# THE FIRST BOOK OF MOSES, CALLED GENESIS

### CHAPTER I THE CREATION

the earth.



deep. 'And the Spirit of God moved it was good. upon the face of the waters.

#### THE FIRST DAY

- and there was light.
- good: and God divided the light from the darkness.
- the darkness he called Night. And the God saw that it was good. evening and the morning were the 13 And the evening and the morning first day.

#### THE SECOND DAY

- 6 ¶ And God said, gLet there be a 14 ¶ And God said, Let there be mlights firmament in the midst of the waters, in the firmament of the heaven to diand let it divide the waters from the vide the day from the night; and let
- 7 And God made the firmament, hand and for days, and years: divided the waters which were un- 15 And let them be for lights in the firder the firmament from the waters mament of the heaven to give light which were 'above the firmament: upon the earth: and it was so. and it was so.
- Heaven. And the evening and the lesser light to rule the night: he made morning were the second day.

#### THE THIRD DAY

- 9 ¶ And God said, 1 Let the waters unn the <sup>a</sup>beginning <sup>b</sup>God der the heaven be gathered together created the heaven and unto one place, and let the dry land appear: and it was so.
- <sup>2</sup> And the earth was <sup>10</sup> And God called the dry land Earth; without form, and void; and the gathering together of the waand darkness was upon the face of the ters called he Seas: and God saw that
- II And God said, Let the earth \*bring forth grass, the herb yielding seed, and the 'fruit tree yielding fruit after 3 "And God said, "Let there be light: his kind, whose seed is in itself, upon the earth: and it was so.
- 4 And God saw the light, that it was 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose 5 And God called the light <sup>f</sup>Day, and seed was in itself, after his kind: and
  - were the third day.

#### THE FOURTH DAY

- them be for signs, and "for seasons,
- 16 And God omade two great lights; the 8 And God called the firmament greater light to rule the day, and Pthe <sup>q</sup>the stars also.

1:1 alohn 1:1-2; Heb. 1:10 bps. 8:3; 33:6; 89:11-12; 102:25; 136:5; 146:6; Isa. 44:24; Jer. 10:12; 51:15; Zech. 12:1; Acts 14:15; 17:24; Col. 1:16-17; Heb. 11:3; Rev. 4:11; 10:6 1:2 Ps. 33:6; Isa. 40:13-14 1:3 Ps 33:9 2 Cor. 4:6 1:5 Ps 74:16; 104:20 1:6 8Job 37:18; Ps 136:5; Jer.10:12; 51:15 1:7 hProv. 8:28 iPs. 148:4 1:9 iJob 26:10; 38:8; Ps. 33:7; 95:5; 104:9; 136:6; Prov. 8:29 Jer. 5:22; 2 Pet. 3:5 1:11 kHeb. 6:7 Luke 6:44 1:14 mDeut. 4:19; Ps. 74:16; 136:7 <sup>n</sup>Ps. 74:17; 104:19 1:16 <sup>o</sup>Ps. 136:7-9; 148:3,5 <sup>p</sup>Ps. 8:3 <sup>q</sup>Job 38:7

# PSALMS · 91-92 818

#### PSALM 91

#### THE SECRET PLACE OF THE MOST HIGH



e <sup>2</sup> that dwelleth in the secret place of the most High shall abide <sup>a</sup> under the shadow of the Almighty. <sup>2</sup> <sup>b</sup> I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

- 3 Surely 'he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.
- 4 dHe shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.
- 5 °Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
- 6 Nor for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- 8 Only <sup>f</sup> with thine eyes shalt thou behold and see the reward of the wicked.
- 9 Because thou hast made the LORD, which is <sup>9</sup> my refuge, even the most High, <sup>h</sup>thy habitation;
- <sup>i</sup>There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

#### THE CHARGE OF GOD'S ANGELS

- II For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in *their* hands, \*lest thou dash thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
- <sup>14</sup> Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath 'known my name.
- 15 "He shall call upon me, and I will answer him: "I will be with him in trouble; I will deliver him, and "honour him.
- 16 With long life will I satisfy him, and shew him my salvation.

# PSALM 92

# GIVE THANKS TO THE LORD

A Psalm or Song for the sabbath day.



t is <sup>p</sup>a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High: <sup>2</sup> To <sup>a</sup>shew forth thy lovingkindness in the morning, and thy faithfulness every night,

3 'Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

ISAIAH · 60-61

#### THE CITY OF THE LORD

unto thee, the fir tree, the pine tree, place of my sanctuary; and I will make rified. <sup>a</sup>the place of my feet glorious.

