delivered thine enemies into thy hand.

21 And he gave him tithes of all. And the king of Sodom said unto Abram,
 22 Give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most
 23 high God, the possessor of heaven and earth, That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is*
 24 thine, lest thou shouldest say, I have made Abram rich: Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

15 fter these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, and thy exceeding great reward. And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? And Abram said,

28 to speak unto the Lord, which *am but* dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of five*? And he said, If I find there forty and five, I will not
 29 destroy *it*. And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. And he said *unto him*, Oh let not the Lord be angry, and I
 30 will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall
 31 be twenty found there. And he said, I will not destroy *it* for twenty's sake. And he said, Oh let not the Lord be angry, and I will speak yet
 32 but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned
 33 unto his place.

19  nd there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward
 2 the ground; And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they
 3 said, Nay; but we will abide in the street all night. And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.


4 But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him,
 5 Where *are* the men which came in to thee this night? bring them out unto us, that we may know them. And Lot went out at the door unto
 6 them, and shut the door after him, And said, I pray you, brethren, do not so wickedly. Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do
 7 ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. And they said,
 8 Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came
 9 near to break the door. But the men put forth their hand, and pulled
 10 Lot into the house to them, and shut to the door. And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city,

21 And Moses stretched out his hand over the sea; and the LORD
caused the sea to go *back* by a strong east wind all that night, and
22 made the sea dry *land*, and the waters were divided. And the children
of Israel went into the midst of the sea upon the dry *ground*: and the
waters *were* a wall unto them on their right hand, and on their left.

23 And the Egyptians pursued, and went in after them to the midst
of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.
24 And it came to pass, that in the morning watch the LORD looked unto
the host of the Egyptians through the pillar of fire and of the cloud,
25 and troubled the host of the Egyptians, And took off their chariot
wheels, that they drave them heavily: so that the Egyptians said, Let
us flee from the face of Israel; for the LORD fighteth for them against
the Egyptians.

26 And the LORD said unto Moses, Stretch out thine hand over the
sea, that the waters may come again upon the Egyptians, upon their
27 chariots, and upon their horsemen. And Moses stretched forth his
hand over the sea, and the sea returned to his strength when the
morning appeared; and the Egyptians fled against it; and the LORD
28 overthrew the Egyptians in the midst of the sea. And the waters
returned, and covered the chariots, and the horsemen, *and* all the
host of Pharaoh that came into the sea after them; there remained
29 not so much as one of them. But the children of Israel walked upon
dry *land* in the midst of the sea; and the waters *were* a wall unto
30 them on their right hand, and on their left. Thus the LORD saved
Israel that day out of the hand of the Egyptians; and Israel saw the
31 Egyptians dead upon the sea shore. And Israel saw that great work
which the LORD did upon the Egyptians: and the people feared the
LORD, and believed the LORD, and his servant Moses.

15  hen sang Moses and the children of Israel this song unto
the LORD, and spake, saying,

I will sing unto the LORD,

for he hath triumphed gloriously:
the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and song, and he is become my salvation:
he *is* my God, and I will prepare him an habitation;
my father's God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaoh's chariots and his host hath he cast into the sea:
his chosen captains also are drowned in the Red sea.

5 The depths have covered them:
they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power:
thy right hand, O LORD, hath dashed in pieces the enemy.

2 **A**gain there was a day when the sons of God came to present
 2 themselves before the LORD, and Satan came also among
 them to present himself before the LORD. And the LORD
 said unto Satan, From whence comest thou? And Satan
 answered the LORD, and said, From going to and fro in the earth,
 3 and from walking up and down in it. And the LORD said unto Satan,
 Hast thou considered my servant Job, that *there is* none like him in
 the earth, a perfect and an upright man, one that feareth God, and
 escheweth evil? and still he holdeth fast his integrity, although thou
 4 movedst me against him, to destroy him without cause. And Satan
 answered the LORD, and said, Skin for skin, yea, all that a man hath
 5 will he give for his life. But put forth thine hand now, and touch his
 6 bone and his flesh, and he will curse thee to thy face. And the LORD
 said unto Satan, Behold, he *is* in thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job
 8 with sore boils from the sole of his foot unto his crown. And he took him
 a potsherd to scrape himself withal; and he sat down among the ashes.


9 Then said his wife unto him, Dost thou still retain thine integrity?
 10 curse God, and die. But he said unto her, Thou speakest as one of the
 foolish women speaketh. What? shall we receive good at the hand of
 God, and shall we not receive evil? In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come
 upon him, they came every one from his own place; Eliphaz the
 Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for
 they had made an appointment together to come to mourn with him
 12 and to comfort him. And when they lifted up their eyes afar off, and
 knew him not, they lifted up their voice, and wept; and they rent
 every one his mantle, and sprinkled dust upon their heads toward
 13 heaven. So they sat down with him upon the ground seven days and
 seven nights, and none spake a word unto him: for they saw that *his*
 grief was very great.

3 **A**fter this opened Job his mouth, and cursed his day. And
 Job spake, and said,

3 Let the day perish wherein I was born,
 and the night *in which* it was said, There is a man child conceived.
 4 Let that day be darkness; let not God regard it from above,
 neither let the light shine upon it.
 5 Let darkness and the shadow of death stain it;
 let a cloud dwell upon it; let the blackness of the day terrify it.
 6 *As for* that night, let darkness seize upon it;
 let it not be joined unto the days of the year,
 let it not come into the number of the months.
 7 Lo, let that night be solitary, let no joyful voice come therein.

26 Thou shalt come to *thy* grave in a full age,
like as a shock of corn cometh in in his season.
27 Lo this, we have searched it, so it *is*; hear it,
and know thou *it* for thy good.

6  ut Job answered and said,

2 Oh that my grief were throughly weighed,
and my calamity laid in the balances together!

3 For now it would be heavier than the sand of the sea:
therefore my words are swallowed up.

4 For the arrows of the Almighty *are* within me,
the poison whereof drinketh up my spirit:
the terrors of God do set themselves in array against me.

5 Doth the wild ass bray when he hath grass?
or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt?
or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch
are as my sorrowful meat.

8 Oh that I might have my request;
and that God would grant *me* the thing that I long for!

9 Even that it would please God to destroy me;
that he would let loose his hand, and cut me off!

10 Then should I yet have comfort;
yea, I would harden myself in sorrow: let him not spare;
for I have not concealed the words of the Holy One.

11 What *is* my strength, that I should hope?
and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh of brass?
13 *Is* not my help in me? and is wisdom driven quite from me?

14 To him that is afflicted pity *should be shewed* from his friend;
but he forsaketh the fear of the Almighty.


15 My brethren have dealt deceitfully as a brook,
and as the stream of brooks they pass away;

16 Which are blackish by reason of the ice,
and wherein the snow is hid:

17 What time they wax warm, they vanish:
when it is hot, they are consumed out of their place.

18 The paths of their way are turned aside;
they go to nothing, and perish.

19 The troops of Tema looked,
the companies of Sheba waited for them.

10  y soul is weary of my life; I will leave my complaint
upon myself; I will speak in the bitterness of my soul.
2 I will say unto God, Do not condemn me;
shew me wherefore thou contendest with me.

3 *Is it good unto thee that thou shouldest oppress,*
that thou shouldest despise the work of thine hands,
and shine upon the counsel of the wicked?
4 Hast thou eyes of flesh? or seest thou as man seeth?
5 *Are thy days as the days of man? are thy years as man's days,*
6 That thou inquirest after mine iniquity,
and searchest after my sin?
7 Thou knowest that I am not wicked;
and *there is* none that can deliver out of thine hand.


8 Thine hands have made me and fashioned me
together round about; yet thou dost destroy me.
9 Remember, I beseech thee, that thou hast made me as the clay;
and wilt thou bring me into dust again?
10 Hast thou not poured me out as milk, and curdled me like cheese?
11 Thou hast clothed me with skin and flesh,
and hast fenced me with bones and sinews.
12 Thou hast granted me life and favour,
and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart:
I know that this *is* with thee.
14 If I sin, then thou markest me,
and thou wilt not acquit me from mine iniquity.
15 If I be wicked, woe unto me; and *if* I be righteous,
yet will I not lift up my head. *I am* full of confusion;
therefore see thou mine affliction;
16 For it increaseth. Thou huntest me as a fierce lion:
and again thou shewest thyself marvellous upon me.
17 Thou renewest thy witnesses against me,
and increasest thine indignation upon me;
changes and war *are* against me.


