5 GENESIS · 2-3

II The name of the first is Pishon; it 'flows around the whole land of 'Havilah, where there is gold. I2 The gold of that land is good; the bdellium and the onyx stone are there. I3 The name of the second river is Gihon; it 'flows around the whole land of Cush. I4 The name of the third river is 'a' Tigris; it 'flows east of Assyria. And the fourth river is the 'b' Euphrates.

¹⁵Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it. ¹⁶The LORD God ^acommanded the man, saying, "From any tree of the garden you may eat freely; ¹⁷but from the tree of the knowledge of good and evil you shall not ⁶eat, for in the day that you eat from it ^ayou will surely die."

18 Then the LORD God said, "It is not good for the man to be alone: ^aI will make him a helper ⁷ suitable for him." 19 Out of the ground the LORD God formed every beast of the field and every bird of the *sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name. ²⁰The man gave names to all the cattle, and to the birds of the 8sky, and to every beast of the field, but for 9Adam there was not found ^aa helper ⁷suitable for him. ²¹So the LORD God caused a ^adeep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. 22 The LORD God 10 fashioned into a woman athe rib which He had taken from the man, and brought her to the man. ²³The man said,

"aThis is now bone of my bones, And flesh of my flesh; "She shall be called 'Woman, Because 11 she was taken out of 13 Man."

²⁴ For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

THE FALL OF MAN

Now athe serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from 14 any tree of the garden'?" 2The woman said to the serpent, "aFrom the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die." 4 a The serpent said to the woman, "You surely will not die! 5 For God knows that in the day you eat from it your eyes will be opened, and ayou will be like God, knowing good and evil." 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. 7Then the eyes of both of them were opened, and they aknew that they were naked; and they sewed fig leaves together and made themselves ¹5loin coverings.

⁸They heard the sound of ^athe LORD God walking in the garden in the ¹⁶cool of the day, ^band the man

¹Lit surrounds ²Lit is the one surrounding ³Heb Hiddekel ⁴Lit is the one going ⁵Heb Perath ⁶Lit eat from it ⁷Lit corresponding to ⁸Lit heavens ⁹Or man ¹⁰Lit built ¹¹Lit This one ¹²Heb Ishshah ¹³Heb Ish ¹⁴Or every ¹⁵Or girdles ¹⁶Lit wind, breeze

2:11 a Gen 25:18 2:14 a Dan 10:4 b Gen 15:18 2:16 a Gen 3:2, 3 2:17 a Deut 30:15, 19, 20; Rom 6:23; 1 Tim 5:6; James 1:15 2:18 a 1 Cor 11:9 2:19 a Gen 1:24 b Gen 1:26 2:20 a Gen 2:18 2:21 a Gen 15:12 2:22 a 1 Cor 11:8, 9 2:23 a Gen 29:14; Eph 5:28, 29 2:24 a Matt 19:5; Mark 10:7, 8; 1 Cor 6:16; Eph 5:31 2:25 a Gen 3:7, 10, 11 3:1 a 2 Cor 11:3; Rev 12:9; 20:2 3:2 a Gen 2:16, 17 3:4 a John 8:44; 2 Cor 11:3 3:5 a Is 14:14; Ezek 28:2, 12-17 3:6 a Rom 5:12-19; 1 Tim 2:14; James 1:14, 15; 1 John 2:16 3:7 a Is 47:3; Lam 1:8 3:8 a Gen 18:33; Lev 26:12; Deut 23:14 b Job 31:33; Ps 139:1-12; Hos 10:8; Amos 9:3; Rev 6:15-17

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GENESIS·3-4

and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9Then the LORD God called to the man, and said to him, "aWhere are you?" 10 He said, "aI heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself." II And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" 12 The man said, "The woman whom You gave to be with me, she gave me from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this you have done?" And the woman said, "aThe serpent deceived me, and I ate." ¹⁴The LORD God said to the serpent, "aBecause you have done this,

Cursed are you mave done in than all cattle, And more than every beast of the field; On your belly you will go, And bdust you will eat All the days of your life;

¹⁵ And I will put ^aenmity
Between you and the woman,
And between your seed
and her seed;
^bHe shall ^bruise you
on the head,
And you shall bruise
him on the heal"

him on the heel."

16 To the woman He said,

"I will greatly multiply
Your pain 'in childbirth,
In pain you will 'bring
forth children;
Yet your desire will be
for your husband,

¹Or crush ²Lit and your pregnancy, conception ³Or sorrow ⁴Lit plant ⁵I.e. living; or life ⁶Lit knew ⁷I.e. gotten one ⁸Or man, the LORD

And bhe will rule over you."

¹⁷Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it';

^aCursed is the ground because of you;
^bIn ³toil you will eat of it All the days of your life.
¹⁸"Both thorns and thistles it shall grow for you;
And you will eat the ⁴plants of the field;
¹⁹ By the sweat of your face

You will eat bread,
Till you areturn to the ground,
Because from it you were taken;
For you are dust,

And to dust you shall return."

²⁰ Now the man called his wife's name ^{5a} Eve, because she was the mother of all *the* living. ²¹ The LORD God made garments of skin for Adam and his wife, and clothed them.

22 Then the LORD God said, "Behold, the man has become like one of "Us, knowing good and evil; and now, he might stretch out his hand, and take also from "the tree of life, and eat, and live forever"— 23 therefore the LORD God sent him out from the garden of Eden, to cultivate the ground from which he was taken. 24 So "He drove the man out; and at the "beast of the garden of Eden He stationed the "cherubim and the flaming sword which turned every direction to guard the way to "the tree of life.

CAIN AND ABEL

A Now the man ⁶had relations with his wife Eve, and she conceived and gave birth to ⁷Cain, and she said, "I have gotten a ⁸manchild with *the help of* the LORD." ²Again,

3:9 ^aGen 4:9; 18:9 3:10 ^aEx 20:18, 19; Deut 5:25 3:12 ^aJob 31:33; Prov 28:13 3:13 ^a2 Cor 11:3; 1 Tim 2:14 3:14 ^aDeut 28:15-20 ^bIs 65:25; Mic 7:17 3:15 ^aRev 12:17 ^bRom 16:20 3:16 ^aJohn 16:21; 1 Tim 2:15 ^b1 Cor 14:34 3:17 ^aGen 5:29; Rom 8:20-22; Heb 6:8 ^bJob 5:7; 14:1; Eccl 2:23 3:19 ^aPS 90:3; 104:29; Eccl 12:7 ^bGen 2:7 3:20 ^a2 Cor 11:3; 1 Tim 2:13 3:22 ^aGen 1:26 ^bGen 2:9; Rev 22:14 3:24 ^aEzek 31:11 ^bGen 2:8 ^cEx 25:18-22; Ps 104:4; Ezek 10:1-20; Heb 1:7 ^dGen 2:9

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99 EXODUS · 19-20

fore them all these words which the LORD had commanded him. ⁸^a All the people answered together and said, "All that the LORD has spoken we will do!" And Moses brought back the words of the people to the LORD. ⁹ The LORD said to Moses, "Behold, I will come to you in ^aa thick cloud, so that the ^b people may hear when I speak with you and may also believe in you forever." Then Moses told the words of the people to the LORD.

10 The LORD also said to Moses, "Go to the people and a consecrate them today and tomorrow, and let them ^bwash their garments; ¹¹ and let them be ready for the third day, for on athe third day the LORD will come down on Mount Sinai in the sight of all the people. 12 You shall set bounds for the people all around, saying, "Beware that you do not go up on the mountain or touch the border of it; awhoever touches the mountain shall surely be put to death. 13 No hand shall touch him, but ahe shall surely be stoned or 2shot through; whether beast or man, he shall not live.' When the ram's horn sounds a long blast, they shall come up to bthe mountain." 14 So Moses went down from the mountain to the people and consecrated the people, and they washed their garments. 15 He said to the people, "Be ready for the third day; do not go near a woman."

16^aSo it came about on the third day, when it was morning, that there were ³thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who were in the camp trembled. ¹⁷And Moses brought the people out of the camp to meet God, and they stood at the ⁴foot of the mountain.