- 14 The sons also of them that afflicted sand, and a small one a strong nation: thee shall come bending unto thee; and all they that despised thee shall <sup>b</sup>bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, 'The Zion of the Holy One of Israel.
- 15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.
- of kings: and thou shalt know that 'I them that are bound; deemer, the mighty One of Jacob.
- actors righteousness.
- within thy borders; but thou shalt the LORD, \*that he might be glorified. call thy walls Salvation, and thy gates 4 And they shall build the old Praise.

# THE EVERLASTING LIGHT

- 19 The gsun shall be no more thy light generations. by day; neither for brightness shall the moon give light unto thee: but the your flocks, and the sons of the alien LORD shall be unto thee an everlasting light, and hthy God thy glory.
- 20 Thy sun shall no more go down; 6 But ye shall be named the Priests neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy riches of the Gentiles, and in their mourning shall be ended.

<sup>21 j</sup>Thy people also shall be all righ-13 The glory of Lebanon shall come teous: they shall inherit the land for ever, 'the branch of my planting, "the and the box together, to beautify the work of my hands, that I may be glo-

> <sup>22</sup> <sup>n</sup>A little one shall become a thou-I the LORD will hasten it in his time.

#### CHAPTER 61

#### THE ACCEPTABLE YEAR OF THE LORD



he °Spirit of the Lord God is upon me; because the LORD phath anointed me to preach good tidings unto the meek; he

hath sent me qto bind up the broken-16 Thou shalt also suck the milk of the hearted, to proclaim 'liberty to the cap-Gentiles, <sup>d</sup> and shalt suck the breast tives, and the opening of the prison to

- the LORD am thy Saviour and thy Re- <sup>2</sup> To proclaim the acceptable year of the LORD, and the day of vengeance of 17 For brass I will bring gold, and for our God; "to comfort all that mourn;
- iron I will bring silver, and for wood 3 To appoint unto them that mourn brass, and for stones iron: I will also in Zion, 'to give unto them beauty make thy officers peace, and thine ex- for ashes, the oil of joy for mourning, the garment of praise for the spirit of 18 Violence shall no more be heard heaviness; that they might be called in thy land, wasting nor destruction trees of righteousness, "the planting of
  - wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many
  - 5 And zstrangers shall stand and feed shall be your plowmen and your vinedressers.
  - of the LORD: men shall call you the Ministers of our God: by e shall eat the glory shall ye boast yourselves.

60:13 <sup>z</sup>ch. 35;2; 41:19 <sup>a</sup>See 1 Chron. 28:2; Ps. 132:7 60:14 <sup>b</sup>ch. 49:23; Rev. 3:9 <sup>c</sup>Heb. 12:22; Rev. 14:1 60:16 <sup>d</sup>ch. 49:23; 61:6; 66:11-12 ech. 43:3 60:18 fch. 26:1 60:19 gRev. 21:23; 22:5 hZech. 2:5 60:20 See Amos 8:9 60:21 Jch. 52:1; Rev. 21:27 kps. 37:11,22; Matt. 5:5 lch. 61:3; Matt. 15:13; John 15:2 mch. 29:23; 45:11; Eph. 2:10 60:22 Matt. 13:31-32 1 Pet. 2:5,9; Rev. 1:6; 5:10 bch. 60:5,11,16

# **CHAPTER 37**

#### THE VALLEY OF DRY BONES



down in the midst of off for our parts.

the valley which was full of bones,

- <sup>2</sup> And caused me to pass by them them, Thus saith the Lord God; Beround about: and, behold, there were hold, 'O my people, I will open your very many in the open valley; and, lo, they were very dry.
- 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, dthou knowest.
- upon these bones, and say unto them, up out of your graves,
- enter into you, and ye shall live:
- will bring up flesh upon you, and unto me, saving, cover you with skin, and put breath 16 Moreover, thou son of man, mtake know that I am the LORD.
- 7 So I prophesied as I was com- his companions: then take another was a noise, and behold a shaking, and the bones came together, bone to house of Israel his companions: his bone.
- 8 And when I beheld, lo, the sinews one stick; and they shall become one and the flesh came up upon them. there was no breath in them.

# A BREATH FROM THE FOUR WINDS

- esy unto the wind, prophesy, son of man, and say to the wind, Thus saith these slain, that they may live.
- me, hand the breath came into them, in mine hand.

and they lived, and stood up upon their feet, an exceeding great army.