18 Wherefore then hast thou brought me forth out of the womb?
Oh that I had given up the ghost, and no eye had seen me!
19 I should have been as though I had not been;
I should have been carried from the womb to the grave.
20 *Are not my days few? cease then, and let me alone,*
that I may take comfort a little,
21 Before I go *whence* I shall not return,
even to the land of darkness and the shadow of death;


- 23 He weakened my strength in the way; he shortened my days.
 24 I said, O my God, take me not away in the midst of my days:
 thy years *are* throughout all generations.
 25 Of old hast thou laid the foundation of the earth:
 and the heavens *are* the work of thy hands.
 26 They shall perish, but thou shalt endure:
 yea, all of them shall wax old like a garment;
 as a vesture shalt thou change them, and they shall be changed:
 27 But thou *art* the same, and thy years shall have no end.
 28 The children of thy servants shall continue,
 and their seed shall be established before thee.

A Psalm of David.

- 103 less the LORD, O my soul:
 and all that is within me, *bless* his holy name.
 2 Bless the LORD, O my soul, and forget not all his benefits:
 3 Who forgiveth all thine iniquities; who healeth all thy diseases;
 4 Who redeemeth thy life from destruction;
 who crowneth thee with lovingkindness and tender mercies;
 5 Who satisfieth thy mouth with good *things*;
so that thy youth is renewed like the eagle's.
 6 The LORD executeth righteousness and judgment
 for all that are oppressed.
 7 He made known his ways unto Moses,
 his acts unto the children of Israel.
 8 The LORD *is* merciful and gracious,
 slow to anger, and plenteous in mercy.
 9 He will not always chide: neither will he keep *his anger* for ever.
 10 He hath not dealt with us after our sins;
 nor rewarded us according to our iniquities.
 11 For as the heaven is high above the earth,
so great is his mercy toward them that fear him.
 12 As far as the east is from the west,
so far hath he removed our transgressions from us.
 13 Like as a father pitieth *his* children,
so the LORD pitieth them that fear him.
 14 For he knoweth our frame; he remembereth that we *are* dust.
 15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.
 16 For the wind passeth over it, and it is gone;
 and the place thereof shall know it no more.
 17 But the mercy of the LORD *is* from everlasting to everlasting
 upon them that fear him,
 and his righteousness unto children's children;

- 18 To such as keep his covenant,
and to those that remember his commandments to do them.
- 19 The LORD hath prepared his throne in the heavens;
and his kingdom ruleth over all.
- 20 Bless the LORD, ye his angels, that excel in strength,
that do his commandments, hearkening unto the voice of his word.
- 21 Bless ye the LORD, all *ye* his hosts;
ye ministers of his, that do his pleasure.
- 22 Bless the LORD, all his works in all places of his dominion:
bless the LORD, O my soul.

104  less the LORD, O my soul.


-  O LORD my God, thou art very great;
thou art clothed with honour and majesty.
- 2 Who coverest *thyself* with light as *with* a garment:
who stretchest out the heavens like a curtain:
- 3 Who layeth the beams of his chambers in the waters:
who maketh the clouds his chariot:
who walketh upon the wings of the wind:
- 4 Who maketh his angels spirits; his ministers a flaming fire:
- 5 *Who* laid the foundations of the earth,
that it should not be removed for ever.
- 6 Thou coveredst it with the deep as *with* a garment:
the waters stood above the mountains.
- 7 At thy rebuke they fled; at the voice of thy thunder they hasted away.
- 8 They go up by the mountains; they go down by the valleys
unto the place which thou hast founded for them.
- 9 Thou hast set a bound that they may not pass over;
that they turn not again to cover the earth.
- 10 He sendeth the springs into the valleys, *which* run among the hills.
- 11 They give drink to every beast of the field:
the wild asses quench their thirst.
- 12 By them shall the fowls of the heaven have their habitation,
which sing among the branches.
- 13 He watereth the hills from his chambers:
the earth is satisfied with the fruit of thy works.
- 14 He causeth the grass to grow for the cattle,
and herb for the service of man:
that he may bring forth food out of the earth;
- 15 And wine *that* maketh glad the heart of man,
and oil to make *his* face to shine,
and bread *which* strengtheneth man's heart.

- 16 The trees of the LORD are full *of sap*;
the cedars of Lebanon, which he hath planted;
17 Where the birds make their nests: *as for* the stork,
the fir trees *are* her house.
18 The high hills *are* a refuge for the wild goats;
and the rocks for the conies.
19 He appointed the moon for seasons:
the sun knoweth his going down.
20 Thou makest darkness, and it is night:
wherein all the beasts of the forest do creep *forth*.
21 The young lions roar after their prey,
and seek their meat from God.
22 The sun ariseth, they gather themselves together,
and lay them down in their dens.
23 Man goeth forth unto his work and to his labour until the evening.
- 24 O LORD, how manifold are thy works!
in wisdom hast thou made them all:
the earth is full of thy riches.
25 *So is* this great and wide sea,
wherein *are* things creeping innumerable,
both small and great beasts.
26 There go the ships: *there is* that leviathan,
whom thou hast made to play therein.
27 These wait all upon thee;
that thou mayest give *them* their meat in due season.
28 *That* thou givest them they gather:
thou openest thine hand, they are filled with good.
29 Thou hidest thy face, they are troubled:
thou takest away their breath, they die,
and return to their dust.
30 Thou sendest forth thy spirit, they are created:
and thou renewest the face of the earth.
- 31 The glory of the LORD shall endure for ever:
the LORD shall rejoice in his works.
32 He looketh on the earth, and it trembleth:
he toucheth the hills, and they smoke.
33 I will sing unto the LORD as long as I live:
I will sing praise to my God while I have my being.
34 My meditation of him shall be sweet: I will be glad in the LORD.
35 Let the sinners be consumed out of the earth,
and let the wicked be no more.

Bless thou the LORD, O my soul. Praise ye the LORD.

- 25 Save now, I beseech thee, O LORD:
O LORD, I beseech thee, send now prosperity.
- 26 Blessed *be* he that cometh in the name of the LORD:
we have blessed you out of the house of the LORD.
- 27 God *is* the LORD, which hath shewed us light:
bind the sacrifice with cords, *even* unto the horns of the altar.
- 28 Thou *art* my God, and I will praise thee:
thou art my God, I will exalt thee.
- 29 O give thanks unto the LORD; for *he is* good:
for his mercy *endureth* for ever.

⋈ ALEPH

- 119 lessed *are* the undefiled in the way,
who walk in the law of the LORD.
- 2 Blessed *are* they that keep his testimonies,
and that seek him with the whole heart.
- 3 They also do no iniquity: they walk in his ways.
- 4 Thou hast commanded *us* to keep thy precepts diligently.
- 5 O that my ways were directed to keep thy statutes!
- 6 Then shall I not be ashamed,
when I have respect unto all thy commandments.
- 7 I will praise thee with uprightness of heart,
when I shall have learned thy righteous judgments.
- 8 I will keep thy statutes: O forsake me not utterly.

⋈ BETH

- 9 Wherewithal shall a young man cleanse his way?
by taking heed *thereto* according to thy word.
- 10 With my whole heart have I sought thee:
O let me not wander from thy commandments.
- 11 Thy word have I hid in mine heart, that I might not sin against thee.
- 12 Blessed *art* thou, O LORD: teach me thy statutes.
- 13 With my lips have I declared all the judgments of thy mouth.
- 14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.
- 15 I will meditate in thy precepts, and have respect unto thy ways.
- 16 I will delight myself in thy statutes: I will not forget thy word.

⋈ GIMEL



- 17 Deal bountifully with thy servant, *that* I may live, and keep thy word.
- 18 Open thou mine eyes,
that I may behold wondrous things out of thy law.
- 19 *I am* a stranger in the earth: hide not thy commandments from me.
- 20 My soul breaketh for the longing *that it hath*
unto thy judgments at all times.

- 165 Great peace have they which love thy law:
and nothing shall offend them.
- 166 LORD, I have hoped for thy salvation,
and done thy commandments.
- 167 My soul hath kept thy testimonies; and I love them exceedingly.
- 168 I have kept thy precepts and thy testimonies:
for all my ways *are* before thee.



ן TAU

- 169 Let my cry come near before thee, O LORD:
give me understanding according to thy word.
- 170 Let my supplication come before thee:
deliver me according to thy word.
- 171 My lips shall utter praise, when thou hast taught me thy statutes.
- 172 My tongue shall speak of thy word:
for all thy commandments *are* righteousness.
- 173 Let thine hand help me; for I have chosen thy precepts.
- 174 I have longed for thy salvation, O LORD;
and thy law *is* my delight.
- 175 Let my soul live, and it shall praise thee;
and let thy judgments help me.
- 176 I have gone astray like a lost sheep; seek thy servant;
for I do not forget thy commandments.

A Song of degrees.

- 120  n my distress I cried unto the LORD, and he heard me.
2  Deliver my soul, O LORD, from lying lips,
and from a deceitful tongue.
- 3 What shall be given unto thee?
or what shall be done unto thee, thou false tongue?
- 4 Sharp arrows of the mighty, with coals of juniper.
- 5 Woe is me, that I sojourn in Mesech,
that I dwell in the tents of Kedar!
- 6 My soul hath long dwelt with him that hateth peace.
- 7 I *am* for peace: but when I speak, they *are* for war.