THE LORD VISITS SINAI

¹⁸ Now Mount Sinai was all in smoke because the LORD descended upon it bin fire; and its smoke ascended like the smoke of a furnace, and the whole mountain ⁵ quaked violently. ¹⁹When the sound of the trumpet grew louder and louder, Moses spoke and aGod answered him with thunder. 20 The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up. ²¹Then the Lord spoke to Moses, "Go down, warn the people, so that "they do not break through to the LORD to gaze, and many of them ⁸perish. ²² Also let the ^apriests who come near to the LORD consecrate themselves, or else the LORD will break out against them." 23 Moses said to the LORD, "The people cannot come up to Mount Sinai, for You ⁹warned us, saying, 'a Set bounds about the mountain and consecrate it." 24 Then the LORD said to him, "10 Go down and come up again, ayou and Aaron with you; but do not let the bpriests and the people break through to come up to the LORD, or He will break forth upon them." 25 So Moses went down to the people and told them.

THE TEN COMMANDMENTS

20 Then God spoke all these words, saying,

2"a I am the LORD your God, bwho brought you out of the land of Egypt, out of the house of "slavery.

3"^aYou shall have no other ^bgods ¹²before Me.

¹Lit Take heed to yourselves ²I.e. with arrows ³Lit sounds ⁴Lit lower part ⁵Or trembled ⁶Or a voice; lit a sound ⁷Lit testify to ⁸Lit fall ⁹Lit testified to ¹⁰Lit Go, descend ¹¹Lit slaves ¹²Or besides Me

19:8 aEx 4:31; 24:3, 7; Deut 5:27; 26:17 19:9 aEx 19:16; 24:15, 16; Deut 4:11; PS 99:7 bDeut 4:12, 36 19:10 aLev 11:44, 45 bGen 35:2; Lev 15:5; Num 8:7, 21; 19:19; Rev 22:14 19:11 aEx 19:16 19:12 aHeb 12:20 19:13 aHeb 12:20 bEx 19:17 19:16 aHeb 12:18, 19, 21 19:18 aDeut 4:11; PS 104:32; 144:5 bEx 3:2; 24:17; Deut 5:4; 2 Chr 7:1-3; Heb 12:18 Gen 15:17; 19:28 dJudg 5:5; PS 68:7, 8; Jer 4:24 19:19 aPs 81:7 19:20 aNeh 9:13 19:21 aEx 3:5; 1 Sam 6:19 19:22 aEx 19:24; 24:5; Lev 10:3; 21:6-8 19:23 aEx 19:12 19:24 aEx 24:1, 9, 12 bEx 19:22 20:2 aLev 26:1; Deut 5:6; PS 81:10 bEx 13:3; 15:13, 16; Deut 7:8 20:3 aDeut 6:14; 2 Kin 17:35; Jer 25:6; 35:15 bEx 15:11; 20:23

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EXODUS · 20

4"a You shall not make for your-self an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. 5 You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing lovingkindness to athousands, to those who love Me and keep My commandments.

7"aYou shall not take the name of the LORD your God in vain, for the LORD will not 'leave him unpunished who takes His name in vain.

8"Remember athe sabbath day, to keep it holy. 9aSix days you shall labor and do all your work, but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. It For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

mother, that your father and your mother, that your bdays may be prolonged in the land which the LORD your God gives you.

13 "a You shall not murder.

¹⁴ "a You shall not commit adultery. ¹⁵ "a You shall not steal.

¹Or a graven image ²Or hold him guiltless ³Lit is in your gates ⁴Lit sounds ⁵Lit with ⁶Lit be before

¹⁶ "aYou shall not bear false witness against your bneighbor.

¹⁷ "a You shall not covet your neighbor's house; byou shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

¹⁸ All the people perceived the 4thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood at a distance. ¹⁹ Then they said to Moses, "Speak 5 to us yourself and we will listen; but let not God speak 5 to us, or we will die." 20 Moses said to the people, "aDo not be afraid; for God has come in order bto test you, and in order that 'the fear of Him may ⁶remain with you, so that you may not sin." ²¹ So the people stood at a distance, while Moses approached athe thick cloud where God was.

²²Then the LORD said to Moses, "Thus you shall say to the sons of Israel, 'You vourselves have seen that ^aI have spoken ⁵to you from heaven. ²³ You shall not make other gods besides Me; ^bgods of silver or gods of gold, you shall not make for yourselves. 24 You shall make an altar of earth for Me, and you shall sacrifice on it your burnt offerings and your 'peace offerings, 'your sheep and your oxen; in every place ewhere I cause My name to be remembered, I will come to you and bless you. 25 If you make an altar of stone for Me. ayou shall not build it of cut stones,

20:4 aLev 19:4; 26:1; Deut 4:15-19; 27:15 20:5 aEx 23:24; Josh 23:7; 2 Kin 17:35 bEx 34:14; Deut 4:24; Josh 24:19; Nah 1:2 cEx 34:6, 7; Num 14:18, 33; Deut 5:9, 10; 1 Kin 21:29; Jer 32:18 20:6 aDeut 7:9 20:7 aLev 19:12; Deut 6:13; 10:20 20:8 aEx 23:12; 31:13-16; Lev 26:2; Deut 5:12 20:9 aEx 34:21; 35:2, 3; Lev 23:3; Deut 5:13; Luke 13:14 20:10 aNeh 13:16-19 20:11 aGen 2:2, 3; Ex 31:17 20:12 aLev 19:3; Deut 27:16; Matt 15:4; 19:19; Mark 7:10; 10:19; Luke 18:20; Eph 6:2 bDeut 5:16, 33; 6:2; 11:8, 9; Jer 35:7 20:13 aGen 9:6; Ex 21:12; Lev 24:17; Matt 5:21; 19:18; Mark 10:19; Luke 18:20; Rom 13:9; James 2:11 20:14 aLev 20:10; Deut 5:18; Matt 5:27; 19:18; Rom 13:9 20:15 aEx 21:16; Lev 19:11, 13; Matt 19:18; Rom 13:9 20:16 aEx 23:1, 7; Deut 5:20; Matt 19:18 bLev 19:18 20:17 aDeut 5:21; Rom 7:7; 13:9; Eph 5:3, 5 bProv 6:29; Matt 5:28 20:18 aEx 19:16, 18; Heb 12:18, 19 20:19 aDeut 5:5, 23-27; Gal 3:19; Heb 12:19 20:20 aEx 14:13; Is 41:10, 13 bEx 15:25; Deut 13:3 cDeut 4:10; 6:24; Prov 3:7; 16:6; Is 8:13 20:21 aEx 19:16; Deut 5:22 20:22 aDeut 4:36; 5:24, 26; Neh 9:13 20:23 aEx 20:3 bEx 32:1, 2, 4; Deut 29:17 20:24 aEx 20:25; 27:1-8 bEx 10:25; 18:12 cEx 24:5; Lev 1:2 dDeut 12:5; 16:6, 11; 26:2; 2 Chr 6:6 eDeut 12:5; 26:2 20:25 aDeut 27:5, 6; Josh 8:31

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IOI EXODUS · 20-2I

for if you wield your tool on it, you will profane it. ²⁶ And you shall not go up by steps to My altar, so that "your nakedness will not be exposed on it."

ORDINANCES FOR THE PEOPLE

21 "Now these are the ordinances which you are to set before them:

2"If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment. 3 If he comes 'alone, he shall go out 'alone; if he is the husband of a wife, then his wife shall go out with him. 4If his master gives him a wife, and she bears him sons or daughters, the wife and her children shall belong to her master, and he shall go out 'alone. 5 But ^aif the slave plainly says, 'I love my master, my wife and my children; I will not go out as a free man,' 6 then his master shall bring him to 2God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently.