- he bhand of the LORD II Then he said unto me, Son of man, was upon me, and car- these bones are the whole house of Isried me out 'in the spirit rael: behold, they say, 'Our bones are of the LORD, and set me dried, and our hope is lost; we are cut
  - 12 Therefore prophesy and say unto graves, and cause you to come up out of your graves, and bring you into the land of Israel.
- 13 And ye shall know that I am the LORD, when I have opened your 4 Again he said unto me, Prophesy graves, O my people, and brought you
- O ye dry bones, hear the word of the 14 And shall put my spirit in you, and ye shall live, and I shall place you in 5 Thus saith the Lord God unto these your own land: then shall ye know bones; Behold, I will 'cause breath to that I the LORD have spoken it, and performed it, saith the LORD.
- 6 And I will lay sinews upon you, and 15 The word of the LORD came again
- in you, and ye shall live; fand ye shall thee one stick, and write upon it, For Iudah, and for "the children of Israel manded: and as I prophesied, there stick, and write upon it, For Joseph, the stick of Ephraim, and for all the
  - 17 And ojoin them one to another into in thine hand.
- and the skin covered them above: but 18 ¶ And when the children of thy people shall speak unto thee, saying, PWilt thou not shew us what thou meanest by these?
- 9 Then said he unto me, Proph- 19 aSay unto them, Thus saith the Lord God; Behold, I will take the 'stick of Joseph, which is in the hand of the Lord GoD; <sup>9</sup>Come from the four Ephraim, and the tribes of Israel his winds, O breath, and breathe upon fellows, and will put them with him, even with the stick of Judah, and make 10 So I prophesied as he commanded them one stick, and they shall be one

- 19 ¶<sup>z</sup>There was a division therefore 34 lesus answered them. <sup>n</sup>Is it not writagain among the Jews for these say- ten in your law, I said, Ye are gods? ings.
- devil. and is mad: why hear ve him? 21 Others said, These are not the words 36 Say ye of him, pwhom the Father of him that hath a devil. <sup>b</sup>Can a devil hath sanctified, and <sup>q</sup>sent into the open the eyes of the blind?

# JESUS CHARGED WITH BLASPHEMY

- 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.
- 23 And Jesus walked in the temple <sup>d</sup>in Solomon's porch.
- be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, baptized; and there he abode. and ye believed not: 'the works that 41 And many resorted unto him, and I do in my Father's name, they bear said, John did no miracle: but all things witness of me.
- <sup>26</sup> But <sup>f</sup>ye believe not, because ye are <sup>42</sup> And many believed on him there. not of my sheep, as I said unto you.
- <sup>27</sup> <sup>g</sup>My sheep hear my voice, and I know them, and they follow me:
- 28 And I give unto them eternal life; and hthey shall never perish, neither shall any man pluck them out of my
- <sup>29</sup> My Father, which gave them me, is greater than all: and no man is able to pluck them out of my Father's hand. 30 kI and my Father are one.
- 31 Then 'the Jews took up stones again Lazarus was sick.) to stone him.
- works have I shewed you from my lovest is sick. ye stone me?
- 33 The Jews answered him, saying, For the glory of God, that the Son of God a good work we stone thee not; but for might be glorified thereby. blasphemy; and because that thou, 5 Now Jesus loved Martha, and her sisbeing a man, makest thyself God.

- 35 If he called them gods, ounto 20 And many of them said. "He hath a whom the word of God came, and the scripture cannot be broken:
  - world, Thou blasphemest; 'because I said, I am 'the Son of God?
  - 37 <sup>t</sup>If I do not the works of my Father, believe me not.
  - 38 But if I do, though ye believe not me, "believe the works: that ye may know, and believe, "that the Father is in me, and I in him.
- 24 Then came the Jews round about 39 Therefore they sought again to take him, and said unto him, How long him: but he escaped out of their hand, dost thou make us to doubt? If thou 40 And went away again beyond Jordan into the place where John at first
  - that John spake of this man were true.

## CHAPTER II

#### **JESUS' FRIEND LAZARUS DIES**



ow a certain man was sick, named Lazarus, of Bethany, the town of aMary and her sister Martha.

- <sup>2</sup> ( <sup>b</sup>It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother
- 3 Therefore his sisters sent unto him, 32 Jesus answered them, Many good saying, Lord, behold, he whom thou
- Father; for which of those works do 4 When Jesus heard that, he said, This sickness is not unto death, 'but for
  - ter, and Lazarus.