A Song of degrees.

- 121  will lift up mine eyes unto the hills,
from whence cometh my help.
- 2  My help *cometh* from the LORD,
which made heaven and earth.
- 3 He will not suffer thy foot to be moved:
he that keepeth thee will not slumber.
- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.

38 **I**n those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. Then Hezekiah turned his face toward the wall, and prayed unto the LORD, And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

4,5 Then came the word of the LORD to Isaiah, saying, Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this *shall be* a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD,
even the LORD, in the land of the living:
I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd's tent:
I have cut off like a weaver my life:
he will cut me off with pining sickness:
from day *even* to night wilt thou make an end of me.

13 I reckoned till morning, *that*, as a lion, so will he break all my bones:
from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a swallow, so did I chatter:
I did mourn as a dove: mine eyes fail *with looking* upward:
O LORD, I am oppressed; undertake for me.


15 What shall I say? he hath both spoken unto me,
and himself hath done *it*:
I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these *things men* live,
and in all these *things is* the life of my spirit:
so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness:
but thou hast in love to my soul *delivered it*
from the pit of corruption:
for thou hast cast all my sins behind thy back.


- 18 For the grave cannot praise thee, death can *not* celebrate thee:
they that go down into the pit cannot hope for thy truth.
- 19 The living, the living, he shall praise thee, as *I do* this day:
the father to the children shall make known thy truth.
- 20 The LORD *was ready* to save me: therefore we will sing my songs
to the stringed instruments all the days of our life
in the house of the LORD.

- 21 For Isaiah had said, Let them take a lump of figs, and lay *it* for a
22 plaister upon the boil, and he shall recover. Hezekiah also had said,
What *is* the sign that I shall go up to the house of the LORD?

- 39  t that time Merodach-baladan, the son of Baladan, king
2 of Babylon, sent letters and a present to Hezekiah: for he
had heard that he had been sick, and was recovered. And
Hezekiah was glad of them, and shewed them the house
of his precious things, the silver, and the gold, and the spices, and the
precious ointment, and all the house of his armour, and all that was
found in his treasures: there was nothing in his house, nor in all his
dominion, that Hezekiah shewed them not.

- 3 Then came Isaiah the prophet unto king Hezekiah, and said unto
him, What said these men? and from whence came they unto thee?
And Hezekiah said, They are come from a far country unto me, *even*
4 from Babylon. Then said he, What have they seen in thine house?
And Hezekiah answered, All that *is* in mine house have they seen:
there is nothing among my treasures that I have not shewed them.


- 5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:
6 Behold, the days come, that all that *is* in thine house, and *that* which
thy fathers have laid up in store until this day, shall be carried to
7 Babylon: nothing shall be left, saith the LORD. And of thy sons that
shall issue from thee, which thou shalt beget, shall they take away;
8 and they shall be eunuchs in the palace of the king of Babylon. Then
said Hezekiah to Isaiah, Good *is* the word of the LORD which thou
hast spoken. He said moreover, For there shall be peace and truth
in my days.

- 40  omfort ye, comfort ye my people, saith your God.
2 Speak ye comfortably to Jerusalem,
and cry unto her, that her warfare is accomplished,
that her iniquity is pardoned:
for she hath received of the LORD's hand double for all her sins.

- 3 The voice of him that crieth in the wilderness,
Prepare ye the way of the LORD,
make straight in the desert a highway for our God.

- 4 Every valley shall be exalted,
and every mountain and hill shall be made low:
and the crooked shall be made straight,
and the rough places plain:
- 5 And the glory of the LORD shall be revealed,
and all flesh shall see *it* together:
for the mouth of the LORD hath spoken *it*.
- 6 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass,
and all the goodness thereof *is* as the flower of the field:
- 7 The grass withereth, the flower fadeth:
because the spirit of the LORD bloweth upon it:
surely the people *is* grass.
- 8 The grass withereth, the flower fadeth:
but the word of our God shall stand for ever.
- 9 O Zion, that bringest good tidings,
get thee up into the high mountain; O Jerusalem,
that bringest good tidings, lift up thy voice with strength; lift *it* up,
be not afraid; say unto the cities of Judah, Behold your God!
- 10 Behold, the Lord GOD will come with strong *hand*,
and his arm shall rule for him:
behold, his reward *is* with him, and his work before him.
- 11 He shall feed his flock like a shepherd:
he shall gather the lambs with his arm,
and carry *them* in his bosom,
and shall gently lead those that are with young.
- 12 Who hath measured the waters in the hollow of his hand,
and meted out heaven with the span,
and comprehended the dust of the earth in a measure,
and weighed the mountains in scales, and the hills in a balance?
- 13 Who hath directed the Spirit of the LORD,
or *being* his counsellor hath taught him?
- 14 With whom took he counsel, and *who* instructed him,
and taught him in the path of judgment,
and taught him knowledge,
and shewed to him the way of understanding?
- 15 Behold, the nations *are* as a drop of a bucket,
and are counted as the small dust of the balance:
behold, he taketh up the isles as a very little thing.
- 16 And Lebanon *is* not sufficient to burn,
nor the beasts thereof sufficient for a burnt offering.
- 17 All nations before him *are* as nothing;
and they are counted to him less than nothing, and vanity.

call his name Emmanuel, which being interpreted is, God with us.
 24 Then Joseph being raised from sleep did as the angel of the Lord had
 25 bidden him, and took unto him his wife: And knew her not till she
 had brought forth her firstborn son: and he called his name JESUS.

2 ow when Jesus was born in Bethlehem of Judaea in the
 2 days of Herod the king, behold, there came wise men
 3 from the east to Jerusalem, Saying, Where is he that is
 4 born King of the Jews? for we have seen his star in the east,
 5 and are come to worship him. When Herod the king had heard *these*
things, he was troubled, and all Jerusalem with him. And when he had
 gathered all the chief priests and scribes of the people together, he
 demanded of them where Christ should be born. And they said unto
 him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, *in* the land of Juda,
 art not the least among the princes of Juda:
 for out of thee shall come a Governor,
 that shall rule my people Israel.

7 Then Herod, when he had privily called the wise men, inquired of
 8 them diligently what time the star appeared. And he sent them to
 Bethlehem, and said, Go and search diligently for the young child;
 and when ye have found *him*, bring me word again, that I may come
 9 and worship him also. When they had heard the king, they departed;
 and, lo, the star, which they saw in the east, went before them, till it
 10 came and stood over where the young child was. When they saw the
 star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child
 with Mary his mother, and fell down, and worshipped him: and when
 they had opened their treasures, they presented unto him gifts; gold,
 12 and frankincense, and myrrh. And being warned of God in a dream
 that they should not return to Herod, they departed into their own
 country another way.


13 And when they were departed, behold, the angel of the Lord
 appeareth to Joseph in a dream, saying, Arise, and take the young
 child and his mother, and flee into Egypt, and be thou there until I
 bring thee word: for Herod will seek the young child to destroy him.
 14 When he arose, he took the young child and his mother by night, and
 15 departed into Egypt: And was there until the death of Herod: that it
 might be fulfilled which was spoken of the Lord by the prophet, say-
 ing, Out of Egypt have I called my son.

16 Then Herod, when he saw that he was mocked of the wise men,
 was exceeding wroth, and sent forth, and slew all the children that
 were in Bethlehem, and in all the coasts thereof, from two years old

and under, according to the time which he had diligently inquired of
 17 the wise men. Then was fulfilled that which was spoken by Jeremy
 the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping,
 and great mourning, Rachel weeping *for* her children,
 and would not be comforted, because they are not.

19 But when Herod was dead, behold, an angel of the Lord appeareth
 20 in a dream to Joseph in Egypt, Saying, Arise, and take the young child
 and his mother, and go into the land of Israel: for they are dead which
 21 sought the young child's life. And he arose, and took the young child
 22 and his mother, and came into the land of Israel. But when he heard
 that Archelaus did reign in Judaea in the room of his father Herod,
 he was afraid to go thither: notwithstanding, being warned of God in
 23 a dream, he turned aside into the parts of Galilee: And he came and
 dwelt in a city called Nazareth: that it might be fulfilled which was
 spoken by the prophets, He shall be called a Nazarene.

3  n those days came John the Baptist, preaching in the wil-
 2 derness of Judaea, And saying, Repent ye: for the king-
 3 dom of heaven is at hand. For this is he that was spoken of
 by the prophet Esaias, saying,

The voice of one crying in the wilderness,
 Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern
 girdle about his loins; and his meat was locusts and wild honey.
 5 Then went out to him Jerusalem, and all Judaea, and all the region
 6 round about Jordan, And were baptized of him in Jordan, confessing
 their sins.