7"a If a man sells his daughter as a female slave, she is not to 3go free bas the male slaves 3do. 8 If she is ⁴displeasing in the eyes of her master 5 who designated her for himself, then he shall let her be redeemed. He does not have authority to sell her to a foreign people because of his ⁶unfairness to her. ⁹If he designates her for his son, he shall deal with her according to the custom of daughters. ¹⁰If he takes to himself another woman, he may not reduce her ⁷food, her clothing, or ^aher conjugal rights. ¹¹ If he will not do these three things for her, then she shall go out for nothing, without payment of money.

PERSONAL INJURIES

12 "a'He who strikes a man so that he dies shall surely be put to death. 13 "But s'if he did not lie in wait for him, but b'God let him fall into his hand, then I will appoint you a place to which he may flee. 14 "If, however, a man acts presumptuously toward his neighbor, so as to kill him craftily, you are to take him even from My altar, that he may die.

15"He who strikes his father or his mother shall surely be put to death.

16 "a He who 9 kidnaps a man, whether he sells him or he is found in his 10 possession, shall surely be put to death.

¹⁷"^aHe who curses his father or his mother shall surely be put to death.

18"If men have a quarrel and one strikes the other with a stone or with his fist, and he does not die but "remains in bed, 19 if he gets up and walks around outside on his staff, then he who struck him shall go unpunished; he shall only pay for his 2loss of time, and 3 shall take care of him until he is completely healed.

²⁰"If a man strikes his male or female slave with a rod and he dies ¹⁴ at his hand, he shall ¹⁵ be punished. ²¹ If, however, he ¹⁶ survives a day or two, no vengeance shall be taken; ^a for he is his ¹⁷ property.

er and strike a woman with child so that ¹⁸she gives birth prematurely, yet there is no injury, he shall surely be fined as the woman's husband ¹⁹may demand of him, and he shall

'Lit by himself 2'Or the judges who acted in God's name 3Lit go out 4Lit bad 5'Another reading is so that he did not designate her 6Lit dealing treacherously 7Lit flesh 8Lit he who 9Lit steals 10Lit hand 11Lit lies 12Lit his stiting 13Lit healing, he shall cause to be healed 14Lit under 15Lit suffer vengeance 16Lit stands 17Lit money 18Or an untimely birth occurs; lit her children come out 19Lit lays on him

20:26 aEx 28:42, 43 21:1 aEx 24:3, 4; Deut 4:14; 6:1 21:2 aLev 25:39-43; Deut 15:12-18; Jer 34:14 21:5 aDeut 15:16, 17 21:7 aNeh 5:5 bEx 21:2, 3 21:10 a1 Cor 7:3, 5 21:12 aGen 9:6; Lev 24:17; Num 35:30; Matt 26:52 21:13 aNum 35:10-34; Deut 19:1-13; Josh 20:1-9 b1 Sam 24:4, 10, 18 21:14 aDeut 19:11, 12; 1 Kin 2:28-34 21:16 aDeut 24:7 21:17 aLev 20:9; Prov 20:20; Matt 15:4; Mark 7:10 21:21 aLev 25:44-46

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PSALMS · 49-50 736

- Though while he lives he "congratulates 'himself—
 And though *men* praise you when you do well for yourself—
- 'He shall go to the generation of his fathers; They will never see the light.
- ²⁰ ^aMan in his ³pomp, yet without understanding, Is ^blike the ⁴beasts that ⁵perish.

GOD THE JUDGE OF THE RIGHTEOUS AND THE WICKED.

A Psalm of †Asaph.

50 The Mighty One, God, the LORD, has spoken, And summoned the earth from the rising of the sun to its setting.

- Out of Zion, ^athe perfection of beauty, God ^bhas shone forth.
- May our God ^acome and not keep silence; ^bFire devours before Him, And it is very ^ctempestuous around Him.
- He asummons the heavens above,
 And the earth, to judge His people:
- 5 "Gather My agodly ones to Me, Those who have made a covenant with Me by sacrifice."
- 6 And the ^aheavens declare His righteousness, For ^bGod Himself is judge. ⁶Selah

†1 Chr 15:17; 2 Chr 29:30 ¹Lit his soul ²Lit You; or It ³Lit honor ⁴Or animals ⁵Lit are destroyed °Selah may mean: Pause, Crescendo or Musical interlude ³Or to ®Or in My mind; lit with Me °Lit its fullness ¹oLit strong ones

- 7 "aHear, O My people, and I will speak; O Israel, I will testify against you; I am God, byour God.
- 8 "I do anot reprove you for your sacrifices, And your burnt offerings are continually before Me.
- 9 "I shall take no "young bull out of your house Nor male goats out of your folds.
- For a every beast of the forest is Mine, The cattle on a thousand hills.
- ¹¹ "I know every ^abird of the mountains, And everything that moves in the field is ⁸Mine.
- "If I were hungry I would not tell you, For the "world is Mine,
 - For the "world is Mine, and "all it contains.
- ¹³ "Shall I eat the flesh of ^{10a} bulls Or drink the blood of male goats?
- Offer to God a sacrifice of thanksgiving And pay your vows to the Most High;
- ¹⁵ "Call upon Me in the day of trouble; I shall brescue you, and you will honor Me."
- But to the wicked God says, "What right have you to tell of My statutes And to take "My covenant in your mouth?
- ¹⁷"For you ^ahate discipline, And you ^bcast My words behind you.

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737 PSALMS • 50-51

¹⁸"When you see a thief, you ^{1a} are pleased with him, And ² you ^b associate with adulterers.

¹⁹"You ³^alet your mouth loose in evil And your ^btongue frames deceit.

20" You sit and "speak against your brother;

You slander your own mother's son.

²¹ These things you have done and ^aI kept silence;

You thought that I was just like you;

I will ^b reprove you and state *the* case in order before your eyes.

who forget God,
Or I will tear you in pieces, and
there will be none to deliver.

23" He who a offers a sacrifice of thanksgiving honors Me; And to him who b orders his way aright I shall show the salvation of God."

A CONTRITE SINNER'S PRAYER FOR PARDON.

For the choir director. A Psalm of David, when †Nathan the prophet came to him, after he had gone in to Bathsheba.

51 "Be gracious to me, O God, according to Your lovingkindness; According to the greatness of "Your compassion" blot out my transgressions.

² "Wash me thoroughly from my iniquity And bcleanse me from my sin.

³ For ⁵I ^aknow my transgressions, And my sin is ever before me. 4 "Against You, You only, I have sinned And done what is bevil in Your sight, So that 'You fare justified Twhen You speak And blameless when You judge.

- F Behold, I was ^abrought forth in iniquity, And in sin my mother conceived me.
- Behold, You desire atruth in the sinnermost being, And in the hidden part You will bmake me know wisdom.
- Ourify me awith hyssop, and I shall be clean;
 Wash me, and I shall be bwhiter than snow.
- 8 ¹²Make me to hear ⁴joy and gladness, Let the ⁴bones which You have broken rejoice.
- 9 "Hide Your face from my sins And blot out all my iniquities.
- ¹⁰ Create ¹³ in me a ^b clean heart, O God, And renew ¹⁴ a ^c steadfast spirit within me.
- ¹¹ ^aDo not cast me away from Your presence And do not take Your ^bHoly Spirit from me.
- Restore to me the ^ajoy of Your salvation And sustain me with a ^bwilling spirit.