10:19 <sup>z</sup>ch. 7:43; 9:16 10:20 <sup>a</sup>ch. 7:20; 8:48,52 10:21 <sup>b</sup>Exod. 4:11; Ps. 94:9; 146:8 <sup>c</sup>ch. 9:67,3233 10:23 <sup>d</sup>Acts 3:11; 5:12 10:25 ever. 38; ch. 3:2; 5:36 10:26 fch. 8:47; 1 John 4:6 10:27 ever. 4,14 10:28 hch. 6:37; 17:1112; 18:9 10:29 ich. 14:28 ich. 17:2,6, etc. 10:30 kch. 17:11,22 10:31 ich. 8:59 10:33 mch. 5:18 10:34 nPs. 82:6 10:35 nRom. 13:1 10:36 nch. 6:27 11:1 aLuke 10:3839 11:2 bch. 12:3; Matt. 26:7; Mark 14:3 11:4 cver. 40; ch. 9:3

# THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

### CHAPTER I PAUL'S SALUTATION



the gospel of God.

ised afore by his prophets in the holy part unto you some spiritual gift, to scriptures.)

- Lord, ewhich was made of the seed of gether with you by the mutual faith David according to the flesh;
- with power, according ho the spirit brethren, that oftentimes I purposed of holiness, by the resurrection from to come unto you, (but \*was let hiththe dead:
- 5 By whom 'we have received grace among you also, even as among other and apostleship, for obedience to the Gentiles. faith among all nations, kfor his name: 14 I am debtor both to the Greeks, and
- 6 Among whom are ye also the called to the Barbarians; both to the wise, of Jesus Christ:
- 7 To all that be in Rome, beloved of 15 So, as much as in me is, I am ready God. 'called to be saints: "Grace to you to preach the gospel to you that are at and peace from God our Father, and Rome also. the Lord Jesus Christ.

#### PAUL LONGS TO VISIT ROME

- world.

his Son, that 'without ceasing I make mention of you always in my prayers; aul, a servant of Jesus 10 Making request, if by any means Christ, acalled to be an now at length I might have a prosapostle, becarated unto perous journey by the will of God to come unto you.

- 2 ("Which he had prom- "For I long to see you, that "I may imthe end ye may be established;
- 3 Concerning his Son Jesus Christ our 12 That is, that I may be comforted toboth of you and me.
- 4 And <sup>9</sup>declared to be the Son of God 13 Now I would not have you ignorant, erto,) that I might have some 'fruit
  - and to the unwise.

# THE JUST SHALL LIVE BY FAITH

- 16 For a I am not ashamed of the gospel 8 First, "I thank my God through Jesus of Christ: for bit is the power of God Christ for you all, that 'your faith unto salvation to every one that beis spoken of throughout the whole lieveth; 'to the Jew first, and also to the Greek.
- 9 For PGod is my witness, Whom I 17 For therein is the righteousness serve with my spirit in the gospel of God revealed from faith to faith:

1:1 aActs 22:21; 1 Cor. 1:1; Gal. 1:1; 1 Tim. 1:11; 2:7; 2 Tim. 1:11 bActs 9:15; 13:2; Gal. 1:15 1:2 See Acts 26:6; Titus 1:2 dch. 3:21; 16:26; Gal. 3:8 1:3 °Matt. 1:6,16; Luke 1:32; Acts 2:30; 2 Tim. 2:8 fJohn 1:14; Gal. 4:4 1:4 °Acts 13:33 hHeb. 9:14 1:5 ich. 12:3; 15:15; 1 Cor. 15:10; Gal. 1:15; 2:9; Eph. 3:8 ich. 16:26; Acts 6:7 kActs 9:15 1:7 ich. 9:24; 1 Cor. 1:2; 1 Thess. 4:7 m1 Cor. 1:3; 2 Cor. 1:2; Gal. 1:3 1:8 <sup>n</sup>1 Cor. 1:4; Php. 1:3; Col. 1:34; 1 Thess. 1:2; Phm. 4 °ch. 16:19; 1 Thess. 1:8 1:9 Pch. 9:1; 2 Cor. 1:23; Php. 1:8; 1 Thess. 2:5 9Acts 27:23; 2 Tim. 1:3 1 Thess. 3:10 1:10 sch. 15:23,32; 1 Thess. 3:10 1/3 James 4:15 1:11 uch. 15:29 1:12 VTitus 1:4; 2 Pet. 1:1 1:13 Wch. 15:23 XSee Acts 16:7; 1 Thess. 2:18 VPhp. 4:17 1:14 Z1 Cor. 9:16 1:16 aPs. 40:910; Mark 8:38; 2 Tim. 1:8 b1 Cor. 1:18; 15:2 cch. 2:9; Luke 2:3032;