7 But when he saw many of the Pharisees and Sadducees come to
 his baptism, he said unto them, O generation of vipers, who hath
 8 warned you to flee from the wrath to come? Bring forth therefore
 9 fruits meet for repentance: And think not to say within yourselves,
 We have Abraham to *our* father: for I say unto you, that God is able
 10 of these stones to raise up children unto Abraham. And now also the
 axe is laid unto the root of the trees: therefore every tree which brin-
 11 geth not forth good fruit is hewn down, and cast into the fire. I indeed
 baptize you with water unto repentance: but he that cometh after me
 is mightier than I, whose shoes I am not worthy to bear: he shall bap-
 12 tize you with the Holy Ghost, and *with* fire: Whose fan *is* in his hand,
 and he will thoroughly purge his floor, and gather his wheat into the
 garner; but he will burn up the chaff with unquenchable fire.

13 Then cometh Jesus from Galilee to Jordan unto John, to be bap-
 14 tized of him. But John forbad him, saying, I have need to be baptized
 15 of thee, and comest thou to me? And Jesus answering said unto him,
 16 *Suffer it to be so now: for thus it becometh us to fulfil all righteous-*
 17 *ness.* Then he suffered him. And Jesus, when he was baptized, went
 up straightway out of the water: and, lo, the heavens were opened
 unto him, and he saw the Spirit of God descending like a dove, and
 lighting upon him: And lo a voice from heaven, saying, This is my
 beloved Son, in whom I am well pleased.

4 **T**hen was Jesus led up of the Spirit into the wilderness to be
 2 tempted of the devil. And when he had fasted forty days
 3 and forty nights, he was afterward an hungred. And when
 4 the tempter came to him, he said, If thou be the Son of God,
 5 *It is written, Man shall not live by bread alone, but by every word that*
 6 *proceedeth out of the mouth of God.* Then the devil taketh him up into
 the holy city, and setteth him on a pinnacle of the temple, And saith
 unto him, If thou be the Son of God, cast thyself down: for it is written,

He shall give his angels charge concerning thee:

and

in their hands they shall bear thee up,
lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, *It is written again, Thou shalt not tempt the*
 8 *Lord thy God.* Again, the devil taketh him up into an exceeding high
 9 mountain, and sheweth him all the kingdoms of the world, and the
 10 glory of them; And saith unto him, All these things will I give thee, if
 11 thou wilt fall down and worship me. Then saith Jesus unto him, *Get*
 12 *thee hence, Satan: for it is written, Thou shalt worship the Lord thy*
 13 *God, and him only shalt thou serve.* Then the devil leaveth him, and,
 behold, angels came and ministered unto him.


12 Now when Jesus had heard that John was cast into prison, he
 13 departed into Galilee; And leaving Nazareth, he came and dwelt in
 Capernaum, which is upon the sea coast, in the borders of Zabulon
 14 and Nephtholim: That it might be fulfilled which was spoken by Esai-
 15 as the prophet, saying, The land of Zabulon, and the land of Neph-
 thalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in darkness saw great light;
 and to them which sat in the region
 and shadow of death light is sprung up.

17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, **Follow me, and I will make you fishers of men.** And they straightway left *their* nets, and followed him. And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

5  nd seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying,

3 **Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

4 **Blessed are they that mourn: for they shall be comforted.**

5 **Blessed are the meek: for they shall inherit the earth.**

6 **Blessed are they which do hunger and thirst after righteousness: for they shall be filled.**

7 **Blessed are the merciful: for they shall obtain mercy.**

8 **Blessed are the pure in heart: for they shall see God.**

9 **Blessed are the peacemakers: for they shall be called the children of God.**

10 **Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

11 **Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.**

13 **Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine**

before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not
18 come to destroy, but to fulfil. For verily I say unto you, Till heaven and
19 earth pass, one jot or one tittle shall in no wise pass from the law, till all
20 be fulfilled. Whosoever therefore shall break one of these least com-
mandments, and shall teach men so, he shall be called the least in the
kingdom of heaven: but whosoever shall do and teach *them*, the same
shall be called great in the kingdom of heaven. For I say unto you, That
except your righteousness shall exceed *the righteousness* of the scribes
and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not
22 kill; and whosoever shall kill shall be in danger of the judgment: But
I say unto you, That whosoever is angry with his brother without a
cause shall be in danger of the judgment: and whosoever shall say
to his brother, Raca, shall be in danger of the council: but whosoever
23 shall say, Thou fool, shall be in danger of hell fire. Therefore if thou
bring thy gift to the altar, and there rememberest that thy brother
24 hath ought against thee; Leave there thy gift before the altar, and go
thy way; first be reconciled to thy brother, and then come and offer
25 thy gift. Agree with thine adversary quickly, whiles thou art in the way
with him; lest at any time the adversary deliver thee to the judge, and
26 the judge deliver thee to the officer, and thou be cast into prison. Ver-
ily I say unto thee, Thou shalt by no means come out thence, till thou
hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not
28 commit adultery: But I say unto you, That whosoever looketh on a
woman to lust after her hath committed adultery with her already
29 in his heart. And if thy right eye offend thee, pluck it out, and cast *it*
from thee: for it is profitable for thee that one of thy members should
30 perish, and not *that* thy whole body should be cast into hell. And if
thy right hand offend thee, cut it off, and cast *it* from thee: for it is
profitable for thee that one of thy members should perish, and not
that thy whole body should be cast into hell.


31 It hath been said, Whosoever shall put away his wife, let him give
32 her a writing of divorcement: But I say unto you, That whosoever
shall put away his wife, saving for the cause of fornication, cau-
seth her to commit adultery: and whosoever shall marry her that is
divorced committeth adultery.

33 Again, ye have heard that it hath been said by them of old time,
Thou shalt not forswear thyself, but shalt perform unto the Lord
34 thine oaths: But I say unto you, Swear not at all; neither by heaven;
35 for it is God's throne: Nor by the earth; for it is his footstool: neither
36 by Jerusalem; for it is the city of the great King. Neither shalt thou
swear by thy head, because thou canst not make one hair white or

32 worshipper of God, and doeth his will, him he heareth. Since the
 33 world began was it not heard that any man opened the eyes of one
 34 that was born blind. If this man were not of God, he could do nothing.
 35 They answered and said unto him, Thou wast altogether born in sins,
 and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him,
 36 he said unto him, **Dost thou believe on the Son of God?** He answered
 37 and said, Who is he, Lord, that I might believe on him? And Jesus said
 unto him, **Thou hast both seen him, and it is he that talketh with thee.**
 38 And he said, Lord, I believe. And he worshipped him.


39 And Jesus said, **For judgment I am come into this world, that they
 which see not might see; and that they which see might be made
 40 blind.** And *some* of the Pharisees which were with him heard these
 41 words, and said unto him, Are we blind also? Jesus said unto them, **If
 ye were blind, ye should have no sin: but now ye say, We see; there-
 fore your sin remaineth.**

10 erily, verily, I say unto you, He that entereth not by the
 2 door into the sheepfold, but climbeth up some other way,
 3 the same is a thief and a robber. But he that entereth in by
 the door is the shepherd of the sheep. To him the porter
 4 openeth; and the sheep hear his voice: and he calleth his own sheep
 by name, and leadeth them out. And when he putteth forth his own
 5 sheep, he goeth before them, and the sheep follow him: for they know
 his voice. And a stranger will they not follow, but will flee from him:
 6 for they know not the voice of strangers. This parable spake Jesus
 unto them: but they understood not what things they were which he
 7 spake unto them. Then said Jesus unto them again, **Verily, verily, I
 8 say unto you, I am the door of the sheep.** All that ever came before
 9 me are thieves and robbers: but the sheep did not hear them. I am
 the door: by me if any man enter in, he shall be saved, and shall go
 10 in and out, and find pasture. The thief cometh not, but for to steal,
 and to kill, and to destroy: I am come that they might have life, and
 11 that they might have *it* more abundantly. I am the good shepherd:
 12 the good shepherd giveth his life for the sheep. But he that is an hire-
 ling, and not the shepherd, whose own the sheep are not, seeth the
 13 wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth
 them, and scattereth the sheep. The hireling fleeth, because he is an
 14 hireling, and careth not for the sheep. I am the good shepherd, and
 15 know my *sheep*, and am known of mine. As the Father knoweth me,
 16 even so know I the Father: and I lay down my life for the sheep. And
 other sheep I have, which are not of this fold: them also I must bring,
 and they shall hear my voice; and there shall be one fold, *and* one
 17 shepherd. Therefore doth my Father love me, because I lay down my
 18 life, that I might take it again. No man taketh it from me, but I lay it