†2 Sam 12:1 'Some ancient versions read run together 'Lit your part is with '3Lit send 'Lit sets 'SOr I myself know 'GO'r may be in the right '7 Many mss read in Your words '8Lit pure 'GO'r inward parts '10 Or May You purify...that I may be clean "10 or May You wash '12 Or May You make '13 Lit for '14 Or an upright

50:18 aRom 1:32 b1 Tim 5:22 50:19 aPs 10:7 bPs 36:3; 52:2 50:20 aJob 19:18; Matt 10:21 50:21 aEccl 8:11; Is 42:14; 57:11 bPs 90:8 50:22 aJob 8:13; Ps 9:17 bPs 7:2 50:23 aPs 50:14 bPs 85:13 cPs 91:16 51:1 aPs 4:1; 109:26 bPs 69:16; 106:45 cPs 51:9; Is 43:25; 44:22; Acts 3:19; Col 2:14 51:2 aPs 51:7; Is 11:6; 4:4; Jer 4:14; Acts 22:16; Rev 1:5 bJer 33:8; Ezek 36:33; Heb 9:14; 1 John 1:7, 9 51:3 als 59:12 51:4 aGen 20:6; 39:9; 2 Sam 12:13; Ps 41:4 bLuke 15:21 cRom 3:4 51:5 aJob 14:4; 15:14; Ps 58:3; Eph 2:3 51:6 aJob 38:36; Ps 15:2 bProv 2:6; Eccl 2:26; James 1:5 51:7 aEx 12:22; Lev 14:4; Num 19:18; Heb 9:19 bIs 1:18 51:8 als 35:10; Joel 1:16 bPs 35:10 51:9 aJer 16:17 51:10 aEzek 18:31; Eph 2:10 bPs 24:4; Matt 5:8; Acts 15:9 cPs 78:37 51:11 a2 Kin 13:23; 24:20; Jer 7:15 bIs 63:10, 11 51:12 aPs 13:5 bPs 110:3

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- Then I will ateach transgressors Your ways, And sinners will be beconverted to You.
- Deliver me from "bloodguiltiness, O God, "the God of my salvation; Then my 'tongue will joyfully sing of Your righteousness.
- O Lord, ² open my lips, That my mouth may ^b declare Your praise.
- For You ado not delight in sacrifice, otherwise I would give it; You are not pleased with burnt offering.
- The sacrifices of God are

 a broken spirit;

 A broken and a contrite heart,

 O God, You will not despise.
- ¹⁸ ^aBy Your favor do good to Zion; ^{3b}Build the walls of Jerusalem.
- Then You will delight in ^{4a}righteous sacrifices, In ^bburnt offering and whole burnt offering; Then ⁵young bulls will be offered on Your altar.

FUTILITY OF BOASTFUL WICKEDNESS.

For the choir director. A [†]Maskil of David, ^{*}when Doeg the Edomite came and told Saul and said to him, "David has come to the house of Ahimelech."

52 Why do you ^aboast in evil, O mighty man? The ^blovingkindness of God endures all day long.

- Your tongue devises destruction, Like a b sharp razor, O worker of deceit.
- You alove evil more than good, bFalsehood more than speaking what is right.
 6 selah.
- 4 You love all words that devour, O ^adeceitful tongue.
- ⁷But God will break you down forever;
 He will snatch you up and atear you away from your tent,
 And buproot you from the cland of the living.
- ⁶ The righteous will ^asee and fear, And will ^blaugh at him, *saying*,
- 7 "Behold, the man who would not make God his refuge, But "trusted in the abundance of his riches And bwas strong in "his evil desire."
- 8 But as for me, I am like a ^agreen olive tree in the house of God; I ^btrust in the lovingkindness of God forever and ever.
- 9 I will agive You thanks forever, because You have done it, And I will wait on Your name, bfor it is good, in the presence of Your godly ones.

FOLLY AND WICKEDNESS OF MEN.

For the choir director; according to [‡]Mahalath. A [†]Maskil of David

The fool has said in his heart, "There is no God,"
They are corrupt, and have committed abominable injustice;

There is no one who does good.

God has looked down from heaven upon the sons of men

51:13 aActs 9:21, 22 bPs 22:27 51:14 a2 Sam 12:9; Ps 26:9 bPs 25:5 CPs 35:28; 71:15 51:15 aEx 4:15 bPs 9:14 51:16 a1 Sam 15:22; Ps 40:6 51:17 aPs 34:18 51:18 aPs 69:35; Is 51:3 bPs 102:16; 147:2 51:19 aPs 4:5 bPs 66:33, 15 52:1 aPs 94:4 bPs 52:8 52:2 aPs 5:9 bPs 57:4; 59:7 CPs 101:7 52:3 aPs 36:4 bPs 58:3; Jer 9:5 52:4 aPs 120:3 52:5 als 22:18, 19 bProv 2:22 CPs 27:13 52:6 aPs 37:34; 40:3 bJob 22:19 52:7 aPs 49:6 bPs 10:6 52:8 aPs 92:12; 128:3; Jer 11:16 bPs 13:5 52:9 aPs 30:12 bPs 54:6 53:1 aPs 10:4; 14:1-7; 53:1-6 bRom 3:10

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ISAIAH · 60-61 972

And your 'Redeemer, the Mighty One of Jacob. ¹⁷ Instead of bronze I will bring gold, And instead of iron I will bring silver, And instead of wood, bronze, And instead of stones, iron. And I will make peace your administrators And righteousness your overseers. 18" a Violence will not be heard again in your land, Nor b devastation or destruction within your borders; But you will call your ^cwalls salvation, and your dgates praise. 19" No longer will you have the ^asun for light by day, Nor for brightness will the moon give you light; But you will have the bLORD for an everlasting light, And your 'God for your 'glory. 20"Your asun will no longer set, Nor will your moon wane; For you will have the LORD for an everlasting light, And the days of your ^bmourning will be over. ²¹"Then all your ^apeople will be righteous; They will ^bpossess the land forever. The branch of ²My planting, The 'work of My hands, That I may be dglorified. **22**"The ^asmallest one will become a 3 clan. And the least one a mighty nation.

¹Or beauty ²Lit His ³Or thousand ⁴Heb YHWH, usually rendered LORD ⁵Or humble ⁶Lit opening to those who are bound ⁷Or terebinths ⁸Lit sons of the foreigner

I, the LORD, will hasten it in its time."

EXALTATION OF THE AFFLICTED

The "Spirit of the Lord "God is upon me,
Because the Lord has anointed me
To bring good news to the scafflicted;
He has sent me to bind up the brokenhearted,
To proclaim liberty to captives
And freedom to prisoners;

- To ^aproclaim the favorable year of the LORD And the ^bday of vengeance of our God; To ^ccomfort all who mourn,
- 3 To agrant those who mourn in Zion,
 Giving them a garland instead of ashes,
 The boil of gladness instead of mourning,
 The mantle of praise instead of a spirit of fainting.
 So they will be called coaks of righteousness,
 The planting of the LORD, that He may be glorified.
- 4 Then they will arebuild the ancient ruins,
 They will raise up the former devastations;
 And they will repair the ruined cities,
 The desolations of many generations.
- 5 "Strangers will stand and pasture your flocks, And "foreigners will be your farmers and your vinedressers.
 - But you will be called the priests of the LORD;

60:16 °ls 59:20; 63:16 60:18 °ls 54:14 bls 51:19 °ls 26:1 dls 60:11 60:19 °Rev 21:23; 22:5 bls 2:5; 9:2 °ls 41:16; 45:25; Zech 2:5 60:20 °ls 30:26 bls 35:10; 65:19; Rev 21:4 60:21 °ls 45:24, 25; 52:1 bPs 37:11, 22; ls 57:13; 61:7 °ls 19:25; 29:23; 45:11; 64:8 dls 61:3 60:22 °ls 10:22; 51:2 61:1 °ls 11:2; 48:16; Luke 4:18 bMatt 11:5; Luke 7:22 °ls 11:4; 29:19; 32:7 dls 57:15 °ls 42:7; 49:9 61:2 °ls 49:8; 60:10 bls 21:2; 13:6; 34:2, 8 °ls 57:18; Jer 31:13; Matt 5:4 61:3 °ls 60:20 bPs 23:5; 45:7; 10:415 °ls 60:21; Jer 17:7; 8 61:4 °ls 49:8; 58:12; Ezek 36:33; Amos 9:14 61:5 °ls 14:2; 60:10 61:6 °ls 66:21

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973 ISAIAH · 61-62

You will be spoken of *as*bministers of our God.

You will eat the wealth of nations,

And in their riches

you will boast.