24:47; Acts 3:26; 13:26,46 1:17 dch. 3:21

- making mention of you in my prayers; conversation in times past in 'the 17 That hthe God of our Lord Jesus lusts of our flesh, fulfilling the de-Christ, the Father of glory, 'may give sires of the flesh and of the mind; and unto you the spirit of wisdom and dwere by nature the children of wrath. revelation in the knowledge of him:
- what is kthe hope of his calling, and us, what the riches of the glory of his 'inheritance in the saints.
- 19 And what is the exceeding greatness of his power to usward who believe, "according to the working of his made us sit together hin heavenly mighty power,
- "he raised him from the dead, and "set shew the exceeding riches of his grace him at his own right hand in the heav- in 'his kindness toward us through enly places.
- <sup>21</sup> Far above all <sup>q</sup> principality, and <sup>8</sup> For by grace are ye saved <sup>k</sup>through power, and might, and dominion, and faith; and that not of yourselves: 'it is every name that is named, not only in the gift of God: this world, but also in that which is 9<sup>m</sup>Not of works, lest any man should to come:
- 22 And 'hath put all things under his To For we are his "workmanship, creall things to the church,
- <sup>23</sup> Which is his body, "the fulness of we should walk in them. him 'that filleth all in all.

#### CHAPTER 2

## SAVED BY GRACE



- trespasses and sins:
- ye walked according to hands;

zthe prince of the power of the air, the Christ, sbeing aliens from the comspirit that now worketh in othe chil-monwealth of Israel, and strangdren of disobedience:

- <sup>16</sup> Cease not to give thanks for you. <sup>3</sup> Among whom also we all had our even as others.
- 18 The eyes of your understanding 4 But God, ewho is rich in mercy, for being enlightened; that ye may know his great love wherewith he loved
  - 5 Even when we were dead in sins, hath <sup>g</sup>quickened us together with Christ, (by grace ye are saved;)
  - 6 And hath raised us up together, and places in Christ Jesus:
- 20 Which he wrought in Christ, when 7 That in the ages to come he might Christ Iesus.
- feet, and gave him sto be the head over ated in Christ Jesus unto good works, °which God hath before ordained that

# RECONCILED UNTO CHRIST

- II Wherefore premember, that ve nd "vou hath he quick- being in time past Gentiles in the ened, who were dead in flesh, who are called Uncircumcision by that which is called qthe <sup>2</sup> Wherein in time past Circumcision in the flesh made by
- the course of this world, according to 12 'That at that time ye were without ers from the covenants of promise,

1:16 <sup>8</sup>Rom. 1:9; Php. 1:3-4; Col. 1:3; 1 Thess. 1:2; 2 Thess. 1:3 1:17 <sup>h</sup>John 20:17 <sup>i</sup>Col. 1:9 1:18 <sup>j</sup>Acts 26:18 <sup>k</sup>ch. 2:12; 4:4 Col. 2:13 \*ver. 5; ch. 4:18 2:2 'ych. 4:22; 1 Cor. 6:11; Col. 1:21; 3:7; 1 John 5:19 <sup>2</sup>ch. 6:12 <sup>a</sup>ch. 5:6; Col. 3:6 2:3 <sup>b</sup>Titus 3:3; 1 Pet. 4:3 Gal. 5:16 Ps. 51:5; Rom. 5:12,14 2:4 ever. 7; ch. 1:7; Rom. 10:12 2:5 fver. 1; Rom. 5:6,8,10 gRom. 6:4-5; Col. 2:12-13; 3:1,3 2:6 hch. 1:20 2:7 Titus 3:4 2:8 iver. 5; Rom. 3:24; 2 Tim. 1:9 kRom. 4:16 lch. 1:19; Matt. 16:17; John 6:44,65; Rom. 10:14-15,17; Php. 1:29 2:9 "Rom. 3:20,27-28; 4:2; 9:11; 11:6; 1 Cor. 1:29-31; 2 Tim. 1:9; Titus 3:5 2:10 "ch. 4:24; Deut. 32:6; Ps. 100:3; Isa. 19:25; 29:23; 44:21; John 3:3,5; 1 Cor. 3:9; 2 Cor. 5:5,17; Titus 2:14 "ch. 1:4 2:11 Pch. 5:8; 1 Cor. 12:2; Col. 1:21; 2:13 "Rom. 2:28-29; Col. 2:11 2:12 rch. 4:18; Col. 1:21 See Ezek. 13:9; John 10:16 tRom. 9:4,8