down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these say-
20 ings. And many of them said, He hath a devil, and is mad; why hear
21 ye him? Others said, These are not the words of him that hath a devil.
Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was win-
23,24 ter. And Jesus walked in the temple in Solomon's porch. Then came
the Jews round about him, and said unto him, How long dost thou
25 make us to doubt? If thou be the Christ, tell us plainly. Jesus answered
them, I told you, and ye believed not: the works that I do in my Father's
26 name, they bear witness of me. But ye believe not, because ye are not
27 of my sheep, as I said unto you. My sheep hear my voice, and I know
28 them, and they follow me: And I give unto them eternal life; and they
shall never perish, neither shall any *man* pluck them out of my hand.
29 My Father, which gave *them* me, is greater than all; and no *man* is able
30,31 to pluck *them* out of my Father's hand. I and *my* Father are one. Then
32 the Jews took up stones again to stone him. Jesus answered them,
Many good works have I shewed you from my Father; for which of
33 those works do ye stone me? The Jews answered him, saying, For a
good work we stone thee not; but for blasphemy; and because that
34 thou, being a man, makest thyself God. Jesus answered them, Is it
35 not written in your law, I said, Ye are gods? If he called them gods,
unto whom the word of God came, and the scripture cannot be bro-
36 ken; Say ye of him, whom the Father hath sanctified, and sent into
37 the world, Thou blasphemest; because I said, I am the Son of God? If
38 I do not the works of my Father, believe me not. But if I do, though
ye believe not me, believe the works: that ye may know, and believe,
39 that the Father *is* in me, and I in him. Therefore they sought again
40 to take him: but he escaped out of their hand, And went away again
beyond Jordan into the place where John at first baptized; and there
41 he abode. And many resorted unto him, and said, John did no mira-
42 cle: but all things that John spake of this man were true. And many
believed on him there.

11 ow a certain *man* was sick, *named* Lazarus, of Bethany,
2 the town of Mary and her sister Martha. (It was *that*
Mary which anointed the Lord with ointment, and wiped
his feet with her hair, whose brother Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom
4 thou lovest is sick. When Jesus heard *that*, he said, *This sickness is*
not unto death, but for the glory of God, that the Son of God might
5 be glorified thereby. Now Jesus loved Martha, and her sister, and
6 Lazarus. When he had heard therefore that he was sick, he abode two
7 days still in the same place where he was. Then after that saith he to

8 *his* disciples, **Let us go into Judaea again.** *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither
9 again? Jesus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him.** These things said he: and after that he saith unto them, **Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.** Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, **Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.** Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four
18 days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: And many of the Jews came to Martha and Mary, to
19 comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still*
20 in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. Jesus saith unto her,
21 **Thy brother shall rise again.** Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her,
22 **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?** She saith unto him, Yea,
23 Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way,
24 and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard *that*, she arose quickly, and
25 came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with
26 her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the
27 grave to weep there.


32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my
33 brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and
34 and was troubled, And said, **Where have ye laid him?** They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how
35,36 he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should
37 not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It
 39 was a cave, and a stone lay upon it. Jesus said, **Take ye away the stone.**
 Martha, the sister of him that was dead, saith unto him, Lord, by this
 40 time he stinketh: for he hath been *dead* four days. Jesus saith unto
 her, **Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?** Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his eyes*, and said,
 42 **Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.** And when he thus had
 43 spoken, he cried with a loud voice, **Lazarus, come forth.** And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, **Loose him, and let him go.**

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation. And one of them, *named Caiaphas*, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death. Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?
 57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

12  hen Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard,

very costly, and anointed the feet of Jesus, and wiped his feet with her
4 hair: and the house was filled with the odour of the ointment. Then
saith one of his disciples, Judas Iscariot, Simon's *son*, which should
5 betray him, Why was not this ointment sold for three hundred pence,
6 and given to the poor? This he said, not that he cared for the poor;
but because he was a thief, and had the bag, and bare what was put
7 therein. Then said Jesus, *Let her alone: against the day of my burying*
8 *hath she kept this. For the poor always ye have with you; but me ye*
9 *have not always.* Much people of the Jews therefore knew that he was
there: and they came not for Jesus' sake only, but that they might see
Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to
11 death; Because that by reason of him many of the Jews went away,
and believed on Jesus.

12 On the next day much people that were come to the feast, when
13 they heard that Jesus was coming to Jerusalem, Took branches of
palm trees, and went forth to meet him, and cried,

Hosanna: Blessed is the King of Israel
that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion:
behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus
was glorified, then remembered they that these things were written
17 of him, and *that* they had done these things unto him. The people
therefore that was with him when he called Lazarus out of his grave,
18 and raised him from the dead, bare record. For this cause the people
also met him, for that they heard that he had done this miracle. The
19 Pharisees therefore said among themselves, Perceive ye how ye pre-
vail nothing? behold, the world is gone after him.

20 And there were certain Greeks among them that came up to wor-
21 ship at the feast: The same came therefore to Philip, which was of
Bethsaida of Galilee, and desired him, saying, Sir, we would see
22 Jesus. Philip cometh and telleth Andrew: and again Andrew and
Philip tell Jesus.

23 And Jesus answered them, saying, *The hour is come, that the Son of*
24 *man should be glorified. Verily, verily, I say unto you, Except a corn*
of wheat fall into the ground and die, it abideth alone: but if it die, it
25 *bringeth forth much fruit. He that loveth his life shall lose it; and he*
26 *that hateth his life in this world shall keep it unto life eternal. If any*
man serve me, let him follow me; and where I am, there shall also my

27 servant be: if any man serve me, him will *my* Father honour. Now is
 my soul troubled; and what shall I say? Father, save me from this hour:
 28 but for this cause came I unto this hour. Father, glorify thy name.
 Then came there a voice from heaven, *saying*, I have both glorified
 29 *it*, and will glorify *it* again. The people therefore, that stood by, and
 heard *it*, said that it thundered: others said, An angel spake to him.
 30 Jesus answered and said, *This voice came not because of me, but for*
 31 *your sakes. Now is the judgment of this world: now shall the prince of*
 32 *this world be cast out. And I, if I be lifted up from the earth, will draw*
 33 *all men unto me.* This he said, signifying what death he should die.
 34 The people answered him, We have heard out of the law that Christ
 abideth for ever: and how sayest thou, *The Son of man must be lifted*
 35 *up?* who is this Son of man? Then Jesus said unto them, *Yet a little*
 while is the light with you. Walk while ye have the light, lest darkness
 come upon you: for he that walketh in darkness knoweth not whither
 36 he goeth. While ye have light, believe in the light, that ye may be the
 children of light. These things spake Jesus, and departed, and did
 hide himself from them.

37 But though he had done so many miracles before them, yet they
 38 believed not on him: That the saying of Esaias the prophet might be
 fulfilled, which he spake,

Lord, who hath believed our report?
 and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart;
 that they should not see with *their* eyes,
 nor understand with *their* heart, and be converted,
 and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him;
 but because of the Pharisees they did not confess *him*, lest they
 43 should be put out of the synagogue: For they loved the praise of men
 more than the praise of God.

44 Jesus cried and said, *He that believeth on me, believeth not on me,*
 45 *but on him that sent me. And he that seeth me seeth him that sent*
 46 *me. I am come a light into the world, that whosoever believeth on*
 47 *me should not abide in darkness. And if any man hear my words,*
 and believe not, I judge him not: for I came not to judge the world,
 48 but to save the world. He that rejecteth me, and receiveth not my
 words, hath one that judgeth him: the word that I have spoken, the
 49 same shall judge him in the last day. For I have not spoken of myself;

50 but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

13 **N**ow before the feast of the passover, when Jesus knew that
 2 his hour was come that he should depart out of this world
 3 unto the Father, having loved his own which were in the
 4 world, he loved them unto the end. And supper being
 5 ended, the devil having now put into the heart of Judas Iscariot,
 6 Simon's *son*, to betray him; Jesus knowing that the Father had given
 7 all things into his hands, and that he was come from God, and went
 8 to God; He riseth from supper, and laid aside his garments; and took
 9 a towel, and girded himself. After that he poureth water into a bason,
 10 and began to wash the disciples' feet, and to wipe *them* with the towel
 11 wherewith he was girded. Then cometh he to Simon Peter: and Peter
 12 saith unto him, Lord, dost thou wash my feet? Jesus answered and
 13 said unto him, **What I do thou knowest not now; but thou shalt know**
 14 **hereafter.** Peter saith unto him, Thou shalt never wash my feet. Jesus
 15 answered him, **If I wash thee not, thou hast no part with me.** Simon
 16 Peter saith unto him, Lord, not my feet only, but also *my* hands and *my*
 17 head. Jesus saith to him, **He that is washed needeth not save to wash**
 18 **his feet, but is clean every whit: and ye are clean, but not all.** For he
 19 knew who should betray him; therefore said he, **Ye are not all clean.**
 20 So after he had washed their feet, and had taken his garments, and
 21 was set down again, he said unto them, **Know ye what I have done to**
 22 **you? Ye call me Master and Lord: and ye say well; for so I am.** If I then,
 23 *your* Lord and Master, have washed your feet; ye also ought to wash
 24 one another's feet. For I have given you an example, that ye should
 do as I have done to you. Verily, verily, I say unto you, The servant is
 not greater than his lord; neither he that is sent greater than he that
 sent him. If ye know these things, happy are ye if ye do them.
 I speak not of you all: I know whom I have chosen: but that the
 scripture may be fulfilled,