- 7 Instead of your ^ashame you will have a ^bdouble portion, And instead of humiliation they will shout for joy over their portion.
 - Therefore they will possess a double *portion* in their land, 'Everlasting joy will be theirs.
- For I, the LORD, "love justice, I hate robbery in the burnt offering; And I will faithfully give them their recompense And make an beverlasting covenant with them.
- 9 Then their offspring will be known among the nations, And their descendants in the midst of the peoples. All who see them will recognize them Because they are the "offspring whom the LORD has blessed.
- in the LORD,
 My soul will exult in bmy God;
 For He has clothed me with
 garments of salvation,
 He has wrapped me with a
 robe of righteousness,
 As a bridegroom decks
 himself with a garland,
 And das a bride adorns
 herself with her jewels.
- For as the "earth brings forth its sprouts,
 And as a garden causes the things sown in it to spring up,

So the Lord ³GOD will ^bcause ^crighteousness and praise
To spring up before all the nations.

ZION'S GLORY AND NEW NAME

For Zion's sake I will not keep silent,
And for Jerusalem's sake
I will not keep quiet,
Until her arighteousness goes
forth like brightness,
And her salvation like a
torch that is burning.

- The anations will see your righteousness, And all kings your glory; And you will be called by a new aname
 Which the mouth of the LORD will designate.
- 3 You will also be a acrown of beauty in the hand of the LORD, And a royal adiadem in the hand of your God.
- 4 It will no longer be said to you, "5ª Forsaken,"
 Nor to your land will it any longer be said, "6 Desolate";
 But you will be called, "7 My delight is in her,"
 And your land, "8b Married";
 For the LORD delights in you, And to Him your land will be married.
- For as a young man marries a virgin, So your sons will marry you; And as the ⁹bridegroom rejoices over the bride,

¹Or glory ²Or with iniquity ³Heb YHWH, usually rendered LORD ⁴Lit turban ⁵I.e. Azubah ⁶I.e. Shemamah ⁷I.e. Hephzibah ⁸I.e. Beulah ⁹Lit exultation of the bridegroom

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bls 56:6 °ls 60:5, 11 61:7 °ls 54:4 bls 40:2; Zech 9:12 °Ps 16:11 61:8 °ls 5:16; 28:17; 30:18 bGen 17:7; Ps 105:10; ls 55:3; Jer 32:40 61:9 °ls 44:3 61:10 °ls 12:1, 2; 25:9; 41:16; 51:3 bls 49:4 °ls 49:18; 52:1 dRev 21:2 61:11 °ls 41:2; 55:10 bls 45:23, 24; 60:18, 21 °Ps 72:3; 85:11 62:1 °ls 12:6; 58:8; 61:11 bls 46:13; 52:10 62:2 °ls 60:3 bls 56:5; 62:4, 12; 65:15 62:3 °ls 28:5; Zech 9:16; 1 Thess 21:9 62:4 °ls 54:6, 7; 60:15, 18 bHos 21:9, 20 °Jer 32:41; Zeph 3:17

ISAIAH · 62-63 974

So your ^aGod will rejoice over you.

On your walls, O Jerusalem, I have appointed awatchmen; All day and all night they will never keep silent. You who bremind the LORD, take no rest for yourselves;

7 And "give Him no rest until He establishes And makes bJerusalem a praise in the earth.

⁸ ^aThe LORD has sworn by His right hand and by His strong arm,

"I will bnever again give your grain as food for your enemies;

Nor will 'foreigners drink your new wine for which you have labored."

- 9 But those who agarner it will eat it and praise the LORD; And those who gather it will drink it in the courts of My sanctuary.
- To Go through, ago through the gates,
 Clear the way for the people;
 Build up, build up the highway,
 Remove the stones, lift up a
 astandard over the peoples.
- Behold, the LORD has proclaimed to the "end of the earth, "Say to the daughter of Zion, "Lo, your 'salvation comes; "Behold His reward is with Him, and His recompense before Him."

¹² And they will call them, "^aThe holy people,

¹Lit sons of foreigners ²Lit of ³Or crimson ⁴Lit Inclining ⁵Lit juice ⁶Lit defiled

The bredeemed of the LORD"; And you will be called, "Sought out, a city ont forsaken."

GOD'S VENGEANCE ON THE NATIONS

63 Who is this who comes from Edom,

With ^bgarments of ³glowing colors from ^cBozrah, This One who is majestic in His apparel,

⁴Marching in the greatness of His strength?

"It is I who speak in righteousness, dmighty to save."

Why is Your apparel red, And Your garments like the one who atreads in the wine press?

3 "a I have trodden the wine trough alone,
 And from the peoples there was no man with Me.
 I also btrod them in My anger

And 'trampled them in My wrath;

And ^atheir ⁵lifeblood is sprinkled on My garments, And I ⁶stained all My raiment.

4 "For the aday of vengeance was in My heart,
And My year of redemption has come.

5 "I looked, and there was "no one to help, And I was astonished and there was no one to uphold; So My bown arm brought salvation to Me,

And My wrath upheld Me.

6 "I "trod down the peoples in My anger
And made them bdrunk in My wrath,

62:5 als 65:19 **62:6** als 52:8; Jer 6:17; Ezek 3:17; 33:7 bPs 74:2; Jer 14:21; Lam 5:1, 20 **62:7** aLuke 18:1-8 bls 60:18; Jer 33:9; Zeph 3:19, 20 **62:8** als 45:23; 54:9 bLev 26:16; Deut 28:31, 33; Judg 6:3-6; Is 1:7; Jer 5:17 **62:9** als 65:13, 21-23 **62:10** als 26:1; 60:11, 18 bls 57:14 cls 11:16; 19:23; 35:8; 49:11 dls 11:10, 12; 49:22 **62:11** als 42:10; 49:6 bMatt 21:5; Zech 9:9 cls 51:5 dls 40:10; Rev 22:12 **62:12** aDeut 7:6; Is 4:3; 1Pet 2:9 bls 35:9; 51:10 cls 41:17; 42:16; 62:4 **63:1** aPs 137:7; Is 34:5, 6; Ezek 25:12-14; 35:1-15; Obad 1-14; Mal 1:2-5 bls 63:2 cls 34:6; Jer 49:13; Amos 112 dZeph 3:17 **63:2** aRev 19:13, 15 **63:3** aRev 14:20; 19:15 bls 25:5; 28:3 cMic 7:10 dRev 19:13 **63:4** als 34:8; 35:4; 61:2; Jer 51:6 **63:5** als 59:16 bPs 44:3; Is 40:10; 52:10 **63:6** als 22:5; 34:2; 65:12 bls 29:9; 51:17, 21

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LUKE · 14-15

and crippled and blind and lame.' ²² And the slave said, 'Master, what you commanded has been done, and still there is room.' ²³ And the master said to the slave, 'Go out into the highways and along the hedges, and compel *them* to come in, so that my house may be filled. ²⁴ For I tell you, none of those men who were invited shall taste of my dinner.'"

DISCIPLESHIP TESTED

²⁵ Now 'large crowds were going along with Him; and He turned and said to them, ²⁶ "a If anyone comes to Me, and does not 2 hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple. ²⁷Whoever does not acarry his own cross and come after Me cannot be My disciple. ²⁸ For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him, ³⁰ saying, 'This man began to build and was not able to finish.' 31 Or what king, when he sets out to meet another king in battle, will not first sit down and aconsider whether he is strong enough with ten thousand men to encounter the one coming against him with twenty thousand? 32 Or else, while the other is still far away, he sends 3a delegation and asks for terms of peace. 33 So then, none of you can be My disciple who adoes not give up all his own possessions.

34 "Therefore, salt is good; but aif even salt has become tasteless, with

¹Lit many ²I.e. by comparison of his love for Me ³Or an embassy ⁴Or hear! Or listen! ⁵I.e. irreligious Jews ⁶Lit wilderness ⁷Gr drachmas, one drachma was a day's wages what will it be seasoned? 35 It is useless either for the soil or for the manure pile; it is thrown out. "He who has ears to hear, "let him hear."

THE LOST SHEEP

15 Now all the "tax collectors and the 'sinners were coming near Him to listen to Him. 'Both the Pharisees and the scribes *began* to grumble, saying, "This man receives sinners and "eats with them."