He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may
 20 believe that I am *he*. Verily, verily, I say unto you, He that receiveth
 21 whomsoever I send receiveth me; and he that receiveth me receiveth
 22 him that sent me. When Jesus had thus said, he was troubled in spirit,
 23 and testified, and said, **Verily, verily, I say unto you, that one of you**
 24 **shall betray me.** Then the disciples looked one on another, doubting
 of whom he spake. Now there was leaning on Jesus' bosom one of
 his disciples, whom Jesus loved. Simon Peter therefore beckoned to

25 him, that he should ask who it should be of whom he spake. He then
 26 lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered,
 He it is, to whom I shall give a sop, when I have dipped it. And when
 he had dipped the sop, he gave it to Judas Iscariot, *the son* of Simon.
 27 And after the sop Satan entered into him. Then said Jesus unto him,
 28 That thou doest, do quickly. Now no man at the table knew for what
 29 intent he spake this unto him. For some of them thought, because
 Judas had the bag, that Jesus had said unto him, Buy those things that
 we have need of against the feast; or, that he should give something
 30 to the poor. He then having received the sop went immediately out:
 and it was night.


31 Therefore, when he was gone out, Jesus said, Now is the Son of man
 32 glorified, and God is glorified in him. If God be glorified in him, God
 33 shall also glorify him in himself, and shall straightway glorify him. Little
 children, yet a little while I am with you. Ye shall seek me: and as I
 said unto the Jews, Whither I go, ye cannot come; so now I say to you.
 34 A new commandment I give unto you, That ye love one another; as
 35 I have loved you, that ye also love one another. By this shall all men
 know that ye are my disciples, if ye have love one to another.

36 Simon Peter said unto him, Lord, whither goest thou? Jesus
 answered him, Whither I go, thou canst not follow me now; but thou
 37 shalt follow me afterwards. Peter said unto him, Lord, why cannot I
 38 follow thee now? I will lay down my life for thy sake. Jesus answered
 him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto
 thee, The cock shall not crow, till thou hast denied me thrice.

14  et not your heart be troubled: ye believe in God, believe
 2 also in me. In my Father's house are many mansions: if it
 were not so, I would have told you. I go to prepare a place
 3 for you. And if I go and prepare a place for you, I will come
 again, and receive you unto myself; that where I am, there ye may be
 4 also. And whither I go ye know, and the way ye know.


5 Thomas saith unto him, Lord, we know not whither thou goest;
 6 and how can we know the way? Jesus saith unto him, I am the way,
 7 the truth, and the life: no man cometh unto the Father, but by me. If
 ye had known me, ye should have known my Father also: and from
 8 henceforth ye know him, and have seen him. Philip saith unto him,
 9 Lord, shew us the Father, and it sufficeth us. Jesus saith unto him,
 Have I been so long time with you, and yet hast thou not known
 me, Philip? he that hath seen me hath seen the Father; and how
 10 sayest thou then, Shew us the Father? Believest thou not that I am
 in the Father, and the Father in me? the words that I speak unto you
 I speak not of myself: but the Father that dwelleth in me, he doeth
 11 the works. Believe me that I am in the Father, and the Father in
 12 me: or else believe me for the very works' sake. Verily, verily, I say

23 some. And this I do for the gospel's sake, that I might be partaker
 24 thereof with *you*. Know ye not that they which run in a race run all,
 25 but one receiveth the prize? So run, that ye may obtain. And every
 man that striveth for the mastery is temperate in all things. Now
 26 they *do it* to obtain a corruptible crown; but we an incorruptible. I
 therefore so run, not as uncertainly; so fight I, not as one that bea-
 27 teth the air: But I keep under my body, and bring *it* into subjection:
 lest that by any means, when I have preached to others, I myself
 should be a castaway.

10 oreover, brethren, I would not that ye should be igno-
 rant, how that all our fathers were under the cloud, and
 2 all passed through the sea; And were all baptized unto
 3 Moses in the cloud and in the sea; And did all eat the
 4 same spiritual meat; And did all drink the same spiritual drink: for
 they drank of that spiritual Rock that followed them: and that Rock
 5 was Christ. But with many of them God was not well pleased: for
 6 they were overthrown in the wilderness. Now these things were our
 examples, to the intent we should not lust after evil things, as they
 7 also lusted. Neither be ye idolaters, as *were* some of them; as it is writ-
 8 ten, The people sat down to eat and drink, and rose up to play. Nei-
 ther let us commit fornication, as some of them committed, and fell
 9 in one day three and twenty thousand. Neither let us tempt Christ, as
 10 some of them also tempted, and were destroyed of serpents. Neither
 murmur ye, as some of them also murmured, and were destroyed of
 11 the destroyer. Now all these things happened unto them for ensam-
 ples: and they are written for our admonition, upon whom the ends
 12 of the world are come. Wherefore let him that thinketh he standeth
 13 take heed lest he fall. There hath no temptation taken you but such
 as is common to man: but God *is* faithful, who will not suffer you to
 be tempted above that ye are able; but will with the temptation also
 make a way to escape, that ye may be able to bear *it*.

14,15 Wherefore, my dearly beloved, flee from idolatry. I speak as to wise
 16 men; judge ye what I say. The cup of blessing which we bless, is it not
 the communion of the blood of Christ? The bread which we break, is
 17 it not the communion of the body of Christ? For we *being* many are
 one bread, *and* one body: for we are all partakers of that one bread.
 18 Behold Israel after the flesh: are not they which eat of the sacrifices
 19 partakers of the altar? What say I then? that the idol is any thing, or
 20 that which is offered in sacrifice to idols is any thing? But *I say*, that
 the things which the Gentiles sacrifice, they sacrifice to devils, and
 not to God: and I would not that ye should have fellowship with dev-
 21 ils. Ye cannot drink the cup of the Lord, and the cup of devils: ye can-
 22 not be partakers of the Lord's table, and of the table of devils. Do we
 provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all
 24 things are lawful for me, but all things edify not. Let no man seek his
 25 own, but every man another's *wealth*. Whatsoever is sold in the sham-
 26 bles, *that* eat, asking no question for conscience sake: For the earth
 27 *is* the Lord's, and the fulness thereof. If any of them that believe not
 28 bid you *to a feast*, and ye be disposed to go; whatsoever is set before
 29 you, eat, asking no question for conscience sake. But if any man say
 30 unto you, This is offered in sacrifice unto idols, eat not for his sake
 31 that shewed it, and for conscience sake: for the earth *is* the Lord's,
 32 and the fulness thereof: Conscience, I say, not thine own, but of the
 33 other: for why is my liberty judged of another *man's* conscience? For
 if I by grace be a partaker, why am I evil spoken of for that for which
 I give thanks? Whether therefore ye eat, or drink, or whatsoever ye
 do, do all to the glory of God. Give none offence, neither to the Jews,
 nor to the Gentiles, nor to the church of God: Even as I please all *men*
 in all *things*, not seeking mine own profit, but the *profit* of many, that
 they may be saved.

11  e ye followers of me, even as I also *am* of Christ. Now I
 3 praise you, brethren, that ye remember me in all things,
 4 and keep the ordinances, as I delivered *them* to you. But
 5 I would have you know, that the head of every man is
 6 Christ; and the head of the woman *is* the man; and the head of Christ
 7 *is* God. Every man praying or prophesying, having *his* head covered,
 8 dishonoureth his head. But every woman that prayeth or prophesieth
 9 with *her* head uncovered dishonoureth her head: for that is even all
 10 one as if she were shaven. For if the woman be not covered, let her
 11 also be shorn: but if it be a shame for a woman to be shorn or shaven,
 12 let her be covered. For a man indeed ought not to cover *his* head, for-
 13 asmuch as he is the image and glory of God: but the woman is the
 14 glory of the man. For the man is not of the woman; but the woman of
 15 the man. Neither was the man created for the woman; but the woman
 16 for the man. For this cause ought the woman to have power on *her*
 17 head because of the angels. Nevertheless neither is the man without
 18 the woman, neither the woman without the man, in the Lord. For as
 the woman *is* of the man, even so *is* the man also by the woman; but
 all things of God. Judge in yourselves: is it comely that a woman pray
 unto God uncovered? Doth not even nature itself teach you, that, if a
 man have long hair, it is a shame unto him? But if a woman have long
 hair, it is a glory to her: for *her* hair is given her for a covering. But if
 any man seem to be contentious, we have no such custom, neither
 the churches of God.

17 Now in this that I declare *unto you* I praise *you* not, that ye come
 18 together not for the better, but for the worse. For first of all, when ye
 come together in the church, I hear that there be divisions among you;

19 and I partly believe it. For there must be also heresies among you, that
 20 they which are approved may be made manifest among you. When
 ye come together therefore into one place, *this* is not to eat the Lord's
 21 supper. For in eating every one taketh before *other* his own supper:
 22 and one is hungry, and another is drunken. What? have ye not houses
 to eat and to drink in? or despise ye the church of God, and shame
 them that have not? What shall I say to you? shall I praise you in this?
 I praise *you* not.

23 For I have received of the Lord that which also I delivered unto you,
 That the Lord Jesus the *same* night in which he was betrayed took
 24 bread: And when he had given thanks, he brake *it*, and said, **Take,
 eat: this is my body, which is broken for you: this do in remembrance
 25 of me.** After the same manner also *he took* the cup, when he had
 supped, saying, **This cup is the new testament in my blood: this do ye,
 26 as oft as ye drink it, in remembrance of me.** For as often as ye eat this
 bread, and drink this cup, ye do shew the Lord's death till he come.
 27 Wherefore whosoever shall eat this bread, and drink *this* cup of the
 Lord, unworthily, shall be guilty of the body and blood of the Lord.
 28 But let a man examine himself, and so let him eat of *that* bread, and
 29 drink of *that* cup. For he that eateth and drinketh unworthily, eateth
 and drinketh damnation to himself, not discerning the Lord's body.
 30 For this cause many *are* weak and sickly among you, and many sleep.
 31,32 For if we would judge ourselves, we should not be judged. But when
 we are judged, we are chastened of the Lord, that we should not be
 33 condemned with the world. Wherefore, my brethren, when ye come
 34 together to eat, tarry one for another. And if any man hunger, let him
 eat at home; that ye come not together unto condemnation. And the
 rest will I set in order when I come.

12 **N**ow concerning spiritual *gifts*, brethren, I would not have
 2 you ignorant. Ye know that ye were Gentiles, carried away
 3 unto these dumb idols, even as ye were led. Wherefore I
 give you to understand, that no man speaking by the Spirit
 of God calleth Jesus accursed: and *that* no man can say that Jesus is
 4 the Lord, but by the Holy Ghost. Now there are diversities of gifts, but
 5 the same Spirit. And there are differences of administrations, but the
 6 same Lord. And there are diversities of operations, but it is the same
 7 God which worketh all in all. But the manifestation of the Spirit is given
 8 to every man to profit withal. For to one is given by the Spirit the word
 9 of wisdom; to another the word of knowledge by the same Spirit; To
 another faith by the same Spirit; to another the gifts of healing by the
 10 same Spirit; To another the working of miracles; to another prophecy;
 to another discerning of spirits; to another *divers* kinds of tongues; to
 11 another the interpretation of tongues: But all these worketh that one
 and the selfsame Spirit, dividing to every man severally as he will.

ren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye
11 lacked opportunity. Not that I speak in respect of want: for I have
12 learned, in whatsoever state I am, *therewith* to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to
13 abound and to suffer need. I can do all things through Christ which strengtheneth me. Notwithstanding ye have well done, that ye did
14 communicate with my affliction. Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no
15 church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto
16 my necessity. Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I am full, having
17 received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to
18 God. But my God shall supply all your need according to his riches in glory by Christ Jesus. Now unto God and our Father *be* glory for
19 ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me
22 greet you. All the saints salute you, chiefly they that are of Caesar's
23 household. The grace of our Lord Jesus Christ *be* with you all. Amen.

THE EPISTLE OF PAUL THE APOSTLE TO THE

COLOSSIANS



1 **P**aul, an apostle of Jesus Christ by the will of God, and
2 Timotheus *our* brother, To the saints and faithful brethren
3 in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ. We give thanks to God and the Father of our Lord Jesus Christ, praying

4 always for you, Since we heard of your faith in Christ Jesus, and of
5 the love *which ye have* to all the saints, For the hope which is laid up
for you in heaven, whereof ye heard before in the word of the truth of
6 the gospel; Which is come unto you, as *it is* in all the world; and bring-
eth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and
7 knew the grace of God in truth: As ye also learned of Epaphras our
8 dear fellowservant, who is for you a faithful minister of Christ; Who
9 also declared unto us your love in the Spirit. For this cause we also,
since the day we heard *it*, do not cease to pray for you, and to desire
that ye might be filled with the knowledge of his will in all wisdom
10 and spiritual understanding; That ye might walk worthy of the Lord
unto all pleasing, being fruitful in every good work, and increasing in
11 the knowledge of God; Strengthened with all might, according to his
glorious power, unto all patience and longsuffering with joyfulness;
12 Giving thanks unto the Father, which hath made us meet to be par-
takers of the inheritance of the saints in light: Who hath delivered us
13 from the power of darkness, and hath translated *us* into the kingdom
of his dear Son: In whom we have redemption through his blood, *even*
14 the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every crea-
16 ture: For by him were all things created, that are in heaven, and that
are in earth, visible and invisible, whether *they be* thrones, or domin-
ions, or principalities, or powers: all things were created by him, and
17 for him: And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the
firstborn from the dead; that in all *things* he might have the preemi-
19 nence. For it pleased *the Father* that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to
reconcile all things unto himself; by him, *I say*, whether *they be* things
in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in *your* mind
22 by wicked works, yet now hath he reconciled In the body of his flesh
through death, to present you holy and unblameable and unprove-
23 able in his sight: If ye continue in the faith grounded and settled, and
be not moved away from the hope of the gospel, which ye have heard,
and which was preached to every creature which is under heaven;
24 whereof I Paul am made a minister; Who now rejoice in my suffer-
ings for you, and fill up that which is behind of the afflictions of Christ
25 in my flesh for his body's sake, which is the church: Whereof I am
made a minister, according to the dispensation of God which is given
26 to me for you, to fulfil the word of God; *Even* the mystery which hath
been hid from ages and from generations, but now is made manifest
27 to his saints: To whom God would make known what *is* the riches of
the glory of this mystery among the Gentiles; which is Christ in you,
28 the hope of glory: Whom we preach, warning every man, and teach-

ing every man in all wisdom; that we may present every man perfect
 29 in Christ Jesus: Whereunto I also labour, striving according to his
 working, which worketh in me mightily.

2 **F**or I would that ye knew what great conflict I have for you,
 2 and *for* them at Laodicea, and *for* as many as have not
 seen my face in the flesh; That their hearts might be com-
 3 comforted, being knit together in love, and unto all riches of
 4 the full assurance of understanding, to the acknowledgement of the
 5 mystery of God, and of the Father, and of Christ; In whom are hid all
 6 the treasures of wisdom and knowledge. And this I say, lest any man
 7 should beguile you with enticing words. For though I be absent in the
 8 flesh, yet am I with you in the spirit, joying and beholding your order,
 9 and the stedfastness of your faith in Christ.

10 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:
 11 Rooted and built up in him, and stablished in the faith, as ye have been
 12 taught, abounding therein with thanksgiving. Beware lest any man
 13 spoil you through philosophy and vain deceit, after the tradition of
 14 men, after the rudiments of the world, and not after Christ. For in him
 15 dwelleth all the fulness of the Godhead bodily. And ye are complete in
 16 him, which is the head of all principality and power: In whom also ye
 17 are circumcised with the circumcision made without hands, in putting
 18 off the body of the sins of the flesh by the circumcision of Christ: Bur-
 19 ied with him in baptism, wherein also ye are risen with *him* through the
 20 faith of the operation of God, who hath raised him from the dead.

21 And you, being dead in your sins and the uncircumcision of your
 22 flesh, hath he quickened together with him, having forgiven you
 23 all trespasses; Blotting out the handwriting of ordinances that was
 against us, which was contrary to us, and took it out of the way, nailing
 it to his cross; *And* having spoiled principalities and powers, he made
 a shew of them openly, triumphing over them in it. Let no man there-
 fore judge you in meat, or in drink, or in respect of an holyday, or of
 the new moon, or of the sabbath *days*: Which are a shadow of things
 to come; but the body *is* of Christ. Let no man beguile you of your
 reward in a voluntary humility and worshipping of angels, intrud-
 ing into those things which he hath not seen, vainly puffed up by his
 fleshly mind, And not holding the Head, from which all the body by
 joints and bands having nourishment ministered, and knit together,
 increaseth with the increase of God. Wherefore if ye be dead with
 Christ from the rudiments of the world, why, as though living in the
 world, are ye subject to ordinances, (Touch not; taste not; handle
 not; Which all are to perish with the using;) after the commandments
 and doctrines of men? Which things have indeed a shew of wisdom
 in will worship, and humility, and neglecting of the body; not in any
 honour to the satisfying of the flesh.