3So He told them this parable, saying, 4"aWhat man among you, if he has a hundred sheep and has lost one of them, does not leave the ninetynine in the open pasture and go after the one which is lost until he finds it? 5When he has found it, he lays it on his shoulders, rejoicing. ⁶ And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' 7I tell you that in the same way, there will be *more* joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

THE LOST COIN

8"Or what woman, if she has ten 'silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it? 9When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost!' ¹⁰ In the same way, I tell you, there is joy 'ain the presence of the angels of God over one sinner who repents."

THE PRODIGAL SON

¹¹ And He said, "A man had two sons. ¹² The younger of them said to his father, 'Father, give me athe share of the

14:26 ^a Matt 10:37 **14:27** ^a Matt 10:38; 16:24; Mark 8:34; Luke 9:23 **14:31** ^a Prov 20:18 **14:33** ^a Phil 3:7; Heb 11:26 **14:34** ^a Matt 5:13; Mark 9:50 **14:35** ^a Matt 11:15 **15:1** ^a Luke 5:29 **15:2** ^a Matt 9:11 **15:4** ^a Matt 18:12-14; Luke 15:4-7 **15:10** ^a Matt 10:32; Luke 15:7 **15:12** ^a Deut 21:17

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1371 LUKE · 15-16

estate that falls to me.' So he divided his ¹bwealth between them. ¹³And not many days later, the younger son gathered everything together and went on a journey into a distant country, and there he squandered his estate with loose living. ¹⁴Now when he had spent everything, a severe famine occurred in that country, and he began to be impoverished. 15 So he went and 2 hired himself out to one of the citizens of that country, and he sent him into his fields to feed swine. ¹⁶ And he would have gladly filled his stomach with the ³pods that the swine were eating, and no one was giving anything to him. ¹⁷But when he came to ⁴his senses. he said, 'How many of my father's hired men have more than enough bread, but I am dying here with hunger! 18 I will get up and go to my father, and will say to him, "Father, I have sinned against heaven, and 5 in your sight; 19 I am no longer worthy to be called your son; make me as one of your hired men." 20 So he got up and came to 6his father. But while he was still a long way off, his father saw him and felt compassion for him, and ran and 7ª embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Ouickly bring out athe best robe and put it on him, and bput a ring on his hand and sandals on his feet; 23 and bring the fattened calf, kill it, and let us eat and celebrate; 24 for this son of mine was adead and has come to life again; he was lost and has been found.' And they began to celebrate.

²⁵"Now his older son was in the field, and when he came and approached the house, he heard music and dancing. ²⁶ And he summoned

one of the servants and began inquiring what these things could be. ²⁷ And he said to him, 'Your brother has come, and your father has killed the fattened calf because he has received him back safe and sound.' ²⁸ But he became angry and was not willing to go in; and his father came out and began pleading with him. 29 But he answered and said to his father, 'Look! For so many years I have been serving you and I have never 8 neglected a command of yours; and yet you have never given me a young goat, so that I might celebrate with my friends; 30 but when this son of yours came, who has devoured your ¹⁴wealth with prostitutes, you killed the fattened calf for him.' 31 And he said to him, 'Son, you have always been with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, for this brother of yours was ^adead and has begun to live, and was lost and has been found."

THE UNRIGHTEOUS STEWARD

Now He was also saying to $oxed{10}$ the disciples, "There was a rich man who had a manager, and this manager was ¹⁰ reported to him as asquandering his possessions. ² And he called him and said to him, 'What is this I hear about you? Give an accounting of your management, for you can no longer be manager.' ³The manager said to himself, 'What shall I do, since my "master is taking the management away from me? I am not strong enough to dig; I am ashamed to beg. 4 I know what I shall do, so that when I am removed from the management people will welcome me into their homes.' 5 And

¹Lit living ²Lit was joined to ³I.e. of the carob tree ⁴Lit himself ⁵Lit before you ⁶Lit his own ⁷Lit fell on his neck ⁸Or disobeyed ⁹Lit are always with me ¹⁰Or accused ¹¹Or lord

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LUKE · 16

he summoned each one of his 1 master's debtors, and he began saying to the first, 'How much do you owe my master?' 6 And he said, 'A hundred ²measures of oil.' And he said to him. 'Take your bill, and sit down quickly and write fifty.' 7Then he said to another, 'And how much do you owe?' And he said, 'A hundred measures of wheat.' He *said to him, 'Take your bill, and write eighty.' 8 And his 4master praised the unrighteous manager because he had acted shrewdly; for the sons of athis age are more shrewd in relation to their own 5kind than the bsons of light. ⁹ And I say to you, ^a make friends for yourselves by means of the 6b wealth of unrighteousness, so that when it fails, 'they will receive you into the eternal dwellings.

10 "a He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much. II Therefore if you have not been faithful in the use of unrighteous ^{6a}wealth, who will entrust the true riches to you? 12 And if you have not been faithful in the use of that which is another's, who will give you that which is your own? ¹³^aNo ⁷servant can serve two masters; for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You cannot serve God and 6b wealth."

¹⁴Now the Pharisees, who were ^alovers of money, were listening to all these things and ^bwere scoffing

¹Or lord's ²Gr baths, a Heb unit of measure equaling about 7 1/2 gal. ³Gr kors, one kor equals between 10 and 12 bu ⁴Or lord ⁵Lit generation ⁶Gr mamonas, for Aram mamon (mammon); i.e. wealth, etc., personified as an object of worship ⁷Or houseservant ⁸Lit before ⁹Lit is preached ¹⁰Le. projection of a letter (serif) ¹¹Or sends away ¹²Or sent away

at Him. ¹⁵ And He said to them, "You are those who "justify yourselves ⁸ in the sight of men, but ^bGod knows your hearts; for that which is highly esteemed among men is detestable ⁸ in the sight of God.

16 "a The Law and the Prophets were proclaimed until John; since that time b the gospel of the kingdom of God has been preached, and everyone is forcing his way into it. 17 a But it is easier for heaven and earth to pass away than for one to stroke of a letter of the Law to fail.

18 "a Everyone who "divorces his wife and marries another commits adultery, and he who marries one who is '2 divorced from a husband commits adultery.

THE RICH MAN AND LAZARUS

19"Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. 20 And a poor man named Lazarus awas laid at his gate, covered with sores, 21 and longing to be fed with the *crumbs* which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. 22 Now the poor man died and was carried away by the angels to ^aAbraham's bosom; and the rich man also died and was buried. 23 In a Hades he lifted up his eyes, being in torment, and *saw Abraham far away and Lazarus in his bosom. 24 And he cried out and said, "Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in bthis flame.' 25 But Abraham said, 'Child, remember that aduring your life you received your good things,

16:8 a Matt 12:32; Luke 20:34 b John 12:36; Eph 5:8; 1 Thess 5:5 16:9 a Matt 19:21; Luke 11:41; 12:33 b Matt 6:24; Luke 16:11, 13 c Luke 16:4 16:10 a Matt 25:21, 23 16:11 a Luke 16:9 16:13 a Matt 6:24 b Luke 16:9 16:14 a Tim 3:2 b Luke 23:35 16:15 a Luke 10:29; 18:9, 14 b 15 Sam 16:7; Prov 21:2; Acts 1:24; Rom 8:27 16:16 a Matt 11:12f b Matt 4:23 16:17 a Matt 5:18 a Matt 5:32; 1 Cor 7:10, 11 16:20 a Acts 3:2 1 6:22 a John 1:18; 13:23 16:23 a Matt 11:23 16:24 a Luke 3:8; 16:30; 19:9 b Matt 25:41 16:25 a Luke 6:24

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1373 LUKE · 16-17

and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. ²⁶ And ¹ besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and that none may cross over from there to us.' 27 And he said, 'Then I beg you, father, that you send him to my father's house—28 for I have five brothers in order that he may awarn them, so that they will not also come to this place of torment.' 29 But Abraham *said, 'They have aMoses and the Prophets; let them hear them.' 30 But he said, 'No, a father Abraham, but if someone goes to them from the dead, they will repent!' 31 But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead."

INSTRUCTIONS

17 He said to His disciples, "aIt is inevitable that 2 stumbling blocks come, but woe to him through whom they come! 2 aIt 3 would be better for him if a millstone were hung around his neck and he were thrown into the sea, than that he would cause one of these little ones to stumble. 3 Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him. And if he sins against you seven times a day, and returns to you seven times, saying, I repent, forgive him."

5^aThe apostles said to ^bthe Lord, "Increase our faith!" ⁶And ^athe Lord said, "If you ⁶had faith like ^ba mustard seed, you would say to this ^cmulberry tree, 'Be uprooted and be planted in the sea'; and it would ⁷obey you.

7"Which of you, having a slave plowing or tending sheep, will say to him when he has come in from the field, 'Come immediately and *sit down to eat'? 8 But will he not say to him, 'a Prepare something for me to eat, and properly oclothe yourself and serve me while I eat and drink; and 10 afterward you 11 may eat and drink'? 9He does not thank the slave because he did the things which were commanded, does he? 10 So you too, when you do all the things which are commanded you, say, 'We are unworthy slaves; we have done only that which we ought to have done."

TEN LEPERS CLEANSED

II While He was aon the way to Jerusalem, bHe was passing 12 between Samaria and Galilee. 12 As He entered a village, ten leprous men who ^astood at a distance met Him: ¹³ and they raised their voices, saying, "Jesus, "Master, have mercy on us!" 14 When He saw them, He said to them, "aGo and show yourselves to the priests." And as they were going, they were cleansed. 15 Now one of them, when he saw that he had been healed, turned back, aglorifying God with a loud voice, 16 and he fell on his face at His feet, giving thanks to Him. And he was a "Samaritan. ¹⁷Then Jesus answered and said, "Were there not ten cleansed? But the nine—where are they? 1813 Was no one found who returned to agive glory to God, except this foreigner?" 19 And He said to him, "Stand up and go; ayour faith 14 has made you well."

¹Lit in all these things ²Or temptations to sin ³Lit is ⁴Lit Take heed to yourselves ⁵Lit you shall forgive ⁶Lit have ⁷Lit have obeyed ⁸Lit recline ⁹Lit gird ¹⁰Lit after these things ¹¹Lit will ¹²Lit through the middle of; or along the borders of ¹³Lit Were there not found those who ¹⁴Lit has saved you

16:28 ^aActs 2:40; 8:25; 10:42; 18:5; 20:21ff; 23:11; 28:23; Gal 5:3; Eph 4:17; 1 Thess 2:11; 4:6 **16:29** ^aLuke 4:17; John 5:45-47; Acts 15:21 **16:30** ^aLuke 3:8; 16:24; 19:9 **17:1** ^aMatt 18:7; 1 Cor 11:19; 1 Tim 4:1 **17:2** ^aMatt 18:6; Mark 9:42; 1 Cor 8:12 **17:3** ^aMatt 18:15 **17:4** ^aMatt 18:21 **17:5** ^aMark 6:30 ^bLuke 7:13 **17:6** ^aLuke 7:13 ^bMatt 13:31; 17:20; Mark 4:31; Luke 13:19 ^cLuke 19:4 **17:8** ^aLuke 12:37 **17:11** ^aLuke 9:51 ^bLuke 9:52ff; John 4:3f **17:12** ^aLev 13:45f **17:13** ^aLuke 5:5 **17:14** ^aLev 14:1-32; Matt 8:4; Luke 5:4 **17:15** ^aMatt 9:8 **17:16** ^aMatt 10:5 **17:18** ^aMatt 9:8 **17:19** ^aMatt 9:22; Luke 18:42

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it is veiled 'to 'those who are perishing, 4 in whose case athe god of bthis world has 'blinded the minds of the unbelieving so that they might not see the alight of the gospel of the glory of Christ, who is the simage of God. For we ado not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. For God, who said, "a Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

7But we have this treasure in ^aearthen vessels, so that the surpassing greatness of bthe power will be of God and not from ourselves: ⁸we are ^aafflicted in every way, but not bcrushed; cperplexed, but not despairing; 9^a persecuted, but not ^bforsaken; ^cstruck down, but not destroyed; 10 a always carrying about in the body the dying of Jesus, so that bthe life of Jesus also may be manifested in our body. II For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. 12 So death works in us, but life in you.

¹³But having the same ^aspirit of faith, according to what is written, "^bI BELIEVED, THEREFORE I SPOKE," we also believe, therefore we also speak, ¹⁴knowing that He who ^araised the Lord Jesus ^bwill raise us also with Jesus and will ^cpresent us with you. ¹⁵For all things are ^afor your sakes, so that the grace which is ^{5b}spreading to more and more people may cause the giving of thanks to abound to the glory of God.

16 Therefore we ado not lose heart, but though our outer man is decaying, yet our binner man is being renewed day by day. The momentary, alight affliction is producing for us an eternal weight of glory far beyond all comparison, while we alook not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

THE TEMPORAL AND ETERNAL

For we know that if 6 the 4 earthly **b** tent which is our house is torn down, we have a building from God, a house 'not made with hands, eternal in the heavens. 2 For indeed in this house we agroan, longing to be bclothed with our dwelling from heaven, 3 inasmuch as we, having put it on, will not be found naked. 4For indeed while we are in this tent, we agroan, being burdened, because we do not want to be unclothed but to be belothed, so that what is 'mortal will be swallowed up by life. 5 Now He who prepared us for this very purpose is God, who ^agave to us the Spirit as a ⁷pledge.

⁶Therefore, being always of good courage, and knowing that ^awhile we are at home in the body we are absent from the Lord—⁷ for ^awe walk by faith, not by ⁸ sight—⁸ we are of good courage, I say, and ^aprefer rather to be absent from the body and ^b to be at

¹Lit in ²Lit age ³Or that the light...image of God, would not dawn upon them ⁴Two early mss read through Jesus ⁵Lit being multiplied through the many ⁶Lit our earthly house of the tent ⁷Or down payment ⁸Or appearance

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2 CORINTHIANS · 5-6

home with the Lord. ⁹Therefore we also have as our ambition, whether at home or absent, to be ^apleasing to Him. ¹⁰For we must all appear before ^athe judgment seat of Christ, so that each one may be recompensed for ¹his deeds in the body, according to what he has done, whether good or bad.

^{II}Therefore, knowing the ^afear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are bmade manifest also in your consciences. 12 We are not again commending ourselves to you but *are* giving you an boccasion to be proud of us, so that you will have an answer for those who take pride in appearance and not in heart. 13 For if we 2 are a beside ourselves, it is for God: if we are of sound mind. it is for you. ¹⁴ For the love of Christ ^acontrols us, having concluded this, that bone died for all, therefore all died; 15 and He died for all, so that they who live might no longer alive for themselves, but for Him who died and rose again on their behalf.

16 Therefore from now on we recognize no one ³^a according to the flesh; even though we have known Christ ³ according to the flesh, yet now we know *Him in this way* no longer. ¹⁷ Therefore if anyone is ^a in Christ, ⁴he is ^ba new creature; ^c the old things passed away; behold, new things have come. ¹⁸ Now ^a all *these* things are from God, ^b who reconciled us to Himself through Christ and gave us the ^c ministry of recon-

¹Lit the things through the body ²Lit were ³I.e. by what he is in the flesh ⁴Or there is a new creation ⁵Lit having ⁶Lit placed in us ⁷Or ministers ⁸Lit and ciliation, ¹⁹ namely, that ^aGod was in Christ reconciling the world to Himself, ^bnot counting their trespasses against them, and ⁵He has ⁶committed to us the word of reconciliation.

²⁰Therefore, we are "ambassadors for Christ," as though God were making an appeal through us; we beg you on behalf of Christ, be 'reconciled to God. ²¹He made Him who "knew no sin to be" sin on our behalf, so that we might become the 'righteousness of God in Him.

THEIR MINISTRY COMMENDED

And aworking together with Him, bwe also urge you not to receive the grace of God in vain— 2 for He says,

"aAT THE ACCEPTABLE TIME
I LISTENED TO YOU,
AND ON THE DAY OF
SALVATION I HELPED YOU."