3 **I**f ye then be risen with Christ, seek those things which are
 2 above, where Christ sitteth on the right hand of God. Set
 your affection on things above, not on things on the earth.
 3 For ye are dead, and your life is hid with Christ in God.
 4 When Christ, *who is* our life, shall appear, then shall ye also appear
 5 with him in glory. Mortify therefore your members which are upon
 the earth; fornication, uncleanness, inordinate affection, evil con-
 6 cupiscence, and covetousness, which is idolatry: For which things'
 7 sake the wrath of God cometh on the children of disobedience: In
 8 the which ye also walked some time, when ye lived in them. But now
 ye also put off all these; anger, wrath, malice, blasphemy, filthy com-
 9 munication out of your mouth. Lie not one to another, seeing that ye
 have put off the old man with his deeds;


10 And have put on the new *man*, which is renewed in knowledge after
 11 the image of him that created him: Where there is neither Greek nor
 Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor*
 12 free: but Christ *is* all, and in all. Put on therefore, as the elect of God,
 holy and beloved, bowels of mercies, kindness, humbleness of mind,
 13 meekness, longsuffering; Forbearing one another, and forgiving one
 another, if any man have a quarrel against any: even as Christ forgave
 14 you, so also *do* ye. And above all these things *put on* charity, which is
 15 the bond of perfectness. And let the peace of God rule in your hearts,
 16 to the which also ye are called in one body; and be ye thankful. Let
 the word of Christ dwell in you richly in all wisdom; teaching and
 admonishing one another in psalms and hymns and spiritual songs,
 17 singing with grace in your hearts to the Lord. And whatsoever ye do
 in word or deed, *do* all in the name of the Lord Jesus, giving thanks to
 God and the Father by him.

18 Wives, submit yourselves unto your own husbands, as it is fit in
 19 the Lord. Husbands, love *your* wives, and be not bitter against them.
 20 Children, obey *your* parents in all things: for this is well pleasing unto
 21 the Lord. Fathers, provoke not your children *to anger*, lest they be dis-
 22 couraged. Servants, obey in all things *your* masters according to the
 flesh; not with eyeservice, as menpleasers; but in singleness of heart,
 23 fearing God: And whatsoever ye do, do *it* heartily, as to the Lord, and
 24 not unto men; Knowing that of the Lord ye shall receive the reward
 25 of the inheritance: for ye serve the Lord Christ. But he that doeth
 wrong shall receive for the wrong which he hath done: and there is
 no respect of persons.

4 **M**asters, give unto *your* servants that which is just and
 2 equal; knowing that ye also have a Master in heaven. Con-
 tinue in prayer, and watch in the same with thanksgiving;
 3 Withal praying also for us, that God would open unto us a
 door of utterance, to speak the mystery of Christ, for which I am also

with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

11  nd there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months. And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them,

and make merry, and shall send gifts one to another; because these
 11 two prophets tormented them that dwelt on the earth. And after
 three days and an half the Spirit of life from God entered into them,
 and they stood upon their feet; and great fear fell upon them which
 12 saw them. And they heard a great voice from heaven saying unto
 them, Come up hither. And they ascended up to heaven in a cloud;
 13 and their enemies beheld them. And the same hour was there a great
 earthquake, and the tenth part of the city fell, and in the earthquake
 were slain of men seven thousand: and the remnant were affrighted,
 14 and gave glory to the God of heaven. The second woe is past; *and*,
 behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in
 heaven, saying,


The kingdoms of this world are become *the kingdoms* of our Lord,
 and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats,
 17 fell upon their faces, and worshipped God, Saying,

We give thee thanks, O Lord God Almighty,
 which art, and wast, and art to come;
 because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come,
 and the time of the dead, that they should be judged,
 and that thou shouldest give reward
 unto thy servants the prophets, and to the saints,
 and them that fear thy name, small and great;
 and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in
 his temple the ark of his testament: and there were lightnings, and
 voices, and thunderings, and an earthquake, and great hail.

12  nd there appeared a great wonder in heaven; a woman
 clothed with the sun, and the moon under her feet, and
 2 upon her head a crown of twelve stars: And she being with
 child cried, travailing in birth, and pained to be delivered.
 3 And there appeared another wonder in heaven; and behold a great
 red dragon, having seven heads and ten horns, and seven crowns
 4 upon his heads. And his tail drew the third part of the stars of heaven,
 and did cast them to the earth: and the dragon stood before the
 woman which was ready to be delivered, for to devour her child as
 5 soon as it was born. And she brought forth a man child, who was to
 rule all nations with a rod of iron: and her child was caught up unto

6 God, and *to* his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.


7 And there was war in heaven: Michael and his angels fought against
8 the dragon; and the dragon fought and his angels, And prevailed not;
9 neither was their place found any more in heaven. And the great
dragon was cast out, that old serpent, called the Devil, and Satan,
10 which deceiveth the whole world: he was cast out into the earth, and
his angels were cast out with him. And I heard a loud voice saying in
heaven,

Now is come salvation, and strength,
and the kingdom of our God, and the power of his Christ:
for the accuser of our brethren is cast down,
which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb,
and by the word of their testimony;
and they loved not their lives unto the death.


12 Therefore rejoice, *ye* heavens, and *ye* that dwell in them.
Woe to the inhabitants of the earth and of the sea!
for the devil is come down unto you, having great wrath,
because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he per-
14 secuted the woman which brought forth the man *child*. And to the
woman were given two wings of a great eagle, that she might fly into
15 the wilderness, into her place, where she is nourished for a time, and
times, and half a time, from the face of the serpent. And the serpent
16 cast out of his mouth water as a flood after the woman, that he might
cause her to be carried away of the flood. And the earth helped the
17 woman, and the earth opened her mouth, and swallowed up the
flood which the dragon cast out of his mouth. And the dragon was
wroth with the woman, and went to make war with the remnant of
her seed, which keep the commandments of God, and have the testi-
mony of Jesus Christ.

13  nd I stood upon the sand of the sea, and saw a beast rise
up out of the sea, having seven heads and ten horns, and
upon his horns ten crowns, and upon his heads the name
2 of blasphemy. And the beast which I saw was like unto a
leopard, and his feet were as *the feet* of a bear, and his mouth as the
3 mouth of a lion: and the dragon gave him his power, and his seat,
and great authority. And I saw one of his heads as it were wounded
4 to death; and his deadly wound was healed: and all the world won-
dered after the beast. And they worshipped the dragon which gave

power unto the beast: and they worshipped the beast, saying, Who
 5 is like unto the beast? who is able to make war with him? And there
 was given unto him a mouth speaking great things and blasphemies;
 6 and power was given unto him to continue forty *and* two months. And
 he opened his mouth in blasphemy against God, to blaspheme his
 7 name, and his tabernacle, and them that dwell in heaven. And it was
 given unto him to make war with the saints, and to overcome them:
 and power was given him over all kindreds, and tongues, and nations.
 8 And all that dwell upon the earth shall worship him, whose names are
 not written in the book of life of the Lamb slain from the foundation
 9,10 of the world. If any man have an ear, let him hear. He that leadeth into
 captivity shall go into captivity: he that killeth with the sword must be
 killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had
 12 two horns like a lamb, and he spake as a dragon. And he exerciseth
 all the power of the first beast before him, and causeth the earth and
 them which dwell therein to worship the first beast, whose deadly
 13 wound was healed. And he doeth great wonders, so that he maketh
 14 fire come down from heaven on the earth in the sight of men, And
 deceiveth them that dwell on the earth by *the means of* those miracles
 which he had power to do in the sight of the beast; saying to them
 15 that dwell on the earth, that they should make an image to the beast,
 which had the wound by a sword, and did live. And he had power
 to give life unto the image of the beast, that the image of the beast
 should both speak, and cause that as many as would not worship the
 16 image of the beast should be killed. And he causeth all, both small
 and great, rich and poor, free and bond, to receive a mark in their
 17 right hand, or in their foreheads: And that no man might buy or sell,
 save he that had the mark, or the name of the beast, or the number
 18 of his name. Here is wisdom. Let him that hath understanding count
 the number of the beast: for it is the number of a man; and his num-
 ber is Six hundred threescore *and* six.

14  nd I looked, and, lo, a Lamb stood on the mount Sion,
 2 and with him an hundred forty *and* four thousand, hav-
 ing his Father's name written in their foreheads. And I
 heard a voice from heaven, as the voice of many waters,
 and as the voice of a great thunder: and I heard the voice of harpers
 3 harping with their harps: And they sung as it were a new song before
 the throne, and before the four beasts, and the elders: and no man
 could learn that song but the hundred *and* forty *and* four thousand,
 4 which were redeemed from the earth. These are they which were not
 defiled with women; for they are virgins. These are they which fol-
 low the Lamb whithersoever he goeth. These were redeemed from
 5 among men, *being* the firstfruits unto God and to the Lamb. And in