Behold, now is "THE ACCEPTABLE TIME," behold, now is "THE DAY OF SALVATION"— 3^a giving no cause for offense in anything, so that the ministry will not be discredited, 4 but in everything ^acommending ourselves as 7b servants of God, cin much endurance, in afflictions, in hardships, in distresses, 5 in ^abeatings, in imprisonments, in btumults, in labors, in sleeplessness, in 'hunger, 6 in purity, in aknowledge, in bpatience, in kindness, in the 'Holy Spirit, in ^dgenuine love, ⁷in ^athe word of truth, in bthe power of God; by 'the weapons of righteousness for the right hand and the left, 8 by glory and adishonor, by bevil report and good report; regarded as 'deceivers and yet dtrue; 9 as unknown 8 yet

5:9 a Rom 14:18; Col 1:10; 1 Thess 4:1 5:10 a Matt 16:27; Acts 10:42; Rom 2:16; 14:10, 12; Eph 6:8 5:11 a Heb 10:31; 12:29; Jude 23 b 2 Cor 4:2 5:12 a 2 Cor 3:1 b 2 Cor 1:14; Phil 1:26 5:13 a Mark 3:21; 2 Cor 1:13, 16ff; 12:11 5:14 a Acts 18:5 b Rom 5:15; 6:6f; Gal 2:20; Col 3:3 5:15 a Rom 14:7-9 5:16 a John 8:15; 2 Cor 1:118; Phil 3:4 5:17 a Rom 16:7 b John 3:3; Rom 6:4; Gal 6:15 c Is 43:18f; 65:17; Eph 4:24; Rev 2:14f 5:18 a 1 Cor 1:112 b Rom 5:10; Col 1:20 c 1 Cor 3:5 5:19 a Col 2:9 b Rom 4:8; 1 Cor 1:3:5 5:20 a Mal 2:7; Eph 6:20 b 2 Cor 6:1 c Rom 5:10; Col 1:20 c 1 Cor 3:5 Cor 5:20 c Acts 1:23 6:2 a Is 49:8 6:3 a 1 Cor 8:9, 13; 9:12 6:4 a Rom 3:5 b Cor 3:5; 2 Tim 2:24f c Acts 9:16; 2 Cor 4:8-11; 6:4ff; 11:23-27; 12:10 6:5 a Acts 16:23 b Acts 19:23ff c 1 Cor 4:11 6:6 a 1 Cor 12:8; 2 Cor 1:16 b 2 Cor 1:23; 2:10; 13:10 c 1 Cor 2:4; 1 Thess 1:5 d Rom 12:9 6:7 a 2 Cor 2:17; 4:2 b 1 Cor 2:5 c Rom 13:12; 2 Cor 1:04; Eph 6:11ff 6:8 a 1 Cor 4:10 b Rom 3:8; 1 Cor 4:3; 2 Cor 1:16 c Matt 27:63 d 2 Cor 1:18; 4:2; T Thess 2:3f

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well-known, as "dying 'yet behold, bwe live; as 'punished 'yet not put to death, '10 as "sorrowful yet always brejoicing, as 'poor yet making many rich, as "having nothing 'yet possessing "all things.

to you, O Corinthians, our ^bheart is opened wide. ¹²You are not restrained ⁴by us, but ^ayou are restrained in your own ⁵affections. ¹³Now in a like ^aexchange—I speak as to ^bchildren—open wide *to us* also.

¹⁴ ^aDo not be ⁶bound together with ^bunbelievers; for what ^cpartnership have righteousness and lawlessness, or what fellowship has light with darkness? ¹⁵Or what ^aharmony has Christ with ⁷Belial, or ⁸what has a ^bbeliever in common with an ^cunbeliever? ¹⁶Or ^awhat agreement has the temple of God with idols? For we are ^bthe temple of ^cthe living God; just as God said,

"dI WILL DWELL IN THEM AND

fWALK AMONG THEM;

AND I WILL BE THEIR GOD, AND

THEY SHALL BE MY PEOPLE.

17" Therefore, COME OUT FROM

THEIR MIDST AND BE

SEPARATE, Says the Lord.

"AND DO NOT TOUCH

WHAT IS UNCLEAN;

And I will welcome you.

18" And I will be a father to you,

And you shall be sons

and daughters to Me,

Says the Lord Almighty.

PAUL REVEALS HIS HEART

Therefore, having these promises, abeloved, blet us cleanse ourselves from all defilement of a salvation without regret

flesh and spirit, perfecting holiness in the fear of God.

²^aMake room for us *in your hearts*; we wronged no one, we corrupted no one, we took advantage of no one. ³I do not speak to condemn you, for I have said ^abefore that you are ^bin our hearts to die together and to live together. ⁴Great is my ^aconfidence ⁹in you; great is my ^bboasting on your behalf. I am filled with ^ccomfort; I am overflowing with ^djoy in all our affliction.

5 For even when we came into ^aMacedonia our flesh had no rest. but we were ^bafflicted on every side: conflicts without, fears within. ⁶But ^aGod, who comforts the ¹⁰depressed, bcomforted us by the coming of 'Titus; 7 and not only by his coming, but also by the comfort with which he was comforted in you, as he reported to us your longing, your mourning, your zeal for me; so that I rejoiced even more. 8 For though I ^acaused you sorrow by my letter, I do not regret it; though I did regret it for I see that that letter caused you sorrow, though only for a while—9I now rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance; for you were made sorrowful according to the will of God, so that you might not suffer loss in anything "through us. 10 For the sorrow that is according to the will of God produces a arepentance 12 without regret, leading

¹Lit and ²Or disciplined ³Lit is open to you ⁴Or in us ⁵Lit inward parts ⁶Lit unequally yoked ⁷Gr Beliar ⁸Lit what part has a believer with an unbeliever ⁹Lit toward ¹⁰Or humble ¹¹Lit from ¹²Or leading to a salvation without regret

6:9 a Rom 8:36 b 2 Cor 1:8, 10; 4:11 6:10 a John 16:22; 2 Cor 7:4; Phil 2:17; 4:4; Col 1:24; 1 Thess 1:6 b John 16:22; 2 Cor 7:4; Phil 2:17; 4:4; Col 1:24; 1 Thess 1:6 b John 16:22; 2 Cor 7:4; Phil 2:17; 4:4; Col 1:24; 1 Thess 1:6 b John 16:22; 2 Cor 7:4; Phil 2:17; 4:4; Col 1:24; 1 Thess 1:6 b John 16:22; 2 Cor 7:3; Phil 2:17; 4:4; Col 1:24; 1 Cor 5:21 6:11 a Ezek 33:22; Eph 6:19 b Is 60:5; 2 Cor 7:3 6:12 a 2 Cor 7:2 6:13 a Gal 4:12 b I Cor 4:14 6:14 a Deut 2:10; I Cor 5:9f b I Cor 6:6 c Eph 5:7, 11; 1 John 1:6 6:15 a I Cor 10:21 b Acts 5:14; 1 Pet 1:21 c I Cor 6:6 6:16 a I Cor 10:21 b I Cor 3:16; 6:19 c Matt 16:16 d Ex 29:45; Lev 26:12; Jer 3:11; Ezek 37:27 c Ex 25:8; John 14:23 c Rev 2:1 6:17 a Is 52:11 b Rev 18:4 6:18 a 2 Sam 7:14; 1 Chr 17:13; Is 43:6; Hos 1:10 b Rom 8:14 7:1 a Heb 6:9 b I Pet 1:15 7:2 a 2 Cor 6:12f; 12:15 7:3 a 2 Cor 6:11 b Phil 1:7 7:4 2 Cor 3:12 b 2 Cor 7:14; 8:24; 9:2f; 10:8; Phil 1:26; 2 Thess 1:4 c 2 Cor 1:4 d 2 Cor 6:10 7:5 a Rom 15:26; 2 Cor 2:13 b 2 Cor 4:8 c Deut 32:25 7:6 a 2 Cor 1:3f b 2 Cor 7:13 c 2 Cor 2:13; 7:13 f 7:8 a 2 Cor 2:2 7:10 a Acts 11:18

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